

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Woodcock Bethany**

1A

Country: **1865 - Huddersfield**

R EF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 53 | 53 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 106 | 106 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 153 | 153 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 199 | 199 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 6 | 5 | 18 | 41 | 240 | 240 | | |
| | | | | Total | 240 | 240 | 0 | 2 | |



Archer: **Woodcock Bethany**

1A

Country: **1865 - Huddersfield**

Total
240

R EF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 45 | 285 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 6 | 22 | 51 | 96 | 336 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 144 | 384 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 200 | 440 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 48 | 248 | 488 | | |
| | | | | Total | 248 | 488 | 1 | 4 | |



Archer: **Woodcock Bethany**

1A

Country: **1865 - Huddersfield**

Total
488

R EF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 5 | 2 | 16 | 43 | 43 | 531 | | |
| 2 | X | X | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 97 | 585 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 153 | 641 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 209 | 697 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 266 | 754 | | |
| | | | | Total | 266 | 754 | 6 | 5 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAM SURREY Archer: **Menezes Emily** **1B**
Country: **1186 - Surrey** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 50 | 50 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 101 | 101 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 153 | 153 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 204 | 204 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 5 | 22 | 49 | 253 | 253 | | |
| | | | | Total | | 253 | 253 | 1 | 1 |

3044672-R-EF-1

TEAM SURREY Archer: **Menezes Emily** **1B**
Country: **1186 - Surrey** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 3 | 20 | 49 | 49 | 302 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 96 | 349 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 147 | 400 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 7 | 6 | 21 | 50 | 197 | 450 | | |
| 5 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 8 | 8 | 25 | 54 | 251 | 504 | | |
| | | | | Total | | 251 | 504 | 4 | 2 |

3044672-R-EF-2

TEAM SURREY Archer: **Menezes Emily** **1B**
Country: **1186 - Surrey** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 8 | 24 | 53 | 53 | 557 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 107 | 611 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 163 | 667 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 218 | 722 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 274 | 778 | | |
| | | | | Total | | 274 | 778 | 2 | 8 |

3044672-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | Archer: O'Reilly Jake | | 1D | | | | |
|----------|---|----------------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | R EO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 8 | 26 | 53 | 53 | 53 | |
| 2 | X | 9 | 8 | 27 | | | 1 | |
| | 8 | 8 | 8 | 24 | 51 | 104 | 104 | |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 8 | 8 | 25 | 53 | 157 | 157 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 6 | 21 | 48 | 205 | 205 | |
| 5 | X | X | 9 | 29 | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 260 | 260 | |
| | | | | Total | 260 | 260 | 4 | 0 |

3051122-R-EO-1

| | | Archer: O'Reilly Jake | | 1D | | | | |
|----------|----|----------------------------------|----|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | R EO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 8 | 25 | 52 | 52 | 312 | |
| 2 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 107 | 367 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 8 | 25 | 52 | 159 | 419 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 213 | 473 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 7 | 24 | 51 | 264 | 524 | |
| | | | | Total | 264 | 524 | 1 | 3 |

3051122-R-EO-2

| | | Archer: O'Reilly Jake | | 1D | | | | |
|----------|----|----------------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | R EO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 579 | |
| 2 | X | X | 9 | 29 | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 111 | 635 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 165 | 689 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 221 | 745 | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 275 | 799 | |
| | | | | Total | 275 | 799 | 2 | 7 |

3051122-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| | | |
|--|--------------------------------------|-----------|
| | Archer: Ismael Ahmed Mohammed | 2A |
| | Country: 1267 - Nottingham | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 51 | 51 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 103 | 103 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 157 | 157 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 210 | 210 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 265 | 265 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 265 | 265 | 1 | 5 |
|--|--------------|------------|------------|----------|----------|

3047057-R-EO-1

| | | |
|--|--------------------------------------|-----------|
| | Archer: Ismael Ahmed Mohammed | 2A |
| | Country: 1267 - Nottingham | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 3 | 3 | 12 | 33 | 33 | 298 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 87 | 352 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 141 | 406 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 7 | 22 | 50 | 191 | 456 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 244 | 509 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 244 | 509 | 2 | 3 |
|--|--------------|------------|------------|----------|----------|

3047057-R-EO-2

| | | |
|--|--------------------------------------|-----------|
| | Archer: Ismael Ahmed Mohammed | 2A |
| | Country: 1267 - Nottingham | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 560 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 5 | 23 | 53 | 104 | 613 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 158 | 667 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 214 | 723 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 267 | 776 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 267 | 776 | 2 | 5 |
|--|--------------|------------|------------|----------|----------|

3047057-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAMSURREY Archer: **Lloyd Rhys** **2B**
Country: **1186 - Surrey** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 6 | 20 | 47 | 47 | 47 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 95 | 95 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 6 | 23 | 52 | 147 | 147 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 196 | 196 | | |
| 5 | X | X | 9 | 29 | | | | 2 | |
| | 8 | 8 | 7 | 23 | 52 | 248 | 248 | | |
| | | | | Total | 248 | 248 | 248 | 2 | 2 |


2117556-R-EO-1

TEAMSURREY Archer: **Lloyd Rhys** **2B**
Country: **1186 - Surrey** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 47 | 295 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 98 | 346 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 145 | 393 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 196 | 444 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 249 | 497 | | |
| | | | | Total | 249 | 497 | 497 | 2 | 2 |


2117556-R-EO-2

TEAMSURREY Archer: **Lloyd Rhys** **2B**
Country: **1186 - Surrey** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 6 | 24 | 53 | 53 | 550 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 106 | 603 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 159 | 656 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 215 | 712 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 267 | 764 | | |
| | | | | Total | 267 | 764 | 764 | 3 | 5 |


2117556-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Ravichandran Rohit** **2C**
Country: **717 - Warwick** **R EO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 48 | | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 6 | 5 | 17 | 40 | 88 | | |
| 3 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 132 | | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 178 | | |
| 5 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 231 | | |
| | | | | Total | 231 | 231 | 1 | 0 |

3072804-R-EO-1



Archer: **Ravichandran Rohit** **2C**
Country: **717 - Warwick** **R EO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 7 | 22 | 49 | 49 | 280 | |
| 2 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 8 | 8 | 25 | 53 | 102 | 333 | |
| 3 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 157 | 388 | |
| 4 | 8 | 8 | 8 | 24 | | | | |
| | 8 | 8 | 8 | 24 | 48 | 205 | 436 | |
| 5 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 262 | 493 | |
| | | | | Total | 262 | 493 | 2 | 5 |

3072804-R-EO-2



Archer: **Ravichandran Rohit** **2C**
Country: **717 - Warwick** **R EO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 53 | 546 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 8 | 26 | 53 | 106 | 599 | |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 158 | 651 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 210 | 703 | |
| 5 | X | X | 10 | 30 | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 268 | 761 | 1 |
| | | | | Total | 268 | 761 | 3 | 4 |

3072804-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Majeed Lamya** **2D**
Country: **739 - Birmingham** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 49 | 49 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 99 | 99 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 148 | 148 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 196 | 196 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 244 | 244 | | |
| | | | | Total | 244 | 244 | 0 | 2 | |



Archer: **Majeed Lamya** **2D**
Country: **739 - Birmingham** **Total 244 R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 6 | 20 | 46 | 46 | 290 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 96 | 340 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 140 | 384 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 184 | 428 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 237 | 481 | | |
| | | | | Total | 237 | 481 | 0 | 2 | |



Archer: **Majeed Lamya** **2D**
Country: **739 - Birmingham** **Total 481 R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 52 | 533 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 103 | 584 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 154 | 635 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 208 | 689 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 265 | 746 | | |
| | | | | Total | 265 | 746 | 0 | 5 | |



BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
 Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Tseng Cedric** **3A**
 Country: **1267 - Nottingham** **R EO**


| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |

3098584-R-EO-1


 Archer: **Tseng Cedric** **3A**
 Country: **1267 - Nottingham** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |

3098584-R-EO-2


 Archer: **Tseng Cedric** **3A**
 Country: **1267 - Nottingham** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |

3098584-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAMSURREY Archer: **Sheikh Sumaan** **3B**
Country: **1186 - Surrey** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 7 | 25 | 54 | 54 | 54 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 2 | 15 | 38 | 92 | 92 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 143 | 143 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 6 | 6 | 19 | 42 | 185 | 185 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 229 | 229 | | |
| | | | | Total | 229 | 229 | 229 | 1 | 1 |

3085581-R-EO-1

TEAMSURREY Archer: **Sheikh Sumaan** **3B**
Country: **1186 - Surrey** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 48 | 277 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 46 | 94 | 323 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 5 | 21 | 48 | 142 | 371 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 5 | M | 11 | 37 | 179 | 408 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 46 | 225 | 454 | | |
| | | | | Total | 225 | 454 | 454 | 0 | 4 |

3085581-R-EO-2

TEAMSURREY Archer: **Sheikh Sumaan** **3B**
Country: **1186 - Surrey** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 507 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 106 | 560 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 160 | 614 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 214 | 668 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 7 | 26 | 56 | 270 | 724 | | 1 |
| | | | | Total | 270 | 724 | 724 | 2 | 7 |

3085581-R-EO-3


BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Cocciolo Alessio** **3C**
Country: **717 - Warwick** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 5 | 21 | 47 | 47 | 47 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 8 | 7 | 7 | 22 | 52 | 99 | 99 | | |
| 3 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 7 | 7 | 5 | 19 | 47 | 146 | 146 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 198 | 198 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 246 | 246 | | |
| | | | | Total | 246 | 246 | 246 | 3 | 5 |

Archer: **Cocciolo Alessio** **3C**
Country: **717 - Warwick** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 7 | 4 | 20 | 49 | 49 | 295 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 48 | 97 | 343 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 148 | 394 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 192 | 438 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 239 | 485 | | |
| | | | | Total | 239 | 485 | 485 | 3 | 0 |




Archer: **Cocciolo Alessio** **3C**
Country: **717 - Warwick** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 6 | 19 | 46 | 46 | 531 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 94 | 579 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 149 | 634 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 206 | 691 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 262 | 747 | | |
| | | | | Total | 262 | 747 | 747 | 1 | 6 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Ostrovskaja Julianna** **3D**
Country: **739 - Birmingham** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 50 | 50 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 99 | 99 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 145 | 145 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 4 | 18 | 45 | 190 | 190 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 239 | 239 | | |
| | | | | Total | 239 | 239 | 239 | 2 | 4 |

3051414-R-EF-1



Archer: **Ostrovskaja Julianna** **3D**
Country: **739 - Birmingham** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 9 | 29 | | | | 2 | |
| | 8 | 8 | 7 | 23 | 52 | 52 | 291 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 105 | 344 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 6 | 22 | 50 | 155 | 394 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 205 | 444 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 260 | 499 | | |
| | | | | Total | 260 | 499 | 499 | 3 | 5 |

3051414-R-EF-2



Archer: **Ostrovskaja Julianna** **3D**
Country: **739 - Birmingham** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 554 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 110 | 609 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 8 | 8 | 7 | 23 | 53 | 163 | 662 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 216 | 715 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 269 | 768 | | |
| | | | | Total | 269 | 768 | 768 | 3 | 7 |

3051414-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Landré-Smith Aidan** **4A**
 Country: **1267 - Nottingham** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 45 | 45 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 4 | M | 10 | 35 | 80 | 80 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 128 | 128 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 171 | 171 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 4 | 18 | 45 | 216 | 216 | | |
| | | | | Total | 216 | 216 | 0 | 0 | |

3012471-R-EO-1


 Archer: **Landré-Smith Aidan** **4A**
 Country: **1267 - Nottingham** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 6 | 19 | 46 | 46 | 262 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 48 | 94 | 310 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | 7 | 23 | 52 | 146 | 362 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 5 | 5 | 4 | 14 | 40 | 186 | 402 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | M | 13 | 37 | 223 | 439 | | |
| | | | | Total | 223 | 439 | 2 | 2 | |

3012471-R-EO-2


 Archer: **Landré-Smith Aidan** **4A**
 Country: **1267 - Nottingham** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 53 | 492 | | |
| 2 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 5 | 23 | 52 | 105 | 544 | | |
| 3 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 46 | 151 | 590 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 198 | 637 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 6 | 5 | 20 | 49 | 247 | 686 | | |
| | | | | Total | 247 | 686 | 2 | 3 | |

3012471-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Mcilwrath Isaac** **4B**
Country: **1186 - Surrey** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 1 | 16 | 43 | 43 | 43 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 90 | 90 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 144 | 144 | | |
| 4 | X | X | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 194 | 194 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 242 | 242 | | |
| | | | | Total | 242 | 242 | 2 | 2 | |

3052185-R-EO-1

TEAMSURREY Archer: **Mcilwrath Isaac** **4B**
Country: **1186 - Surrey** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 291 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 5 | M | 13 | 40 | 89 | 331 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 132 | 374 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 188 | 430 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 243 | 485 | | |
| | | | | Total | 243 | 485 | 0 | 4 | |

3052185-R-EO-2

TEAMSURREY Archer: **Mcilwrath Isaac** **4B**
Country: **1186 - Surrey** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|-----------|----|---|
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | X | 10 | 10 | 30 | | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 55 | 540 | | | |
| 2 | 10 | 10 | 10 | 30 | | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 111 | 596 | | | |
| 3 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 163 | 648 | | | |
| 4 | X | 10 | 10 | 30 | | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 220 | 705 | | | |
| 5 | 10 | 10 | 10 | 30 | | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 278 | 763 | | | 1 |
| | | | | Total | 278 | 763 | 2 | 12 | | |

3052185-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **McKay Jack** **4C**
Country: **717 - Warwick** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 56 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 108 | 108 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 164 | 164 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 221 | 221 | | 1 |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 276 | 276 | | |



Total 276 **276** 6 8
2084207-R-EO-1



Archer: **McKay Jack** **4C**
Country: **717 - Warwick** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 55 | 331 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 109 | 385 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 159 | 435 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 213 | 489 | | |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 8 | 27 | 57 | 270 | 546 | | 1 |



Total 270 **546** 4 6
2084207-R-EO-2



Archer: **McKay Jack** **4C**
Country: **717 - Warwick** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 56 | 602 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 112 | 658 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 171 | 717 | | 2 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 228 | 774 | | 1 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 287 | 833 | | 2 |



Total 287 **833** 8 10
2084207-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Stacey Becky** **4D**
Country: **739 - Birmingham** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 47 | 47 | 47 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 94 | 94 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 149 | 149 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 5 | 3 | 14 | 40 | 189 | 189 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 238 | 238 | | |
| | | | | Total | 238 | 238 | 238 | 2 | 4 |

3038859-R-EF-1



Archer: **Stacey Becky** **4D**
Country: **739 - Birmingham** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 46 | 284 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 7 | 22 | 46 | 92 | 330 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 144 | 382 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 5 | 19 | 45 | 189 | 427 | | |
| 5 | X | 8 | 8 | 26 | | | | 1 | |
| | 8 | 7 | 4 | 19 | 45 | 234 | 472 | | |
| | | | | Total | 234 | 472 | 472 | 2 | 1 |

3038859-R-EF-2



Archer: **Stacey Becky** **4D**
Country: **739 - Birmingham** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 6 | 20 | 47 | 47 | 519 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 102 | 574 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 153 | 625 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 207 | 679 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 261 | 733 | | |
| | | | | Total | 261 | 733 | 733 | 1 | 5 |

3038859-R-EF-3

| Archer: Mok Tristan | | 5A | | | | | | |
|-----------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EO | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 48 | | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 6 | 6 | 19 | 41 | 89 | | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 142 | | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 8 | 24 | 51 | 193 | | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 7 | 5 | 21 | 48 | 241 | | |
| | | | | Total | 241 | 241 | 0 | 2 |

| Archer: Mok Tristan | | 5A | | | | | | |
|-----------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EO | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 294 | |
| 2 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 7 | 7 | 22 | 51 | 104 | 345 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 155 | 396 | |
| 4 | X | 10 | 9 | 29 | | | | 1 |
| | 7 | 7 | 7 | 21 | 50 | 205 | 446 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 253 | 494 | |
| | | | | Total | 253 | 494 | 2 | 6 |

| Archer: Mok Tristan | | 5A | | | | | | |
|-----------------------------------|----|-------------|----|--------------|------------|------------|----------|-----------|
| Country: 1267 - Nottingham | | R EO | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 550 | |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 113 | 607 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 166 | 660 | |
| 4 | X | 10 | 10 | 30 | | | | 1 |
| | 9 | 9 | 8 | 26 | 56 | 222 | 716 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 277 | 771 | |
| | | | | Total | 277 | 771 | 1 | 10 |

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAM SURREY Archer: **Lau Dawn** **5B**
Country: **1186 - Surrey** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 4 | 3 | 12 | 35 | 35 | 35 | |
| 2 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 5 | 5 | 16 | 36 | 71 | 71 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 5 | 4 | 17 | 43 | 114 | 114 | |
| 4 | 7 | 7 | 6 | 20 | | | | |
| | 5 | 5 | 4 | 14 | 34 | 148 | 148 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 198 | 198 | |
| | | | | Total | 198 | 198 | 0 | 0 |

3072779-R-EF-1

TEAM SURREY Archer: **Lau Dawn** **5B**
Country: **1186 - Surrey** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 2 | 16 | 42 | 42 | 240 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 88 | 286 | |
| 3 | 9 | 8 | 5 | 22 | | | | |
| | 4 | 4 | 3 | 11 | 33 | 121 | 319 | |
| 4 | 8 | 6 | 5 | 19 | | | | |
| | 4 | 2 | M | 6 | 25 | 146 | 344 | |
| 5 | 9 | 8 | 6 | 23 | | | | |
| | 6 | 5 | 2 | 13 | 36 | 182 | 380 | |
| | | | | Total | 182 | 380 | 0 | 0 |

3072779-R-EF-2

TEAM SURREY Archer: **Lau Dawn** **5B**
Country: **1186 - Surrey** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 53 | 433 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 4 | 2 | 13 | 39 | 92 | 472 | |
| 3 | X | 9 | 8 | 27 | | | | 1 |
| | 8 | 8 | 5 | 21 | 48 | 140 | 520 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 1 | 14 | 39 | 179 | 559 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 6 | 4 | 18 | 45 | 224 | 604 | |
| | | | | Total | 224 | 604 | 1 | 2 |

3072779-R-EF-3

Archer: **Bartin Imogen** **5C**
Country: **717 - Warwick** **R EO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 4 | 17 | 42 | 42 | | |
| 2 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 91 | | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 8 | M | 16 | 43 | 134 | | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 5 | 18 | 43 | 177 | | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 226 | | |
| | | | | Total | 226 | 226 | 1 | 2 |



Archer: **Bartin Imogen** **5C**
Country: **717 - Warwick** **R EO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 52 | | 278 |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 6 | 18 | 42 | 94 | | 320 |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 5 | 23 | 51 | 145 | | 371 |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 8 | 8 | 24 | 53 | 198 | | 424 |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 250 | | 476 |
| | | | | Total | 250 | 476 | 1 | 4 |



Archer: **Bartin Imogen** **5C**
Country: **717 - Warwick** **R EO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 52 | | 528 |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 8 | 7 | 24 | 54 | 106 | | 582 |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 5 | 23 | 52 | 158 | | 634 |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 7 | 23 | 49 | 207 | | 683 |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 259 | | 735 |
| | | | | Total | 259 | 735 | 1 | 8 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Threlfall William** **5D**
Country: **739 - Birmingham** **R NO**

| 60m | Session: 1 | | | | | | | |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 47 | 47 | |
| 2 | X | 8 | 8 | 26 | | | 1 | |
| | 7 | 5 | 4 | 16 | 42 | 89 | 89 | |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 7 | 6 | 22 | 51 | 140 | 140 | |
| 4 | X | X | 9 | 29 | | | 2 | |
| | 9 | 8 | 7 | 24 | 53 | 193 | 193 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 5 | 3 | 15 | 39 | 232 | 232 | |
| | | | | Total | 232 | 232 | 3 | 2 |

3095999-R-NO-1



Archer: **Threlfall William** **5D**
Country: **739 - Birmingham** **R NO**

| 50m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 44 | 276 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 8 | 25 | 52 | 96 | 328 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 144 | 376 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 6 | 22 | 49 | 193 | 425 | |
| 5 | X | X | 9 | 29 | | | 2 | |
| | 8 | 8 | 8 | 24 | 53 | 246 | 478 | |
| | | | | Total | 246 | 478 | 2 | 0 |

3095999-R-NO-2



Archer: **Threlfall William** **5D**
Country: **739 - Birmingham** **R NO**

| 40m | Session: 1 | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 57 | 535 | 1 |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 7 | 24 | 51 | 108 | 586 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 6 | 22 | 49 | 157 | 635 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 8 | 24 | 50 | 207 | 685 | |
| 5 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 259 | 737 | |
| | | | | Total | 259 | 737 | 2 | 3 |

3095999-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| | | |
|--|-----------------------------------|-----------|
| | Archer: Paice Nathaniel | 6A |
| | Country: 1267 - Nottingham | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 45 | 45 | 45 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 7 | 3 | 17 | 46 | 91 | 91 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 46 | 137 | 137 | | |
| 4 | 9 | 7 | 3 | 19 | | | | | |
| | 3 | 3 | M | 6 | 25 | 162 | 162 | | |
| 5 | 9 | 9 | 6 | 24 | | | | | |
| | 6 | 2 | 1 | 9 | 33 | 195 | 195 | | |
| | | | | Total | 195 | 195 | 195 | 1 | 3 |

3084702-R-EO-1

| | | |
|--|-----------------------------------|-----------|
| | Archer: Paice Nathaniel | 6A |
| | Country: 1267 - Nottingham | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 6 | 21 | 45 | 45 | 240 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 4 | 4 | 5 | 13 | 37 | 82 | 277 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 128 | 323 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 3 | 17 | 45 | 173 | 368 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 6 | 22 | 49 | 222 | 417 | | |
| | | | | Total | 222 | 417 | 417 | 0 | 1 |

3084702-R-EO-2

| | | |
|--|-----------------------------------|-----------|
| | Archer: Paice Nathaniel | 6A |
| | Country: 1267 - Nottingham | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 48 | 48 | 465 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 97 | 514 | | |
| 3 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 148 | 565 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 196 | 613 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 244 | 661 | | |
| | | | | Total | 244 | 661 | 661 | 1 | 2 |

3084702-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAMSURREY Archer: **Aitken Libby** **6B**
Country: **1186 - Surrey** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 6 | 5 | 19 | | | | | |
| | 4 | 4 | 3 | 11 | 30 | 30 | 30 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 76 | 76 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 6 | 6 | 3 | 15 | 41 | 117 | 117 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 163 | 163 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 4 | 2 | 13 | 40 | 203 | 203 | | |
| | | | | Total | 203 | 203 | 0 | 1 | |

3084876-R-EF-1

TEAMSURREY Archer: **Aitken Libby** **6B**
Country: **1186 - Surrey** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 40 | 243 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 88 | 291 | | |
| 3 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 131 | 334 | | |
| 4 | 9 | 8 | 6 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 171 | 374 | | |
| 5 | 9 | 9 | 6 | 24 | | | | | |
| | 6 | 6 | 6 | 18 | 42 | 213 | 416 | | |
| | | | | Total | 213 | 416 | 0 | 0 | |

3084876-R-EF-2

TEAMSURREY Archer: **Aitken Libby** **6B**
Country: **1186 - Surrey** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 52 | 468 | | |
| 2 | X | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 102 | 518 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 157 | 573 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 210 | 626 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 261 | 677 | | |
| | | | | Total | 261 | 677 | 2 | 4 | |

3084876-R-EF-3




Archer: **Hodsdon Daniel** **6C**
Country: **717 - Warwick** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 5 | 21 | 48 | 48 | 48 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 95 | 95 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 7 | 23 | 48 | 143 | 143 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 6 | 23 | 53 | 196 | 196 | | |
| 5 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 7 | 5 | 19 | 42 | 238 | 238 | | |
| | | | | Total | 238 | 238 | 238 | 1 | 2 |




Archer: **Hodsdon Daniel** **6C**
Country: **717 - Warwick** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 292 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 99 | 337 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 151 | 389 | | |
| 4 | X | 9 | 7 | 26 | | | | 1 | |
| | 7 | 6 | 4 | 17 | 43 | 194 | 432 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 242 | 480 | | |
| | | | | Total | 242 | 480 | 480 | 2 | 2 |

Archer: **Hodsdon Daniel** **6C**
Country: **717 - Warwick** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 6 | 6 | 21 | 49 | 49 | 529 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 100 | 580 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 146 | 626 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 5 | 23 | 51 | 197 | 677 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 249 | 729 | | |
| | | | | Total | 249 | 729 | 729 | 0 | 4 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


|  | | Archer: Chohan Baldip | | 6D | | | | |
|--|----|----------------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | R NO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 7 | 7 | 4 | 18 | 47 | 47 | 47 | |
| 2 | X | 10 | 8 | 28 | | | 1 | 1 |
| | 7 | 7 | 3 | 17 | 45 | 92 | 92 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 6 | 6 | 20 | 45 | 137 | 137 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 5 | 18 | 44 | 181 | 181 | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 7 | 7 | 23 | 52 | 233 | 233 | |
| | | | | Total | 233 | 233 | 2 | 4 |

 3096004-R-NO-1

|  | | Archer: Chohan Baldip | | 6D | | | | |
|---|----|----------------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | R NO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 6 | 19 | | | | |
| | 6 | 4 | 4 | 14 | 33 | 33 | 266 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 78 | 311 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 8 | 24 | 50 | 128 | 361 | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 175 | 408 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 228 | 461 | |
| | | | | Total | 228 | 461 | 0 | 2 |

 3096004-R-NO-2

|  | | Archer: Chohan Baldip | | 6D | | | | |
|---|----|----------------------------------|----|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | R NO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 512 | |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 10 | 8 | 8 | 26 | 56 | 107 | 568 | 1 |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 161 | 622 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 7 | 22 | 49 | 210 | 671 | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 266 | 727 | |
| | | | | Total | 266 | 727 | 0 | 9 |

 3096004-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-----------------------------------|-------------|
| | Archer: Bradford Sophie | 7A |
| | Country: 1267 - Nottingham | R EF |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 50 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 103 | 103 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 155 | 155 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 209 | 209 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 262 | 262 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 262 | 262 | 3 | 2 |
|--|--------------|------------|------------|----------|----------|

3049861-R-EF-1

| | | |
|--|-----------------------------------|-------------|
| | Archer: Bradford Sophie | 7A |
| | Country: 1267 - Nottingham | R EF |
| | Total | 262 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 49 | 311 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 104 | 366 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 161 | 423 | | 1 |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 219 | 481 | | 1 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 277 | 539 | | 1 |

| | | | | | |
|--|--------------|------------|------------|----------|-----------|
| | Total | 277 | 539 | 3 | 12 |
|--|--------------|------------|------------|----------|-----------|

3049861-R-EF-2

| | | |
|--|-----------------------------------|-------------|
| | Archer: Bradford Sophie | 7A |
| | Country: 1267 - Nottingham | R EF |
| | Total | 539 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 597 | | 1 |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 112 | 651 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 169 | 708 | | 1 |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 8 | 27 | 57 | 226 | 765 | | 1 |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 282 | 821 | | |

| | | | | | |
|--|--------------|------------|------------|----------|-----------|
| | Total | 282 | 821 | 4 | 11 |
|--|--------------|------------|------------|----------|-----------|

3049861-R-EF-3

TEAMSURREY Archer: **Sharda Aryan** **7B**
Country: **1186 - Surrey** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 54 | 54 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 112 | 112 | | 1 |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 163 | 163 | | |
| 4 | X | 8 | 8 | 26 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 47 | 210 | 210 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 266 | 266 | | |
| | | | | Total | 266 | 266 | | 4 | 5 |

3084486-R-EO-1

TEAMSURREY Archer: **Sharda Aryan** **7B**
Country: **1186 - Surrey** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 47 | 313 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 97 | 363 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 9 | 27 | 54 | 151 | 417 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 203 | 469 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 5 | 23 | 53 | 256 | 522 | | |
| | | | | Total | 256 | 522 | | 2 | 4 |

3084486-R-EO-2

TEAMSURREY Archer: **Sharda Aryan** **7B**
Country: **1186 - Surrey** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 51 | 573 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 110 | 632 | | 2 |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 163 | 685 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 216 | 738 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 6 | 24 | 53 | 269 | 791 | | |
| | | | | Total | 269 | 791 | | 3 | 8 |

3084486-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Norman Joshua** **7C**
Country: **717 - Warwick** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | | |
| | 6 | 6 | 5 | 17 | 39 | 39 | 39 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 46 | 85 | 85 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 5 | 4 | 17 | 42 | 127 | 127 | | |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 4 | 19 | 45 | 172 | 172 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 4 | 4 | M | 8 | 32 | 204 | 204 | | |

Total 204 204 0 2
3072805-R-EO-1

Archer: **Norman Joshua** **7C**
Country: **717 - Warwick** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 255 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 100 | 304 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 151 | 355 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 5 | 3 | 15 | 40 | 191 | 395 | | |
| 5 | X | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 3 | 17 | 44 | 235 | 439 | | |

Total 235 439 1 2
3072805-R-EO-2

Archer: **Norman Joshua** **7C**
Country: **717 - Warwick** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 47 | 486 | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 98 | 537 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 48 | 146 | 585 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 195 | 634 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 245 | 684 | | |

Total 245 684 1 2
3072805-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Harding Bethany** **7D**
Country: **739 - Birmingham** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-------|-----|----|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 3 | 2 | 1 | 6 | 31 | 31 | 31 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 6 | 4 | 2 | 12 | 39 | 70 | 70 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 5 | M | 13 | 37 | 107 | 107 | | |
| 4 | X | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 4 | 18 | 43 | 150 | 150 | | |
| 5 | 8 | 6 | 5 | 19 | | | | | |
| | 5 | 3 | M | 8 | 27 | 177 | 177 | | |

 **Total 177 177 1 2**
3096017-R-NF-1

Archer: **Harding Bethany** **7D**
Country: **739 - Birmingham** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-------|-----|----|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 5 | 4 | 15 | 38 | 38 | 215 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 6 | 2 | 2 | 10 | 37 | 75 | 252 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 5 | 4 | 14 | 36 | 111 | 288 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 161 | 338 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 5 | 3 | 16 | 43 | 204 | 381 | | |

 **Total 204 381 0 3**
3096017-R-NF-2

Archer: **Harding Bethany** **7D**
Country: **739 - Birmingham** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|------------|------|-------|-----|----|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 48 | 429 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 5 | 21 | 46 | 94 | 475 | | |
| 3 | X | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 140 | 521 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 5 | 20 | 45 | 185 | 566 | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 4 | 18 | 46 | 231 | 612 | | |

 **Total 231 612 3 0**
3096017-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| Archer: Wrona Jess | | 8A | | | | | | |
|-----------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 6 | 4 | 18 | 44 | 44 | 44 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 4 | 3 | 13 | 37 | 81 | 81 | |
| 3 | 10 | 8 | 7 | 25 | | | | 1 |
| | 7 | 6 | 6 | 19 | 44 | 125 | 125 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 7 | 4 | 18 | 41 | 166 | 166 | |
| 5 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 5 | 5 | 17 | 43 | 209 | 209 | |
| | | | | Total | 209 | 209 | 0 | 3 |

| Archer: Wrona Jess | | 8A | | | | | | |
|-----------------------------------|---|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 6 | 19 | | | | |
| | 5 | 4 | M | 9 | 28 | 28 | 237 | |
| 2 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | 5 | 16 | 38 | 66 | 275 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 7 | 21 | 47 | 113 | 322 | |
| 4 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 157 | 366 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 201 | 410 | |
| | | | | Total | 201 | 410 | 0 | 0 |

| Archer: Wrona Jess | | 8A | | | | | | |
|-----------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 6 | 19 | 45 | 45 | 455 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 8 | 24 | 51 | 96 | 506 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 144 | 554 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 7 | 7 | 7 | 21 | 48 | 192 | 602 | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 242 | 652 | |
| | | | | Total | 242 | 652 | 0 | 2 |

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAMSURREY Archer: **Mistry Chhaya** **8B**
Country: **1186 - Surrey** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 5 | 4 | 3 | 12 | 32 | 32 | 32 | |
| 2 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 5 | 5 | 15 | 38 | 70 | 70 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 5 | 20 | 46 | 116 | 116 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | 5 | 17 | 43 | 159 | 159 | |
| 5 | 10 | 8 | 7 | 25 | | | | 1 |
| | 7 | 7 | 5 | 19 | 44 | 203 | 203 | |
| | | | | Total | 203 | 203 | 0 | 1 |

2122936-R-EF-1

TEAMSURREY Archer: **Mistry Chhaya** **8B**
Country: **1186 - Surrey** **Total 203 R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 6 | 6 | 21 | 50 | 50 | 253 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 5 | 22 | 50 | 100 | 303 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 4 | 20 | 45 | 145 | 348 | |
| 4 | X | 9 | 8 | 27 | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 194 | 397 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 6 | 21 | 48 | 242 | 445 | |
| | | | | Total | 242 | 445 | 1 | 3 |

2122936-R-EF-2

TEAMSURREY Archer: **Mistry Chhaya** **8B**
Country: **1186 - Surrey** **Total 445 R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 6 | 23 | | | | |
| | 6 | 4 | 4 | 14 | 37 | 37 | 482 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 3 | 17 | 42 | 79 | 524 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 123 | 568 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 6 | 22 | 48 | 171 | 616 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 6 | 5 | 20 | 48 | 219 | 664 | |
| | | | | Total | 219 | 664 | 0 | 1 |

2122936-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Sawmy Keshav** **8C**
Country: **717 - Warwick** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 43 | 43 | | |
| 2 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 7 | 7 | 22 | 50 | 93 | 93 | | |
| 3 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | 5 | 16 | 38 | 131 | 131 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 5 | 5 | 18 | 45 | 176 | 176 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 222 | 222 | | |
| | | | | Total | 222 | 222 | 0 | 2 | |

3096812-R-NO-1

Archer: **Sawmy Keshav** **8C**
Country: **717 - Warwick** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 48 | 270 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 6 | 22 | 50 | 98 | 320 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 144 | 366 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 194 | 416 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 239 | 461 | | |
| | | | | Total | 239 | 461 | 0 | 1 | |

3096812-R-NO-2

Archer: **Sawmy Keshav** **8C**
Country: **717 - Warwick** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 54 | 515 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 4 | 18 | 43 | 97 | 558 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 6 | 5 | 18 | 41 | 138 | 599 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 191 | 652 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 5 | 19 | 45 | 236 | 697 | | |
| | | | | Total | 236 | 697 | 0 | 2 | |

3096812-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Rhodes Grace** **8D**
Country: **739 - Birmingham** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 9 | 29 | | | | 2 | |
| | 8 | 8 | 3 | 19 | 48 | 48 | 48 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 5 | M | M | 5 | 30 | 78 | 78 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 4 | 2 | 13 | 38 | 116 | 116 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 5 | 5 | 4 | 14 | 37 | 153 | 153 | | |
| 5 | 6 | 5 | 5 | 16 | | | | | |
| | 5 | 4 | 3 | 12 | 28 | 181 | 181 | | |

Total **181** **181** **2** **0**
3096006-R-NF-1

Archer: **Rhodes Grace** **8D**
Country: **739 - Birmingham** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 5 | 5 | 4 | 14 | | | | | |
| | 3 | 1 | M | 4 | 18 | 18 | 199 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 6 | 19 | 41 | 59 | 240 | | |
| 3 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 6 | 6 | 4 | 16 | 41 | 100 | 281 | | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 | |
| | 7 | 6 | 5 | 18 | 45 | 145 | 326 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 4 | 18 | 44 | 189 | 370 | | |

Total **189** **370** **0** **2**
3096006-R-NF-2

Archer: **Rhodes Grace** **8D**
Country: **739 - Birmingham** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 6 | 5 | 5 | 16 | 42 | 42 | 412 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 4 | 21 | 49 | 91 | 461 | | |
| 3 | 10 | 8 | 8 | 26 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 47 | 138 | 508 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 182 | 552 | | |
| 5 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 227 | 597 | | |

Total **227** **597** **0** **3**
3096006-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| Archer: Piper Louisa | | 9A | | | | | | |
|-----------------------------------|----|-------------|----|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 55 | 55 | |
| 2 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 109 | 109 | |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 162 | 162 | |
| 4 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 218 | 218 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 265 | 265 | |
| | | | | Total | 265 | 265 | 2 | 9 |

| Archer: Piper Louisa | | 9A | | | | | | |
|-----------------------------------|----|-------------|----|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | R EF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 321 | |
| 2 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 111 | 376 | |
| 3 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 164 | 429 | |
| 4 | X | X | 9 | 29 | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 220 | 485 | |
| 5 | 10 | 10 | 10 | 30 | | | | 3 |
| | 8 | 8 | 6 | 22 | 52 | 272 | 537 | |
| | | | | Total | 272 | 537 | 4 | 8 |

| Archer: Piper Louisa | | 9A | | | | | | |
|-----------------------------------|----|-------------|----|--------------|------------|------------|-----------|----------|
| Country: 1267 - Nottingham | | R EF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 594 | |
| 2 | X | X | X | 30 | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 115 | 652 | 1 |
| 3 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 171 | 708 | |
| 4 | X | X | X | 30 | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 231 | 768 | 1 |
| 5 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 10 | 6 | 26 | 56 | 287 | 824 | 2 |
| | | | | Total | 287 | 824 | 12 | 9 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Dray Isobel** **9B**
Country: **1186 - Surrey** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|------------|------|-------|-----|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 5 | 5 | 18 | | | | |
| | 3 | 3 | 3 | 9 | 27 | 27 | 27 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 4 | 3 | 2 | 9 | 29 | 56 | 56 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 5 | 4 | 3 | 12 | 36 | 92 | 92 | |
| 4 | X | 8 | 7 | 25 | | | | 1 |
| | 7 | 6 | 4 | 17 | 42 | 134 | 134 | |
| 5 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 3 | 15 | 37 | 171 | 171 | |

Total 171 171 1 0
3084452-R-EF-1

TEAMSURREY Archer: **Dray Isobel** **9B**
Country: **1186 - Surrey** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|------------|------|-------|-----|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 5 | 5 | 16 | 38 | 38 | 209 | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 6 | 3 | 16 | 38 | 76 | 247 | |
| 3 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 8 | 7 | 23 | 49 | 125 | 296 | |
| 4 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 175 | 346 | |
| 5 | 10 | 8 | 8 | 26 | | | | 1 |
| | 6 | 5 | 4 | 15 | 41 | 216 | 387 | |

Total 216 387 1 2
3084452-R-EF-2

TEAMSURREY Archer: **Dray Isobel** **9B**
Country: **1186 - Surrey** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|------------|------|-------|-----|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 7 | 7 | 2 | 16 | 43 | 43 | 430 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 96 | 483 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 143 | 530 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 196 | 583 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 8 | 25 | 52 | 248 | 635 | |

Total 248 635 0 3
3084452-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Webb Anthony**

9C

Country: **717 - Warwick**

R NO

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 5 | 4 | 14 | 35 | 35 | 35 | |
| 2 | 10 | 8 | 8 | 26 | | | 1 | |
| | 6 | 5 | 5 | 16 | 42 | 77 | 77 | |
| 3 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 5 | 4 | 16 | 38 | 115 | 115 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 163 | 163 | |
| 5 | 6 | 5 | 4 | 15 | | | | |
| | 2 | M | M | 2 | 17 | 180 | 180 | |
| | | | | Total | 180 | 180 | 0 | 1 |

3096831-R-NO-1



Archer: **Webb Anthony**

9C

Country: **717 - Warwick**

Total
180 **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | 6 | 18 | 44 | 44 | 224 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 88 | 268 | |
| 3 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 6 | 6 | 18 | 41 | 129 | 309 | |
| 4 | 10 | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 5 | 21 | 49 | 178 | 358 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 4 | 17 | 43 | 221 | 401 | |
| | | | | Total | 221 | 401 | 0 | 1 |

3096831-R-NO-2



Archer: **Webb Anthony**

9C

Country: **717 - Warwick**


Total
401 **R NO**


| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 49 | 450 | |
| 2 | X | 10 | 9 | 29 | | | 1 1 | |
| | 9 | 8 | 7 | 24 | 53 | 102 | 503 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 6 | 5 | 17 | 42 | 144 | 545 | |
| 4 | X | 10 | 9 | 29 | | | 1 1 | |
| | 9 | 9 | 7 | 25 | 54 | 198 | 599 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 243 | 644 | |
| | | | | Total | 243 | 644 | 2 | 3 |


3096831-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


|  | | Archer: Bland Thomas | | 9D | | | | |
|--|----|----------------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | C EO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 52 | 52 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 8 | 25 | 52 | 104 | 104 | |
| 3 | X | 9 | 8 | 27 | | | 1 | |
| | 8 | 8 | 8 | 24 | 51 | 155 | 155 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 208 | 208 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 256 | 256 | |
| | | | | Total | 256 | 256 | 2 | 1 |

 3084374-C-EO-1

|  | | Archer: Bland Thomas | | 9D | | | | |
|---|----|----------------------------------|----|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | C EO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 51 | 307 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 105 | 361 | |
| 3 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 162 | 418 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 7 | 7 | 22 | 51 | 213 | 469 | |
| 5 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 271 | 527 | 1 |
| | | | | Total | 271 | 527 | 2 | 9 |

 3084374-C-EO-2

|  | | Archer: Bland Thomas | | 9D | | | | |
|---|----|----------------------------------|----|--------------|------------|------------|----------|----------|
| | | Country: 739 - Birmingham | | C EO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 583 | |
| 2 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 112 | 639 | |
| 3 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 168 | 695 | |
| 4 | X | X | X | 30 | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 226 | 753 | 1 |
| 5 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 282 | 809 | |
| | | | | Total | 282 | 809 | 7 | 7 |


 3084374-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Underwood Daisy** **10A**
 Country: **1267 - Nottingham** **R EF**


| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | | |
| | 4 | 4 | 4 | 12 | 32 | 32 | 32 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 4 | 3 | 1 | 8 | 35 | 67 | 67 | | |
| 3 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 4 | 3 | 13 | 38 | 105 | 105 | | |
| 4 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | M | 12 | 35 | 140 | 140 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 2 | 1 | 10 | 34 | 174 | 174 | | |


Total **174** **174** **0** **1**
 3073154-R-EF-1


 Archer: **Underwood Daisy** **10A**
 Country: **1267 - Nottingham** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 5 | 21 | | | | | |
| | 4 | 2 | 2 | 8 | 29 | 29 | 203 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 4 | 4 | 4 | 12 | 36 | 65 | 239 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 3 | M | 9 | 31 | 96 | 270 | | |
| 4 | 6 | 5 | 4 | 15 | | | | | |
| | 4 | 2 | M | 6 | 21 | 117 | 291 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 3 | 2 | 11 | 35 | 152 | 326 | | |


Total **152** **326** **0** **0**
 3073154-R-EF-2


 Archer: **Underwood Daisy** **10A**
 Country: **1267 - Nottingham** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|-----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 6 | 19 | 44 | 44 | 370 | | |
| 2 | X | 10 | 8 | 28 | | | | | 1 1 |
| | 7 | 6 | 5 | 18 | 46 | 90 | 416 | | |
| 3 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 6 | 5 | 18 | 43 | 133 | 459 | | |
| 4 | 7 | 5 | 5 | 17 | | | | | |
| | 4 | 3 | M | 7 | 24 | 157 | 483 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 4 | 15 | 39 | 196 | 522 | | |


Total **196** **522** **1** **2**
 3073154-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Ho Kai** **10B**
Country: **1186 - Surrey** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 6 | M | 12 | 38 | 38 | 38 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 4 | 1 | 12 | 36 | 74 | 74 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 119 | 119 | | |
| 4 | X | 8 | 8 | 26 | | | | 1 | |
| | 6 | 6 | 3 | 15 | 41 | 160 | 160 | | |
| 5 | 9 | 7 | 7 | 23 | | | | | |
| | 3 | 1 | M | 4 | 27 | 187 | 187 | | |
| | | | | Total | 187 | 187 | 187 | 1 | 1 |

3096425-R-NO-1

TEAMSURREY Archer: **Ho Kai** **10B**
Country: **1186 - Surrey** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 2 | 16 | 43 | 43 | 230 | | |
| 2 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 4 | 4 | 14 | 37 | 80 | 267 | | |
| 3 | X | X | 7 | 27 | | | | 2 | |
| | 7 | 4 | 2 | 13 | 40 | 120 | 307 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 4 | 18 | 45 | 165 | 352 | | |
| 5 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 4 | 3 | 13 | 38 | 203 | 390 | | |
| | | | | Total | 203 | 390 | 390 | 2 | 1 |

3096425-R-NO-2

TEAMSURREY Archer: **Ho Kai** **10B**
Country: **1186 - Surrey** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 48 | 48 | 438 | | |
| 2 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 6 | 4 | 17 | 42 | 90 | 480 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 141 | 531 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 5 | 22 | 49 | 190 | 580 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 234 | 624 | | |
| | | | | Total | 234 | 624 | 624 | 0 | 3 |

3096425-R-NO-3



Archer: **Acheson Robin** **10C**
Country: **717 - Warwick** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 6 | 6 | 20 | | | | | |
| | 6 | 5 | M | 11 | 31 | 31 | 31 | | |
| 2 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 45 | 76 | 76 | | |
| 3 | 9 | 5 | 5 | 19 | | | | | |
| | 5 | 4 | 4 | 13 | 32 | 108 | 108 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 6 | 20 | 47 | 155 | 155 | | |
| 5 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 5 | 5 | 17 | 39 | 194 | 194 | | |
| | | | | Total | 194 | 194 | 0 | 1 | |




Archer: **Acheson Robin** **10C**
Country: **717 - Warwick** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 6 | 18 | 41 | 41 | 235 | | |
| 2 | X | 8 | 8 | 26 | | | | 1 | |
| | 8 | 7 | 4 | 19 | 45 | 86 | 280 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 5 | 5 | 3 | 13 | 40 | 126 | 320 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 5 | 20 | 47 | 173 | 367 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 5 | M | M | 5 | 30 | 203 | 397 | | |
| | | | | Total | 203 | 397 | 1 | 1 | |




Archer: **Acheson Robin** **10C**
Country: **717 - Warwick** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 7 | 7 | 21 | | | | | |
| | 7 | 6 | 6 | 19 | 40 | 40 | 437 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 89 | 486 | | |
| 3 | X | 9 | 7 | 26 | | | | | 1 |
| | 6 | 5 | 4 | 15 | 41 | 130 | 527 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 175 | 572 | | |
| 5 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 220 | 617 | | |
| | | | | Total | 220 | 617 | 1 | 1 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Watkins Kian** **10D**
Country: **739 - Birmingham** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 59 | | 2 |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 115 | 115 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 170 | 170 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 228 | 228 | | 1 |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 282 | 282 | | |



Total 282 **282** 3 **11**
2068237-C-EO-1



Archer: **Watkins Kian** **10D**
Country: **739 - Birmingham** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 341 | | 2 |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 118 | 400 | | 2 |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 175 | 457 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 233 | 515 | | 1 |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 290 | 572 | | |



Total 290 **572** 3 **17**
2068237-C-EO-2



Archer: **Watkins Kian** **10D**
Country: **739 - Birmingham** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 630 | | 1 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 117 | 689 | | 2 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 9 | 29 | 59 | 176 | 748 | 1 | 1 |
| 4 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 236 | 808 | 1 | 2 |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 296 | 868 | | 3 |



Total 296 **868** 14 **12**
2068237-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Evans Hannah** **11A**
 Country: **1267 - Nottingham** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 7 | 7 | 22 | 50 | 50 | 50 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 4 | 18 | 44 | 94 | 94 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 149 | 149 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 194 | 194 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 49 | 243 | 243 | | |
| | | | | Total | 243 | 243 | 243 | 1 | 4 |

2079417-R-EF-1


 Archer: **Evans Hannah** **11A**
 Country: **1267 - Nottingham** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 54 | 297 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 108 | 351 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 157 | 400 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 9 | 27 | 54 | 211 | 454 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 264 | 507 | | |
| | | | | Total | 264 | 507 | 507 | 0 | 5 |

2079417-R-EF-2


 Archer: **Evans Hannah** **11A**
 Country: **1267 - Nottingham** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 5 | 22 | 51 | 51 | 558 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 106 | 613 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 162 | 669 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 218 | 725 | | |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 276 | 783 | | 1 |
| | | | | Total | 276 | 783 | 783 | 4 | 8 |

2079417-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAM SURREY Archer: **Van Lottum Tom** **11B**
Country: **1186 - Surrey** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | | |
| | 6 | 3 | M | 9 | 29 | 29 | 29 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 5 | 3 | M | 8 | 32 | 61 | 61 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 5 | 4 | 15 | 40 | 101 | 101 | | |
| 4 | 9 | 8 | 5 | 22 | | | | | |
| | 5 | 2 | 1 | 8 | 30 | 131 | 131 | | |
| 5 | X | 3 | 2 | 15 | | | | 1 | |
| | 1 | M | M | 1 | 16 | 147 | 147 | | |
| | | | | Total | 147 | 147 | 147 | 1 | 0 |


3096444-R-NO-1

TEAM SURREY Archer: **Van Lottum Tom** **11B**
Country: **1186 - Surrey** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 6 | 6 | 20 | | | | | |
| | 4 | 2 | M | 6 | 26 | 26 | 173 | | |
| 2 | 8 | 6 | 6 | 20 | | | | | |
| | 5 | 5 | 4 | 14 | 34 | 60 | 207 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 6 | 4 | 18 | 47 | 107 | 254 | | |
| 4 | 10 | 7 | 6 | 23 | | | | | 1 |
| | 5 | 3 | 2 | 10 | 33 | 140 | 287 | | |
| 5 | 8 | 7 | 7 | 22 | | | | | |
| | 5 | 4 | 1 | 10 | 32 | 172 | 319 | | |
| | | | | Total | 172 | 319 | 319 | 0 | 3 |


3096444-R-NO-2

TEAM SURREY Archer: **Van Lottum Tom** **11B**
Country: **1186 - Surrey** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 368 | | |
| 2 | 9 | 9 | 6 | 24 | | | | | |
| | 6 | 6 | 5 | 17 | 41 | 90 | 409 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 140 | 459 | | |
| 4 | 8 | 8 | 6 | 22 | | | | | |
| | 5 | 3 | 2 | 10 | 32 | 172 | 491 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 6 | 4 | 2 | 12 | 39 | 211 | 530 | | |
| | | | | Total | 211 | 530 | 530 | 0 | 2 |


3096444-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
 Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Jozefowicz Gabriela** **11C**
 Country: **717 - Warwick** **R NF**

| 60m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3097359-R-NF-1



Archer: **Jozefowicz Gabriela** **11C**
 Country: **717 - Warwick** **R NF**

| 50m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3097359-R-NF-2



Archer: **Jozefowicz Gabriela** **11C**
 Country: **717 - Warwick** **R NF**

| 40m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3097359-R-NF-3


BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


|  | | Archer: Pepper Ben | | 11D | | | | | | |
|--|----|----------------------------------|---|--------------|------------|------------|----------|----------|---|--|
| | | Country: 739 - Birmingham | | C EO | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 52 | 52 | | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | | |
| | 9 | 8 | 7 | 24 | 52 | 104 | 104 | | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 | |
| | 7 | 6 | 5 | 18 | 45 | 149 | 149 | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 7 | 6 | 22 | 50 | 199 | 199 | | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | | |
| | 8 | 7 | 6 | 21 | 49 | 248 | 248 | | | |
| | | | | Total | 248 | 248 | 2 | 2 | | |

 3061653-C-EO-1

|  | | Archer: Pepper Ben | | 11D | | | | | | |
|---|----|----------------------------------|----|--------------|------------|------------|----------|----------|---|--|
| | | Country: 739 - Birmingham | | C EO | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 8 | 8 | 25 | 54 | 54 | 302 | | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 | |
| | 9 | 9 | 9 | 27 | 57 | 111 | 359 | | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 | |
| | 9 | 9 | 9 | 27 | 57 | 168 | 416 | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 220 | 468 | | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 274 | 522 | | | |
| | | | | Total | 274 | 522 | 4 | 6 | | |

 3061653-C-EO-2

|  | | Archer: Pepper Ben | | 11D | | | | | | |
|---|----|----------------------------------|----|--------------|------------|------------|----------|----------|---|--|
| | | Country: 739 - Birmingham | | C EO | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 53 | 575 | | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 | |
| | 9 | 8 | 8 | 25 | 54 | 107 | 629 | | | |
| 3 | X | X | X | 30 | | | | 3 | | |
| | 10 | 9 | 8 | 27 | 57 | 164 | 686 | | 1 | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 | |
| | 10 | 9 | 9 | 28 | 58 | 222 | 744 | | 1 | |
| 5 | X | X | X | 30 | | | | 3 | | |
| | X | 10 | 9 | 29 | 59 | 281 | 803 | 1 | 1 | |
| | | | | Total | 281 | 803 | 9 | 6 | | |

 3061653-C-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-----------------------------------|-------------|
|  | Archer: Brockway Benjamin | 12A |
| | Country: 1267 - Nottingham | R NO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 6 | 5 | 4 | 15 | 43 | 43 | 43 | | |
| 2 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 5 | 4 | 14 | 34 | 77 | 77 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 6 | 3 | 16 | 44 | 121 | 121 | | |
| 4 | 9 | 8 | 6 | 23 | | | | | |
| | 5 | 4 | 2 | 11 | 34 | 155 | 155 | | |
| 5 | 6 | 5 | 5 | 16 | | | | | |
| | 5 | 3 | 2 | 10 | 26 | 181 | 181 | | |
| | | | | Total | 181 | 181 | 0 | 2 | |



3096327-R-NO-1

| | | |
|---|-----------------------------------|-------------|
|  | Archer: Brockway Benjamin | 12A |
| | Country: 1267 - Nottingham | R NO |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 7 | 4 | 18 | | | | | |
| | 3 | 1 | M | 4 | 22 | 22 | 203 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 5 | 19 | 46 | 68 | 249 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 5 | 5 | 16 | 39 | 107 | 288 | | |
| 4 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 5 | 4 | 14 | 35 | 142 | 323 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | 5 | 17 | 43 | 185 | 366 | | |
| | | | | Total | 185 | 366 | 0 | 0 | |



3096327-R-NO-2

| | | |
|---|-----------------------------------|-------------|
|  | Archer: Brockway Benjamin | 12A |
| | Country: 1267 - Nottingham | R NO |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 7 | 6 | 23 | | | | | 1 |
| | 6 | 5 | 2 | 13 | 36 | 36 | 402 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 5 | 18 | 41 | 77 | 443 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 48 | 125 | 491 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 6 | 18 | 41 | 166 | 532 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 5 | 19 | 46 | 212 | 578 | | |
| | | | | Total | 212 | 578 | 1 | 1 | |



3096327-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Deakin Aaron** **12B**
Country: **1186 - Surrey** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 55 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 112 | 112 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 9 | 27 | 54 | 166 | 166 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 220 | 220 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 278 | 278 | | 1 |
| | | | | Total | 278 | 278 | 278 | 3 | 7 |

30101363-C-EO-1

TEAMSURREY Archer: **Deakin Aaron** **12B**
Country: **1186 - Surrey** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 337 | | 2 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 117 | 395 | | 1 |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 175 | 453 | | 1 |
| 4 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 235 | 513 | | 3 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 294 | 572 | | 2 |
| | | | | Total | 294 | 572 | 572 | 10 | 14 |

30101363-C-EO-2

TEAMSURREY Archer: **Deakin Aaron** **12B**
Country: **1186 - Surrey** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 630 | | 1 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 688 | | 1 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 176 | 748 | 1 | 2 |
| 4 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 236 | 808 | | 3 |
| 5 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 296 | 868 | 1 | 2 |
| | | | | Total | 296 | 868 | 868 | 14 | 12 |

30101363-C-EO-3



Archer: **Stanciu Léa** **12C**
Country: **717 - Warwick** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | 3 | 15 | 41 | 41 | 41 | | |
| 2 | X | 9 | 7 | 26 | | | | 1 | |
| | 5 | 3 | 1 | 9 | 35 | 76 | 76 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | M | 14 | 41 | 117 | 117 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 5 | 3 | 1 | 9 | 33 | 150 | 150 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 6 | 5 | 18 | 45 | 195 | 195 | | |
| | | | | Total | 195 | 195 | 1 | 2 | |




Archer: **Stanciu Léa** **12C**
Country: **717 - Warwick** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 7 | 1 | 15 | 37 | 37 | 232 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | M | 12 | 38 | 75 | 270 | | |
| 3 | 8 | 7 | 4 | 19 | | | | | |
| | 4 | 3 | 1 | 8 | 27 | 102 | 297 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | M | 13 | 35 | 137 | 332 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 46 | 183 | 378 | | |
| | | | | Total | 183 | 378 | 0 | 1 | |




Archer: **Stanciu Léa** **12C**
Country: **717 - Warwick** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 5 | 2 | 15 | 43 | 43 | 421 | | |
| 2 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 5 | M | 11 | 37 | 80 | 458 | | |
| 3 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 6 | 2 | 14 | 35 | 115 | 493 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 4 | 1 | 11 | 35 | 150 | 528 | | |
| 5 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 5 | 4 | 17 | 45 | 195 | 573 | | |
| | | | | Total | 195 | 573 | 1 | 3 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Hicks Oliver** **12D**
Country: **739 - Birmingham** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 54 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 7 | 7 | 23 | 52 | 106 | 106 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 5 | 21 | 50 | 156 | 156 | | |
| 4 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 8 | 6 | 22 | 50 | 206 | 206 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 255 | 255 | | |
| | | | | Total | | 255 | 255 | 0 | 8 |

3028731-B-EO-1



Archer: **Hicks Oliver** **12D**
Country: **739 - Birmingham** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 311 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 114 | 369 | | 1 |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 168 | 423 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 223 | 478 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 280 | 535 | | |
| | | | | Total | | 280 | 535 | 6 | 7 |

3028731-B-EO-2



Archer: **Hicks Oliver** **12D**
Country: **739 - Birmingham** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 592 | | |
| 2 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 115 | 650 | | 1 |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 174 | 709 | | 2 |
| 4 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 8 | 27 | 57 | 231 | 766 | | 1 |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 288 | 823 | | |
| | | | | Total | | 288 | 823 | 8 | 11 |

3028731-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Braid Spike** **13A**
 Country: **1267 - Nottingham** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 5 | M | M | 5 | 29 | 29 | 29 | | |
| 2 | 6 | 6 | 4 | 16 | | | | | |
| | 4 | 3 | M | 7 | 23 | 52 | 52 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | 5 | 16 | 42 | 94 | 94 | | |
| 4 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 3 | M | 9 | 31 | 125 | 125 | | |
| 5 | 8 | 6 | 6 | 20 | | | | | |
| | 6 | 4 | 3 | 13 | 33 | 158 | 158 | | |
| | | | | Total | 158 | 158 | 0 | 0 | |


 3096319-R-NO-1


 Archer: **Braid Spike** **13A**
 Country: **1267 - Nottingham** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 6 | 5 | 4 | 15 | | | | | |
| | 3 | 3 | M | 6 | 21 | 21 | 179 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 5 | 18 | 40 | 61 | 219 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 4 | 3 | 14 | 39 | 100 | 258 | | |
| 4 | 9 | 6 | 5 | 20 | | | | | |
| | 2 | 1 | M | 3 | 23 | 123 | 281 | | |
| 5 | 9 | 6 | 6 | 21 | | | | | |
| | 5 | 4 | M | 9 | 30 | 153 | 311 | | |
| | | | | Total | 153 | 311 | 0 | 0 | |


 3096319-R-NO-2


 Archer: **Braid Spike** **13A**
 Country: **1267 - Nottingham** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 5 | 19 | 43 | 43 | 354 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 4 | 18 | 46 | 89 | 400 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 132 | 443 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 3 | 16 | 43 | 175 | 486 | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 226 | 537 | | |
| | | | | Total | 226 | 537 | 1 | 1 | |


 3096319-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Gillingham Luka** **13B**
Country: **1186 - Surrey** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 53 | 53 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 104 | 104 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 156 | 156 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 203 | 203 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 5 | 5 | 16 | 39 | 242 | 242 | | |
| | | | | Total | 242 | 242 | 242 | 1 | 2 |

3072772-B-EO-1

TEAMSURREY Archer: **Gillingham Luka** **13B**
Country: **1186 - Surrey** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 50 | 292 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 98 | 340 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 151 | 393 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 200 | 442 | | |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 8 | 7 | 24 | 54 | 254 | 496 | | |
| | | | | Total | 254 | 496 | 496 | 2 | 3 |

3072772-B-EO-2

TEAMSURREY Archer: **Gillingham Luka** **13B**
Country: **1186 - Surrey** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 552 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 110 | 606 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 162 | 658 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 219 | 715 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 267 | 763 | | |
| | | | | Total | 267 | 763 | 763 | 1 | 8 |

3072772-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Irwin Gigi**

13C

Country: **717 - Warwick**

R NF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|--|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 7 | 5 | 19 | 43 | 43 | 43 | | | |
| 2 | 7 | 6 | 6 | 19 | | | | | | |
| | 5 | 4 | 4 | 13 | 32 | 75 | 75 | | | |
| 3 | 9 | 8 | 8 | 25 | | | | | | |
| | 8 | 7 | 5 | 20 | 45 | 120 | 120 | | | |
| 4 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 7 | 1 | 15 | 39 | 159 | 159 | | | |
| 5 | 9 | 8 | 5 | 22 | | | | | | |
| | 2 | 1 | 1 | 4 | 26 | 185 | 185 | | | |
| | | | | Total | 185 | 185 | 0 | 0 | | |

3096828-R-NF-1



Archer: **Irwin Gigi**

13C

Country: **717 - Warwick**

Total 185 R NF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 8 | 8 | 25 | | | | | | |
| | 7 | 7 | 4 | 18 | 43 | 43 | 228 | | | |
| 2 | 10 | 10 | 8 | 28 | | | | | | 2 |
| | 8 | 7 | M | 15 | 43 | 86 | 271 | | | |
| 3 | 9 | 9 | 7 | 25 | | | | | | |
| | 6 | 5 | 4 | 15 | 40 | 126 | 311 | | | |
| 4 | 8 | 8 | 6 | 22 | | | | | | |
| | 6 | 4 | 4 | 14 | 36 | 162 | 347 | | | |
| 5 | 6 | 6 | 6 | 18 | | | | | | |
| | 5 | 5 | 4 | 14 | 32 | 194 | 379 | | | |
| | | | | Total | 194 | 379 | 0 | 2 | | |

3096828-R-NF-2



Archer: **Irwin Gigi**

13C

Country: **717 - Warwick**

Total 379 R NF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 6 | 6 | 5 | 17 | 44 | 44 | 423 | | | |
| 2 | 8 | 7 | 7 | 22 | | | | | | |
| | 7 | 6 | 4 | 17 | 39 | 83 | 462 | | | |
| 3 | X | X | 8 | 28 | | | | | | 2 |
| | 8 | 6 | 5 | 19 | 47 | 130 | 509 | | | |
| 4 | 10 | 9 | 7 | 26 | | | | | | 1 |
| | 6 | 6 | 4 | 16 | 42 | 172 | 551 | | | |
| 5 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 8 | 6 | 4 | 18 | 47 | 219 | 598 | | | |
| | | | | Total | 219 | 598 | 2 | 4 | | |

3096828-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Michalska Aleksandra** **13D**
Country: **739 - Birmingham** **C NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 6 | 22 | 49 | 49 | 49 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 6 | 19 | 45 | 94 | 94 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 141 | 141 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 7 | 7 | 7 | 21 | 48 | 189 | 189 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 235 | 235 | |
| | | | | Total | 235 | 235 | 0 | 0 |

3095989-C-NF-1



Archer: **Michalska Aleksandra** **13D**
Country: **739 - Birmingham** **C NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | |
| | 5 | 4 | 4 | 13 | 35 | 35 | 270 | |
| 2 | 10 | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 86 | 321 | |
| 3 | 10 | 10 | 9 | 29 | | | 2 | |
| | 8 | 8 | 8 | 24 | 53 | 139 | 374 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 6 | 20 | 45 | 184 | 419 | |
| 5 | X | 10 | 9 | 29 | | | 1 1 | |
| | 8 | 8 | 6 | 22 | 51 | 235 | 470 | |
| | | | | Total | 235 | 470 | 1 | 4 |

3095989-C-NF-2



Archer: **Michalska Aleksandra** **13D**
Country: **739 - Birmingham** **C NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | 1 2 | |
| | 10 | 9 | 8 | 27 | 57 | 57 | 527 | 1 |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 8 | 26 | 53 | 110 | 580 | |
| 3 | 10 | 10 | 10 | 30 | | | 3 | |
| | 9 | 9 | 9 | 27 | 57 | 167 | 637 | |
| 4 | 10 | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 221 | 691 | |
| 5 | X | X | 10 | 30 | | | 2 1 | |
| | 10 | 9 | 8 | 27 | 57 | 278 | 748 | 1 |
| | | | | Total | 278 | 748 | 3 | 9 |

3095989-C-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|---|-------------|
| | Archer: Hodgkinson-brooks Tobias | 14A |
| | Country: 1267 - Nottingham | R NO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 5 | 5 | 16 | 42 | 42 | 42 | | |
| 2 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 82 | 82 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 6 | 6 | 18 | 43 | 125 | 125 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 170 | 170 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 4 | 4 | 14 | 37 | 207 | 207 | | |
| | | | | Total | 207 | 207 | 0 | 1 | |

3096320-R-NO-1

| | | |
|--|---|-------------|
| | Archer: Hodgkinson-brooks Tobias | 14A |
| | Country: 1267 - Nottingham | R NO |
| | Total | 207 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 4 | 2 | 2 | 8 | | | | | |
| | 1 | 1 | 1 | 3 | 11 | 11 | 218 | | |
| 2 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 6 | 6 | 5 | 17 | 42 | 53 | 260 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 110 | 317 | | 1 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 8 | 8 | 7 | 23 | 53 | 163 | 370 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 213 | 420 | | |
| | | | | Total | 213 | 420 | 2 | 6 | |

3096320-R-NO-2

| | | |
|--|---|-------------|
| | Archer: Hodgkinson-brooks Tobias | 14A |
| | Country: 1267 - Nottingham | R NO |
| | Total | 420 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 8 | 27 | 57 | 57 | 477 | | 1 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 6 | 24 | 54 | 111 | 531 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 7 | 24 | 54 | 165 | 585 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | 7 | 23 | 52 | 217 | 637 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 7 | 23 | 48 | 265 | 685 | | |
| | | | | Total | 265 | 685 | 3 | 9 | |

3096320-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

TEAMSURREY Archer: **Jolley Finlay** **14B**
Country: **1186 - Surrey** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 44 | 44 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 5 | 4 | 17 | 42 | 86 | 86 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 138 | 138 | | |
| 4 | 10 | 10 | 6 | 26 | | | | | 2 |
| | 6 | 5 | 2 | 13 | 39 | 177 | 177 | | |
| 5 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 4 | 1 | 11 | 33 | 210 | 210 | | |
| | | | | Total | 210 | 210 | 210 | 1 | 2 |

3086306-B-EO-1

TEAMSURREY Archer: **Jolley Finlay** **14B**
Country: **1186 - Surrey** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 46 | 256 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | 3 | 15 | 41 | 87 | 297 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 132 | 342 | | |
| 4 | X | 9 | 7 | 26 | | | | 1 | |
| | 7 | 6 | 3 | 16 | 42 | 174 | 384 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 7 | 21 | 44 | 218 | 428 | | |
| | | | | Total | 218 | 428 | 428 | 1 | 0 |

3086306-B-EO-2

TEAMSURREY Archer: **Jolley Finlay** **14B**
Country: **1186 - Surrey** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 48 | 476 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 51 | 99 | 527 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 152 | 580 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 6 | 20 | 45 | 197 | 625 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 251 | 679 | | |
| | | | | Total | 251 | 679 | 679 | 3 | 0 |

3086306-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Parina Noelito** **14C**
Country: **717 - Warwick** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 58 | | 1 |
| 2 | X | X | X | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 117 | 117 | | 2 |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 174 | 174 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 230 | 230 | | |
| 5 | X | 10 | 10 | 30 | | | | | 1 2 |
| | 9 | 8 | 8 | 25 | 55 | 285 | 285 | | |
| | | | | Total | 285 | 285 | 285 | 4 | 13 |


3034471-C-EO-1



Archer: **Parina Noelito** **14C**
Country: **717 - Warwick** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 344 | | 2 |
| 2 | X | X | 10 | 30 | | | | | 2 1 |
| | 10 | 9 | 9 | 28 | 58 | 117 | 402 | | 1 |
| 3 | X | X | 10 | 30 | | | | | 2 1 |
| | 9 | 9 | 8 | 26 | 56 | 173 | 458 | | |
| 4 | X | 10 | 10 | 30 | | | | | 1 2 |
| | 9 | 9 | 8 | 26 | 56 | 229 | 514 | | |
| 5 | X | X | 10 | 30 | | | | | 2 1 |
| | 10 | 9 | 9 | 28 | 58 | 287 | 572 | | 1 |
| | | | | Total | 287 | 572 | 572 | 7 | 12 |

3034471-C-EO-2



Archer: **Parina Noelito** **14C**
Country: **717 - Warwick** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | X | 30 | | | | | 3 |
| | X | 10 | 9 | 29 | 59 | 59 | 631 | 1 | 1 |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 116 | 688 | | |
| 3 | X | 10 | 10 | 30 | | | | | 1 2 |
| | 9 | 9 | 9 | 27 | 57 | 173 | 745 | | |
| 4 | X | X | 10 | 30 | | | | | 2 1 |
| | 10 | 9 | 9 | 28 | 58 | 231 | 803 | | 1 |
| 5 | X | 10 | 10 | 30 | | | | | 1 2 |
| | 10 | 10 | 9 | 29 | 59 | 290 | 862 | | 2 |
| | | | | Total | 290 | 862 | 862 | 8 | 12 |

3034471-C-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Hyseni Josuf** **14D**
Country: **739 - Birmingham** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 6 | 20 | 46 | 46 | 46 | | |
| 2 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 6 | 6 | 6 | 18 | 46 | 92 | 92 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 5 | 17 | 41 | 133 | 133 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 178 | 178 | | |
| 5 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 6 | 20 | 47 | 225 | 225 | | |
| | | | | Total | 225 | 225 | 225 | 2 | 2 |

3084367-B-EO-1



Archer: **Hyseni Josuf** **14D**
Country: **739 - Birmingham** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 51 | 276 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 100 | 325 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 150 | 375 | | |
| 4 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 7 | 7 | 6 | 20 | 48 | 198 | 423 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 6 | 22 | 50 | 248 | 473 | | |
| | | | | Total | 248 | 473 | 473 | 1 | 3 |

3084367-B-EO-2



Archer: **Hyseni Josuf** **14D**
Country: **739 - Birmingham** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 6 | 24 | 53 | 53 | 526 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 102 | 575 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 154 | 627 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 5 | 18 | 45 | 199 | 672 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 6 | 22 | 51 | 250 | 723 | | |
| | | | | Total | 250 | 723 | 723 | 1 | 4 |

3084367-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-----------------------------------|------------|
| | Archer: Yoxall Sienna | 15A |
| | Country: 1267 - Nottingham | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 6 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 40 | 40 | | |
| 2 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 1 | 1 | 7 | 26 | 66 | 66 | | |
| 3 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 5 | 4 | 16 | 42 | 108 | 108 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 5 | 3 | M | 8 | 33 | 141 | 141 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 4 | 3 | 13 | 34 | 175 | 175 | | |
| | | | | Total | 175 | 175 | 0 | 1 | |

3096366-R-NF-1

| | | |
|--|-----------------------------------|------------|
| | Archer: Yoxall Sienna | 15A |
| | Country: 1267 - Nottingham | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 6 | 4 | 16 | 37 | 37 | 212 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 4 | 18 | 44 | 81 | 256 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 4 | 19 | 46 | 127 | 302 | | |
| 4 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 44 | 171 | 346 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 48 | 219 | 394 | | |
| | | | | Total | 219 | 394 | 0 | 3 | |

3096366-R-NF-2

| | | |
|--|-----------------------------------|------------|
| | Archer: Yoxall Sienna | 15A |
| | Country: 1267 - Nottingham | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 8 | 8 | 26 | | | | | 1 |
| | 6 | 6 | M | 12 | 38 | 38 | 432 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 87 | 481 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 134 | 528 | | |
| 4 | X | 10 | 9 | 29 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 49 | 183 | 577 | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 235 | 629 | | |
| | | | | Total | 235 | 629 | 3 | 2 | |

3096366-R-NF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Hamp Fin** **15B**
Country: **1186 - Surrey** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 6 | M | 14 | 39 | 39 | 39 | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 5 | 3 | 15 | 37 | 76 | 76 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 4 | 4 | 14 | 37 | 113 | 113 | |
| 4 | 9 | 6 | 6 | 21 | | | | |
| | 5 | 4 | 4 | 13 | 34 | 147 | 147 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 193 | 193 | |
| | | | | Total | 193 | 193 | 0 | 1 |

3072785-B-EF-1

TEAMSURREY Archer: **Hamp Fin** **15B**
Country: **1186 - Surrey** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 4 | 17 | 41 | 41 | 234 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 5 | 20 | 46 | 87 | 280 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 6 | 5 | 17 | 40 | 127 | 320 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 4 | 4 | 15 | 39 | 166 | 359 | |
| 5 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 6 | 5 | 18 | 44 | 210 | 403 | |
| | | | | Total | 210 | 403 | 0 | 1 |

3072785-B-EF-2

TEAMSURREY Archer: **Hamp Fin** **15B**
Country: **1186 - Surrey** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 458 | |
| 2 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 8 | 7 | 24 | 53 | 108 | 511 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 7 | 23 | 49 | 157 | 560 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 6 | 6 | 18 | 43 | 200 | 603 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 247 | 650 | |
| | | | | Total | 247 | 650 | 1 | 4 |

3072785-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
 Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Sterry Madeline** **15C**
 Country: **717 - Warwick** **B EO**

| 60m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3064782-B-EO-1



Archer: **Sterry Madeline** **15C**
 Country: **717 - Warwick** **B EO**

| 50m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3064782-B-EO-2



Archer: **Sterry Madeline** **15C**
 Country: **717 - Warwick** **B EO**

| 40m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3064782-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Sherahmad Roxana** **15D**
Country: **739 - Birmingham** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 4 | 18 | | | | |
| | 4 | M | M | 4 | 22 | 22 | 22 | |
| 2 | 7 | 4 | 4 | 15 | | | | |
| | 4 | M | M | 4 | 19 | 41 | 41 | |
| 3 | 5 | 5 | 3 | 13 | | | | |
| | M | M | M | 0 | 13 | 54 | 54 | |
| 4 | 9 | 7 | 4 | 20 | | | | |
| | 4 | 1 | M | 5 | 25 | 79 | 79 | |
| 5 | 8 | 5 | 4 | 17 | | | | |
| | M | M | M | 0 | 17 | 96 | 96 | |
| | | | | Total | 96 | 96 | 0 | 0 |

Archer: **Sherahmad Roxana** **15D**
Country: **739 - Birmingham** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | |
| | 4 | M | M | 4 | 28 | 28 | 124 | |
| 2 | 10 | 8 | 6 | 24 | | | | 1 |
| | 3 | 3 | 3 | 9 | 33 | 61 | 157 | |
| 3 | 7 | 7 | 6 | 20 | | | | |
| | 4 | 3 | 3 | 10 | 30 | 91 | 187 | |
| 4 | 10 | 9 | 7 | 26 | | | | 1 |
| | 7 | 1 | M | 8 | 34 | 125 | 221 | |
| 5 | 7 | M | M | 7 | | | | |
| | M | M | M | 0 | 7 | 132 | 228 | |
| | | | | Total | 132 | 228 | 0 | 2 |

Archer: **Sherahmad Roxana** **15D**
Country: **739 - Birmingham** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 5 | 5 | 20 | | | | 1 |
| | 4 | 1 | M | 5 | 25 | 25 | 253 | |
| 2 | 6 | 6 | 5 | 17 | | | | |
| | 5 | 1 | M | 6 | 23 | 48 | 276 | |
| 3 | 10 | 8 | 8 | 26 | | | | 1 |
| | 6 | 5 | 2 | 13 | 39 | 87 | 315 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 4 | 2 | 13 | 36 | 123 | 351 | |
| 5 | 9 | 8 | 6 | 23 | | | | |
| | 6 | M | M | 6 | 29 | 152 | 380 | |
| | | | | Total | 152 | 380 | 0 | 2 |

| | | |
|--|-----------------------------------|-------------|
| | Archer: Karim Daniel | 16A |
| | Country: 1267 - Nottingham | C EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 54 | 54 | | |
| 2 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 51 | 105 | 105 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 162 | 162 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 221 | 221 | | 2 |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 280 | 280 | | 2 |

| | | | | | |
|--|--------------|------------|------------|----------|-----------|
| | Total | 280 | 280 | 3 | 13 |
|--|--------------|------------|------------|----------|-----------|

3084730-C-EO-1

| | | |
|--|-----------------------------------|-------------|
| | Archer: Karim Daniel | 16A |
| | Country: 1267 - Nottingham | C EO |
| | Total | 280 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 339 | | 2 |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 114 | 394 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 170 | 450 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 227 | 507 | | |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 9 | 29 | 59 | 286 | 566 | | 2 |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 286 | 566 | 8 | 9 |
|--|--------------|------------|------------|----------|----------|

3084730-C-EO-2

| | | |
|--|-----------------------------------|-------------|
| | Archer: Karim Daniel | 16A |
| | Country: 1267 - Nottingham | C EO |
| | Total | 566 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 625 | | 2 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 118 | 684 | | 2 |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 176 | 742 | | 1 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 234 | 800 | | 1 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 293 | 859 | | 2 |

| | | | | | |
|--|--------------|------------|------------|----------|-----------|
| | Total | 293 | 859 | 5 | 18 |
|--|--------------|------------|------------|----------|-----------|

3084730-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Chaplin Joshua** **16B**
Country: **1186 - Surrey** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | |
| | 4 | 1 | M | 5 | 28 | 28 | 28 | |
| 2 | 7 | 6 | 5 | 18 | | | | |
| | 3 | 2 | 1 | 6 | 24 | 52 | 52 | |
| 3 | 7 | 5 | 5 | 17 | | | | |
| | 5 | 4 | M | 9 | 26 | 78 | 78 | |
| 4 | 5 | 2 | M | 7 | | | | |
| | M | M | M | 0 | 7 | 85 | 85 | |
| 5 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 85 | 85 | |
| | | | | Total | 85 | 85 | 0 | 0 |

3096427-B-NO-1

TEAMSURREY Archer: **Chaplin Joshua** **16B**
Country: **1186 - Surrey** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 3 | 2 | 12 | | | | |
| | M | M | M | 0 | 12 | 12 | 97 | |
| 2 | 3 | 2 | M | 5 | | | | |
| | M | M | M | 0 | 5 | 17 | 102 | |
| 3 | 6 | 5 | 2 | 13 | | | | |
| | M | M | M | 0 | 13 | 30 | 115 | |
| 4 | 9 | 6 | 4 | 19 | | | | |
| | 2 | M | M | 2 | 21 | 51 | 136 | |
| 5 | 7 | 6 | 2 | 15 | | | | |
| | 2 | 2 | M | 4 | 19 | 70 | 155 | |
| | | | | Total | 70 | 155 | 0 | 0 |

3096427-B-NO-2

TEAMSURREY Archer: **Chaplin Joshua** **16B**
Country: **1186 - Surrey** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 2 | M | 9 | 37 | 37 | 192 | |
| 2 | 10 | 9 | 6 | 25 | | | | 1 |
| | 6 | 2 | M | 8 | 33 | 70 | 225 | |
| 3 | 7 | 2 | 2 | 11 | | | | |
| | 2 | 2 | M | 4 | 15 | 85 | 240 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 4 | 3 | M | 7 | 31 | 116 | 271 | |
| 5 | 8 | 6 | 6 | 20 | | | | |
| | 5 | 4 | 3 | 12 | 32 | 148 | 303 | |
| | | | | Total | 148 | 303 | 0 | 2 |

3096427-B-NO-3

BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Woolley Jake** **16C**
Country: **717 - Warwick** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 6 | 4 | 2 | 12 | 36 | 36 | 36 | | |
| 2 | 8 | 6 | 6 | 20 | | | | | |
| | 6 | 4 | 3 | 13 | 33 | 69 | 69 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 4 | 4 | 14 | 37 | 106 | 106 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 5 | 2 | 1 | 8 | 31 | 137 | 137 | | |
| 5 | 6 | 4 | 3 | 13 | | | | | |
| | 2 | 1 | 1 | 4 | 17 | 154 | 154 | | |
| | | | | Total | 154 | 154 | 0 | 0 | |


3085220-B-EO-1



Archer: **Woolley Jake** **16C**
Country: **717 - Warwick** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 1 | 1 | 9 | 33 | 33 | 187 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 75 | 229 | | |
| 3 | 10 | 8 | 8 | 26 | | | | 1 | |
| | 7 | 7 | 5 | 19 | 45 | 120 | 274 | | |
| 4 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 3 | 16 | 39 | 159 | 313 | | |
| 5 | X | 9 | 6 | 25 | | | | 1 | |
| | 6 | 6 | 1 | 13 | 38 | 197 | 351 | | |
| | | | | Total | 197 | 351 | 1 | 1 | |

3085220-B-EO-2



Archer: **Woolley Jake** **16C**
Country: **717 - Warwick** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 401 | | |
| 2 | 10 | 9 | 7 | 26 | | | | 1 | |
| | 7 | 6 | 5 | 18 | 44 | 94 | 445 | | |
| 3 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 7 | 6 | 6 | 19 | 44 | 138 | 489 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 8 | 7 | 23 | 47 | 185 | 536 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 6 | 24 | 54 | 239 | 590 | | |
| | | | | Total | 239 | 590 | 1 | 4 | |

3085220-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Li Heather** **16D**
Country: **739 - Birmingham** **B NF**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 6 | 5 | 5 | 16 | | | | |
| | 5 | 3 | 2 | 10 | 26 | 26 | 26 | |
| 2 | 10 | 7 | 7 | 24 | | | | 1 |
| | 6 | 4 | M | 10 | 34 | 60 | 60 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 7 | 3 | 17 | 45 | 105 | 105 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 155 | 155 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 5 | 3 | 16 | 42 | 197 | 197 | |
| | | | | Total | 197 | 197 | 0 | 3 |

3096000-B-NF-1

Archer: **Li Heather** **16D**
Country: **739 - Birmingham** **B NF**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 7 | 5 | 4 | 16 | | | | |
| | 3 | 3 | 1 | 7 | 23 | 23 | 220 | |
| 2 | X | 9 | 8 | 27 | | | 1 | |
| | 8 | 7 | 6 | 21 | 48 | 71 | 268 | |
| 3 | X | 8 | 7 | 25 | | | 1 | |
| | 6 | 5 | 4 | 15 | 40 | 111 | 308 | |
| 4 | 9 | 9 | 7 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 155 | 352 | |
| 5 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 199 | 396 | |
| | | | | Total | 199 | 396 | 2 | 0 |

3096000-B-NF-2

Archer: **Li Heather** **16D**
Country: **739 - Birmingham** **B NF**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 4 | 4 | 18 | | | | 1 |
| | M | M | M | 0 | 18 | 18 | 414 | |
| 2 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 6 | 6 | 19 | 43 | 61 | 457 | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 5 | 5 | 15 | 36 | 97 | 493 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 147 | 543 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 5 | 20 | 48 | 195 | 591 | |
| | | | | Total | 195 | 591 | 0 | 2 |

3096000-B-NF-3

| | | |
|--|-----------------------------------|-------------|
|  | Archer: Cartwright Sam | 17A |
| | Country: 1267 - Nottingham | C EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|-----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 57 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 113 | 113 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 172 | 172 | | 2 |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 228 | 228 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 282 | 282 | | |
| | | | | Total | 282 | 282 | 5 | 10 | |



1043192-C-EO-1

| | | |
|---|-----------------------------------|-------------|
|  | Archer: Cartwright Sam | 17A |
| | Country: 1267 - Nottingham | C EO |
| | Total | 282 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|-----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 340 | | 1 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 398 | | 1 |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 173 | 455 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 229 | 511 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 288 | 570 | | 2 |
| | | | | Total | 288 | 570 | 7 | 11 | |



1043192-C-EO-2

| | | |
|---|-----------------------------------|-------------|
|  | Archer: Cartwright Sam | 17A |
| | Country: 1267 - Nottingham | C EO |
| | Total | 570 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|-----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 625 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 112 | 682 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 170 | 740 | | 1 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 230 | 800 | | 3 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 289 | 859 | | 2 |
| | | | | Total | 289 | 859 | 8 | 12 | |



1043192-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Porter Lillie** **17B**
Country: **1186 - Surrey** **B NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 8 | 8 | 26 | | | | 1 | |
| | 8 | 5 | 2 | 15 | 41 | 41 | 41 | | |
| 2 | 6 | 5 | 4 | 15 | | | | | |
| | 3 | 1 | M | 4 | 19 | 60 | 60 | | |
| 3 | 10 | 6 | 6 | 22 | | | | | 1 |
| | 3 | 1 | 1 | 5 | 27 | 87 | 87 | | |
| 4 | X | 7 | 5 | 22 | | | | 1 | |
| | 5 | 2 | 1 | 8 | 30 | 117 | 117 | | |
| 5 | 8 | 8 | 3 | 19 | | | | | |
| | 3 | 2 | M | 5 | 24 | 141 | 141 | | |
| | | | | Total | 141 | 141 | 141 | 2 | 1 |

3096442-B-NF-1

TEAMSURREY Archer: **Porter Lillie** **17B**
Country: **1186 - Surrey** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 6 | 23 | | | | | |
| | 5 | 2 | 2 | 9 | 32 | 32 | 173 | | |
| 2 | 5 | 2 | 1 | 8 | | | | | |
| | M | M | M | 0 | 8 | 40 | 181 | | |
| 3 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 3 | 16 | 39 | 79 | 220 | | |
| 4 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 6 | 22 | 49 | 128 | 269 | | |
| 5 | 8 | 6 | 6 | 20 | | | | | |
| | 5 | 3 | M | 8 | 28 | 156 | 297 | | |
| | | | | Total | 156 | 297 | 297 | 1 | 0 |

3096442-B-NF-2

TEAMSURREY Archer: **Porter Lillie** **17B**
Country: **1186 - Surrey** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 3 | M | 9 | 30 | 30 | 327 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 4 | 17 | 41 | 71 | 368 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 3 | 14 | 38 | 109 | 406 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 6 | 4 | 17 | 41 | 150 | 447 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 6 | 6 | 4 | 16 | 43 | 193 | 490 | | |
| | | | | Total | 193 | 490 | 490 | 0 | 1 |

3096442-B-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Cao Leon**

17C

Country: **717 - Warwick**

B EO

| 60m | Session: 1 | | | | | | | |
|--------------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |



3060393-B-EO-1



Archer: **Cao Leon**

17C

Country: **717 - Warwick**

B EO

| 50m | Session: 1 | | | | | | | |
|--------------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |



3060393-B-EO-2



Archer: **Cao Leon**

17C

Country: **717 - Warwick**

B EO

| 40m | Session: 1 | | | | | | | |
|--------------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |



3060393-B-EO-3



Archer: **Finch Charleigh** **17D**
Country: **739 - Birmingham** **B NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 1 | M | M | 1 | | | | | |
| | M | M | M | 0 | 1 | 1 | 1 | | |
| 2 | M | M | M | 0 | | | | | |
| | M | M | M | 0 | 0 | 1 | 1 | | |
| 3 | 5 | 4 | 2 | 11 | | | | | |
| | M | M | M | 0 | 11 | 12 | 12 | | |
| 4 | 8 | 8 | 6 | 22 | | | | | |
| | 4 | 2 | 1 | 7 | 29 | 41 | 41 | | |
| 5 | X | 4 | 4 | 18 | | | | 1 | |
| | 1 | 1 | M | 2 | 20 | 61 | 61 | | |
| | | | | Total | 61 | 61 | 1 | 0 | |

3095996-B-NF-1



Archer: **Finch Charleigh** **17D**
Country: **739 - Birmingham** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 8 | 6 | 22 | | | | | |
| | 5 | 5 | M | 10 | 32 | 32 | 93 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 5 | 19 | 43 | 75 | 136 | | |
| 3 | 7 | 7 | 7 | 21 | | | | | |
| | 5 | 3 | M | 8 | 29 | 104 | 165 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 150 | 211 | | |
| 5 | X | 8 | 8 | 26 | | | | 1 | |
| | 6 | 4 | 4 | 14 | 40 | 190 | 251 | | |
| | | | | Total | 190 | 251 | 1 | 0 | |

3095996-B-NF-2



Archer: **Finch Charleigh** **17D**
Country: **739 - Birmingham** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 5 | 5 | 19 | | | | | |
| | 5 | 4 | 2 | 11 | 30 | 30 | 281 | | |
| 2 | 7 | 6 | 4 | 17 | | | | | |
| | 3 | 1 | 1 | 5 | 22 | 52 | 303 | | |
| 3 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 5 | 5 | 16 | 37 | 89 | 340 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | M | 11 | 33 | 122 | 373 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 162 | 413 | | |
| | | | | Total | 162 | 413 | 0 | 0 | |

3095996-B-NF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Kennett Ewan** **18A**
 Country: **1267 - Nottingham** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 5 | 4 | 16 | 45 | 45 | 45 | | |
| 2 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 5 | 3 | 14 | 40 | 85 | 85 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 5 | 16 | 40 | 125 | 125 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 4 | 2 | 13 | 38 | 163 | 163 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 5 | 4 | 15 | 36 | 199 | 199 | | |
| | | | | Total | 199 | 199 | 199 | 1 | 2 |

3032661-B-EO-1


 Archer: **Kennett Ewan** **18A**
 Country: **1267 - Nottingham** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 47 | 246 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 95 | 294 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 138 | 337 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 187 | 386 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 7 | 6 | 5 | 18 | 46 | 233 | 432 | | |
| | | | | Total | 233 | 432 | 432 | 1 | 1 |

3032661-B-EO-2


 Archer: **Kennett Ewan** **18A**
 Country: **1267 - Nottingham** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 49 | 481 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 100 | 532 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 151 | 583 | | |
| 4 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 7 | 6 | 5 | 18 | 46 | 197 | 629 | | |
| 5 | X | 8 | 8 | 26 | | | | 1 | |
| | 8 | 7 | 7 | 22 | 48 | 245 | 677 | | |
| | | | | Total | 245 | 677 | 677 | 1 | 3 |

3032661-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



TEAMSURREY Archer: **Som Supprity** **18B**
Country: **1186 - Surrey** **B NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 5 | 21 | | | | | |
| | 4 | 3 | M | 7 | 28 | 28 | 28 | | |
| 2 | 9 | 6 | 5 | 20 | | | | | |
| | M | M | M | 0 | 20 | 48 | 48 | | |
| 3 | 9 | 7 | 5 | 21 | | | | | |
| | 4 | 3 | M | 7 | 28 | 76 | 76 | | |
| 4 | 10 | 6 | M | 16 | | | | | 1 |
| | M | M | M | 0 | 16 | 92 | 92 | | |
| 5 | 7 | 7 | 5 | 19 | | | | | |
| | 5 | 4 | 1 | 10 | 29 | 121 | 121 | | |
| | | | | Total | 121 | 121 | 0 | 1 | |

3096426-B-NF-1

TEAMSURREY Archer: **Som Supprity** **18B**
Country: **1186 - Surrey** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 4 | 21 | | | | | |
| | 4 | 3 | M | 7 | 28 | 28 | 149 | | |
| 2 | X | 5 | 5 | 20 | | | | 1 | |
| | 5 | 5 | 4 | 14 | 34 | 62 | 183 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 5 | 3 | 3 | 11 | 35 | 97 | 218 | | |
| 4 | 7 | 5 | 5 | 17 | | | | | |
| | 3 | 1 | M | 4 | 21 | 118 | 239 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 6 | 18 | 42 | 160 | 281 | | |
| | | | | Total | 160 | 281 | 1 | 0 | |

3096426-B-NF-2

TEAMSURREY Archer: **Som Supprity** **18B**
Country: **1186 - Surrey** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 6 | 6 | 6 | 18 | | | | | |
| | 6 | 6 | 5 | 17 | 35 | 35 | 316 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 5 | 3 | 15 | 42 | 77 | 358 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 123 | 404 | | |
| 4 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 8 | 7 | 6 | 21 | 49 | 172 | 453 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 6 | 5 | 17 | 43 | 215 | 496 | | |
| | | | | Total | 215 | 496 | 2 | 1 | |

3096426-B-NF-3



Archer: **Han Joelyn** **18C**
Country: **717 - Warwick** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 7 | 27 | | | | 2 | |
| | 5 | 5 | 4 | 14 | 41 | 41 | 41 | | |
| 2 | 5 | 4 | 4 | 13 | | | | | |
| | 3 | 1 | M | 4 | 17 | 58 | 58 | | |
| 3 | 9 | 9 | 7 | 25 | | | | | |
| | 5 | 4 | 2 | 11 | 36 | 94 | 94 | | |
| 4 | 6 | 6 | 5 | 17 | | | | | |
| | 4 | 3 | M | 7 | 24 | 118 | 118 | | |
| 5 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 4 | 2 | 11 | 31 | 149 | 149 | | |
| | | | | Total | 149 | 149 | 149 | 2 | 0 |

3074851-B-EF-1



Archer: **Han Joelyn** **18C**
Country: **717 - Warwick** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 43 | 43 | 192 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 6 | 6 | 18 | 40 | 83 | 232 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 6 | 4 | 18 | 42 | 125 | 274 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 5 | 4 | 3 | 12 | 37 | 162 | 311 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 4 | 17 | 43 | 205 | 354 | | |
| | | | | Total | 205 | 354 | 354 | 0 | 1 |

3074851-B-EF-2



Archer: **Han Joelyn** **18C**
Country: **717 - Warwick** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 43 | 397 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 90 | 444 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 5 | 5 | 17 | 42 | 132 | 486 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 48 | 180 | 534 | | |
| 5 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 6 | 6 | 6 | 18 | 43 | 223 | 577 | | |
| | | | | Total | 223 | 577 | 577 | 0 | 2 |

3074851-B-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| 60m | | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|-----|------|--------------|------------|------------|----------|----------|---|--|
| | | Sum | Tot. | Total | X | 10 | | | | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 8 | 8 | 8 | 24 | 53 | 53 | 53 | | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 7 | 7 | 23 | 51 | 104 | 104 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 154 | 154 | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 203 | 203 | | | |
| 5 | 9 | 8 | 8 | 25 | | | | | | |
| | 8 | 7 | 5 | 20 | 45 | 248 | 248 | | | |
| | | | | Total | 248 | 248 | 0 | 3 | | |



| 50m | | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|-----|------|--------------|------------|------------|----------|----------|---|--|
| | | Sum | Tot. | Total | X | 10 | | | | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 51 | 299 | | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 | |
| | 9 | 9 | 8 | 26 | 56 | 107 | 355 | | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 162 | 410 | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 214 | 462 | | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 8 | 4 | 21 | 50 | 264 | 512 | | | |
| | | | | Total | 264 | 512 | 0 | 9 | | |



| 40m | | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|-----|------|--------------|------------|------------|----------|----------|---|--|
| | | Sum | Tot. | Total | X | 10 | | | | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 56 | 568 | | | |
| 2 | X | 10 | 10 | 30 | | | | | 1 | |
| | 10 | 9 | 8 | 27 | 57 | 113 | 625 | | 1 | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 168 | 680 | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 221 | 733 | | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 8 | 8 | 25 | 54 | 275 | 787 | | | |
| | | | | Total | 275 | 787 | 1 | 9 | | |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Jessen Eva** **19A**
 Country: **1267 - Nottingham** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 5 | 4 | 3 | 12 | | | | | |
| | 2 | 2 | M | 4 | 16 | 16 | 16 | | |
| 2 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 4 | 4 | 13 | 33 | 49 | 49 | | |
| 3 | 9 | 9 | 6 | 24 | | | | | |
| | 6 | 5 | 5 | 16 | 40 | 89 | 89 | | |
| 4 | 10 | 6 | 5 | 21 | | | | | 1 |
| | 3 | 3 | M | 6 | 27 | 116 | 116 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 4 | M | 10 | 36 | 152 | 152 | | |
| | | | | Total | 152 | 152 | 0 | 1 | |




 Archer: **Jessen Eva** **19A**
 Country: **1267 - Nottingham** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------|----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 3 | 18 | | | | | |
| | 3 | 3 | 1 | 7 | 25 | 25 | 177 | | |
| 2 | | | | | | | | | |
| | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| 5 | | | | | | | | | |
| | | | | | | | | | |
| | | | | Total | | | | | |




 Archer: **Jessen Eva** **19A**
 Country: **1267 - Nottingham** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------|--|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| 2 | | | | | | | | | |
| | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| 5 | | | | | | | | | |
| | | | | | | | | | |
| | | | | Total | | | | | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Annetts Zak** **19B**
Country: **1865 - Huddersfield** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 4 | 3 | 14 | 38 | 38 | 38 | |
| 2 | 8 | 7 | 6 | 21 | | | | |
| | 3 | 2 | M | 5 | 26 | 64 | 64 | |
| 3 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 3 | 3 | 11 | 34 | 98 | 98 | |
| 4 | 8 | 7 | 5 | 20 | | | | |
| | 4 | 2 | 1 | 7 | 27 | 125 | 125 | |
| 5 | 9 | 8 | 4 | 21 | | | | |
| | 3 | 2 | 1 | 6 | 27 | 152 | 152 | |
| | | | | Total | 152 | 152 | 0 | 0 |



Archer: **Annetts Zak** **19B**
Country: **1865 - Huddersfield** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 3 | 18 | | | | |
| | 2 | 1 | M | 3 | 21 | 21 | 173 | |
| 2 | 7 | 7 | 6 | 20 | | | | |
| | 5 | 5 | 3 | 13 | 33 | 54 | 206 | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 6 | 2 | 14 | 35 | 89 | 241 | |
| 4 | 6 | 5 | 4 | 15 | | | | |
| | 3 | 1 | 1 | 5 | 20 | 109 | 261 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 153 | 305 | |
| | | | | Total | 153 | 305 | 0 | 0 |



Archer: **Annetts Zak** **19B**
Country: **1865 - Huddersfield** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 5 | 5 | 16 | | | | |
| | 5 | 2 | M | 7 | 23 | 23 | 328 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 5 | 5 | 18 | 43 | 66 | 371 | |
| 3 | 10 | 6 | 6 | 22 | | | | 1 |
| | 5 | 5 | 1 | 11 | 33 | 99 | 404 | |
| 4 | 6 | 5 | 5 | 16 | | | | |
| | 4 | 3 | 2 | 9 | 25 | 124 | 429 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 3 | 18 | 44 | 168 | 473 | |
| | | | | Total | 168 | 473 | 0 | 1 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Mohammad Riyaz Rayhan**

19C

Country: **717 - Warwick**

B NO

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 5 | 4 | 4 | 13 | | | | | |
| | 3 | M | M | 3 | 16 | 16 | 16 | | |
| 2 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 3 | 1 | 11 | 34 | 50 | 50 | | |
| 3 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 5 | 2 | 2 | 9 | 33 | 83 | 83 | | |
| 4 | 6 | 5 | 5 | 16 | | | | | |
| | 4 | 1 | 1 | 6 | 22 | 105 | 105 | | |
| 5 | 8 | 5 | 2 | 15 | | | | | |
| | M | M | M | 0 | 15 | 120 | 120 | | |
| | | | | Total | 120 | 120 | 0 | 1 | |

3100015-B-NO-1



Archer: **Mohammad Riyaz Rayhan**

19C

Country: **717 - Warwick**

Total 19C
120 B NO

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | M | M | 7 | 32 | 32 | 152 | | |
| 2 | 5 | 4 | 4 | 13 | | | | | |
| | 3 | 1 | M | 4 | 17 | 49 | 169 | | |
| 3 | 7 | 7 | 5 | 19 | | | | | |
| | 4 | 1 | M | 5 | 24 | 73 | 193 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | M | 11 | 33 | 106 | 226 | | |
| 5 | 7 | 7 | 5 | 19 | | | | | |
| | 3 | 2 | 2 | 7 | 26 | 132 | 252 | | |
| | | | | Total | 132 | 252 | 0 | 0 | |

3100015-B-NO-2



Archer: **Mohammad Riyaz Rayhan**

19C

Country: **717 - Warwick**

Total 19C
252 B NO

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 5 | 5 | 5 | 15 | | | | | |
| | 4 | 3 | 2 | 9 | 24 | 24 | 276 | | |
| 2 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 4 | 3 | 13 | 38 | 62 | 314 | | |
| 3 | 6 | 5 | 4 | 15 | | | | | |
| | 4 | 3 | 1 | 8 | 23 | 85 | 337 | | |
| 4 | 6 | 5 | 5 | 16 | | | | | |
| | 3 | 3 | 2 | 8 | 24 | 109 | 361 | | |
| 5 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 4 | 1 | 1 | 6 | 31 | 140 | 392 | | |
| | | | | Total | 140 | 392 | 0 | 1 | |

3100015-B-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 46 | 46 | | |
| 2 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 7 | 4 | 19 | 47 | 93 | 93 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 144 | 144 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 186 | 186 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 47 | 233 | 233 | | |
| | | | | | Total | 233 | 233 | 0 | 4 |

3061849-R-EO-1

| 50m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 5 | 18 | 44 | 44 | 277 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 95 | 328 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 149 | 382 | | |
| 4 | 7 | 7 | 7 | 21 | | | | | |
| | 7 | 6 | 6 | 19 | 40 | 189 | 422 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 6 | 19 | 43 | 232 | 465 | | |
| | | | | | Total | 232 | 465 | 0 | 2 |

3061849-R-EO-2

| 40m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 52 | 517 | | |
| 2 | X | 10 | 9 | 29 | | | | | 1 1 |
| | 9 | 8 | 7 | 24 | 53 | 105 | 570 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 6 | 6 | 21 | 49 | 154 | 619 | | |
| 4 | X | 10 | 10 | 30 | | | | | 1 2 |
| | 9 | 8 | 6 | 23 | 53 | 207 | 672 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 259 | 724 | | |
| | | | | | Total | 259 | 724 | 2 | 5 |

3061849-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| Archer: Harper Nicola | | 20A | | | | | | |
|-----------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | B EF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 5 | 1 | 12 | 35 | 35 | 35 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 5 | 4 | 3 | 12 | 32 | 67 | 67 | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 115 | 115 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 5 | 4 | 16 | 40 | 155 | 155 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 5 | 5 | 1 | 11 | 35 | 190 | 190 | |
| | | | | Total | 190 | 190 | 0 | 1 |

| Archer: Harper Nicola | | 20A | | | | | | |
|-----------------------------------|---|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | B EF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 6 | 5 | 17 | 37 | 37 | 227 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 7 | 24 | 51 | 88 | 278 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 7 | 23 | 49 | 137 | 327 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 3 | 18 | 44 | 181 | 371 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 225 | 415 | |
| | | | | Total | 225 | 415 | 0 | 0 |

| Archer: Harper Nicola | | 20A | | | | | | |
|-----------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 1267 - Nottingham | | B EF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 4 | 17 | 42 | 42 | 457 | |
| 2 | 7 | 7 | 7 | 21 | | | | |
| | 6 | 6 | 3 | 15 | 36 | 78 | 493 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 123 | 538 | |
| 4 | 10 | 8 | 7 | 25 | | | | 1 |
| | 5 | 5 | 5 | 15 | 40 | 163 | 578 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 215 | 630 | |
| | | | | Total | 215 | 630 | 0 | 2 |

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Madden Michael** **20B**
Country: **1255 - Liverpool** **R EO**

| 60m | Session: 1 | | | | | | | | |
|-----|------------|----|---|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 5 | 20 | 47 | 47 | 47 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 5 | 1 | 12 | 37 | 84 | 84 | | |
| 3 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 42 | 126 | 126 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 6 | 6 | 20 | 49 | 175 | 175 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 5 | 4 | 17 | 44 | 219 | 219 | | |
| | | | | Total | 219 | 219 | 219 | 1 | 3 |




Archer: **Madden Michael** **20B**
Country: **1255 - Liverpool** **R EO**

| 50m | Session: 1 | | | | | | | | |
|-----|------------|----|---|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 53 | 272 | | |
| 2 | X | X | 8 | 28 | | | | 2 | |
| | 7 | 7 | 7 | 21 | 49 | 102 | 321 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 151 | 370 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 202 | 421 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 5 | 20 | 49 | 251 | 470 | | |
| | | | | Total | 251 | 470 | 470 | 2 | 3 |




Archer: **Madden Michael** **20B**
Country: **1255 - Liverpool** **R EO**

| 40m | Session: 1 | | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 9 | 27 | 54 | 54 | 524 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 109 | 579 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 48 | 157 | 627 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 210 | 680 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 7 | 25 | 55 | 265 | 735 | | |
| | | | | Total | 265 | 735 | 735 | 1 | 6 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Ahlert Ben** **20C**
Country: **717 - Warwick** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | M | M | M | 0 | | | | | |
| | M | M | M | 0 | 0 | 0 | 0 | | |
| 2 | 8 | 4 | 4 | 16 | | | | | |
| | 2 | 1 | M | 3 | 19 | 19 | 19 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 4 | M | M | 4 | 27 | 46 | 46 | | |
| 4 | 7 | 3 | 2 | 12 | | | | | |
| | M | M | M | 0 | 12 | 58 | 58 | | |
| 5 | M | M | M | 0 | | | | | |
| | M | M | M | 0 | 0 | 58 | 58 | | |
| | | | | Total | 58 | 58 | 0 | 0 | |

3096814-B-NO-1



Archer: **Ahlert Ben** **20C**
Country: **717 - Warwick** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 5 | 20 | | | | | |
| | 3 | M | M | 3 | 23 | 23 | 81 | | |
| 2 | 7 | 7 | 6 | 20 | | | | | |
| | M | M | M | 0 | 20 | 43 | 101 | | |
| 3 | 8 | 6 | 3 | 17 | | | | | |
| | 2 | M | M | 2 | 19 | 62 | 120 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 4 | 4 | 2 | 10 | 36 | 98 | 156 | | |
| 5 | 9 | 9 | 6 | 24 | | | | | |
| | 3 | 2 | M | 5 | 29 | 127 | 185 | | |
| | | | | Total | 127 | 185 | 0 | 0 | |

3096814-B-NO-2



Archer: **Ahlert Ben** **20C**
Country: **717 - Warwick** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 6 | 5 | 18 | | | | | |
| | 5 | 4 | 3 | 12 | 30 | 30 | 215 | | |
| 2 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 5 | 4 | 15 | 36 | 66 | 251 | | |
| 3 | 7 | 6 | 6 | 19 | | | | | |
| | 3 | 2 | 1 | 6 | 25 | 91 | 276 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 3 | 15 | 39 | 130 | 315 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 4 | 3 | 13 | 37 | 167 | 352 | | |
| | | | | Total | 167 | 352 | 0 | 0 | |

3096814-B-NO-3

| 60m | | Archer: Leonard Daniel | | | 20D | | Session: 1 | | |
|----------|---|-------------------------------------|---|--------------|-------------|------------|------------|----------|--|
| | | Country: 1010 - Loughborough | | | R EO | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 45 | | | |
| 2 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 7 | 21 | 44 | 89 | | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 6 | 20 | 45 | 134 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 182 | | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 4 | 18 | 43 | 225 | | | |
| | | | | Total | 225 | 225 | 0 | 0 | |

| 50m | | Archer: Leonard Daniel | | | 20D | | Session: 1 | | |
|----------|----|-------------------------------------|----|--------------|-------------|------------|------------|----------|--|
| | | Country: 1010 - Loughborough | | | R EO | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 51 | 51 | 276 | | |
| 2 | 10 | 8 | 8 | 26 | | | | 1 | |
| | 8 | 7 | 4 | 19 | 45 | 96 | 321 | | |
| 3 | 10 | 10 | 10 | 30 | | | | 3 | |
| | 9 | 8 | 7 | 24 | 54 | 150 | 375 | | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 199 | 424 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 1 | |
| | 8 | 7 | 7 | 22 | 51 | 250 | 475 | | |
| | | | | Total | 250 | 475 | 1 | 7 | |

| 40m | | Archer: Leonard Daniel | | | 20D | | Session: 1 | | |
|----------|----|-------------------------------------|---|--------------|-------------|------------|------------|----------|--|
| | | Country: 1010 - Loughborough | | | R EO | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 525 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 102 | 577 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 1 | |
| | 9 | 9 | 7 | 25 | 54 | 156 | 631 | | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 8 | 8 | 25 | 54 | 210 | 685 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 261 | 736 | | |
| | | | | Total | 261 | 736 | 2 | 3 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Ikiserdar Raif** **21A**
 Country: **1267 - Nottingham** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 5 | 5 | 16 | | | | |
| | 4 | 2 | M | 6 | 22 | 22 | 22 | |
| 2 | 9 | 3 | 3 | 15 | | | | |
| | 2 | M | M | 2 | 17 | 39 | 39 | |
| 3 | 7 | 4 | 4 | 15 | | | | |
| | 1 | M | M | 1 | 16 | 55 | 55 | |
| 4 | 7 | 7 | 4 | 18 | | | | |
| | 4 | M | M | 4 | 22 | 77 | 77 | |
| 5 | 7 | 5 | 2 | 14 | | | | |
| | 1 | M | M | 1 | 15 | 92 | 92 | |
| | | | | Total | 92 | 92 | 0 | 0 |

3096354-B-NO-1


 Archer: **Ikiserdar Raif** **21A**
 Country: **1267 - Nottingham** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 4 | 17 | | | | |
| | 4 | 2 | M | 6 | 23 | 23 | 115 | |
| 2 | 8 | 6 | 5 | 19 | | | | |
| | 4 | 4 | 2 | 10 | 29 | 52 | 144 | |
| 3 | 7 | 6 | 5 | 18 | | | | |
| | 5 | 4 | 3 | 12 | 30 | 82 | 174 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 5 | 3 | 14 | 40 | 122 | 214 | |
| 5 | 8 | 6 | 5 | 19 | | | | |
| | 4 | 2 | 1 | 7 | 26 | 148 | 240 | |
| | | | | Total | 148 | 240 | 0 | 0 |

3096354-B-NO-2


 Archer: **Ikiserdar Raif** **21A**
 Country: **1267 - Nottingham** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 5 | 20 | | | | |
| | 2 | M | M | 2 | 22 | 22 | 262 | |
| 2 | 9 | 8 | 4 | 21 | | | | |
| | 3 | 3 | M | 6 | 27 | 49 | 289 | |
| 3 | 7 | 7 | 4 | 18 | | | | |
| | 3 | 2 | 2 | 7 | 25 | 74 | 314 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 5 | 2 | 12 | 34 | 108 | 348 | |
| 5 | 9 | 6 | 6 | 21 | | | | |
| | 4 | 3 | 2 | 9 | 30 | 138 | 378 | |
| | | | | Total | 138 | 378 | 0 | 0 |

3096354-B-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Al-Ansari Abir** **21B**
Country: **1255 - Liverpool** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 45 | 45 | 45 | | |
| 2 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 4 | 3 | 13 | 34 | 79 | 79 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 5 | 3 | 15 | 38 | 117 | 117 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 3 | 16 | 38 | 155 | 155 | | |
| 5 | 7 | 5 | 4 | 16 | | | | | |
| | 4 | 2 | 2 | 8 | 24 | 179 | 179 | | |
| | | | | Total | 179 | 179 | 0 | 1 | |




Archer: **Al-Ansari Abir** **21B**
Country: **1255 - Liverpool** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | 3 | 15 | 38 | 38 | 217 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 6 | 19 | 46 | 84 | 263 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 47 | 131 | 310 | | |
| 4 | 8 | 8 | 6 | 22 | | | | | |
| | 5 | 5 | 4 | 14 | 36 | 167 | 346 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 207 | 386 | | |
| | | | | Total | 207 | 386 | 0 | 1 | |




Archer: **Al-Ansari Abir** **21B**
Country: **1255 - Liverpool** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 49 | 435 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 101 | 487 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 149 | 535 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 198 | 584 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 245 | 631 | | |
| | | | | Total | 245 | 631 | 0 | 2 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
 Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Perks Toby**

21C

Country: 717 - Warwick

L EO

| 60m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3085237-L-EO-1



Archer: **Perks Toby**

21C

Country: 717 - Warwick

L EO

| 50m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3085237-L-EO-2



Archer: **Perks Toby**

21C

Country: 717 - Warwick

L EO

| 40m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3085237-L-EO-3

| 60m | | Archer: Harper Toby | | | 21D | | | | | | |
|----------|---|-------------------------------------|---|----|--------------|------------|------------|----------|----------|--|--|
| | | Country: 1010 - Loughborough | | | R NO | | | | | | |
| | | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 8 | 7 | 23 | | | | | | | |
| | 6 | 6 | 1 | 13 | 36 | 36 | 36 | | | | |
| 2 | 9 | 6 | 5 | 20 | | | | | | | |
| | 3 | 3 | 2 | 8 | 28 | 64 | 64 | | | | |
| 3 | X | 9 | 9 | 28 | | | | | 1 | | |
| | 7 | 7 | 7 | 21 | 49 | 113 | 113 | | | | |
| 4 | X | 8 | 8 | 26 | | | | | 1 | | |
| | 7 | 6 | 6 | 19 | 45 | 158 | 158 | | | | |
| 5 | 9 | 8 | 8 | 25 | | | | | | | |
| | 7 | 6 | 4 | 17 | 42 | 200 | 200 | | | | |
| | | | | | Total | 200 | 200 | 2 | 0 | | |

| 50m | | Archer: Harper Toby | | | 21D | | | | | | |
|----------|----|-------------------------------------|---|----|--------------|------------|------------|----------|----------|--|--|
| | | Country: 1010 - Loughborough | | | R NO | | | | | | |
| | | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 | | |
| | 7 | 7 | 6 | 20 | 48 | 48 | 248 | | | | |
| 2 | 10 | 8 | 7 | 25 | | | | | 1 | | |
| | 7 | 6 | 4 | 17 | 42 | 90 | 290 | | | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 | | |
| | 8 | 7 | 6 | 21 | 48 | 138 | 338 | | | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 | | |
| | 7 | 7 | 5 | 19 | 48 | 186 | 386 | | | | |
| 5 | 10 | 9 | 7 | 26 | | | | | 1 | | |
| | 7 | 7 | 5 | 19 | 45 | 231 | 431 | | | | |
| | | | | | Total | 231 | 431 | 0 | 6 | | |

| 40m | | Archer: Harper Toby | | | 21D | | | | | | |
|----------|----|-------------------------------------|---|----|--------------|------------|------------|----------|----------|--|--|
| | | Country: 1010 - Loughborough | | | R NO | | | | | | |
| | | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 | | |
| | 8 | 7 | 6 | 21 | 49 | 49 | 480 | | | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 | | |
| | 9 | 8 | 8 | 25 | 53 | 102 | 533 | | | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 | | |
| | 9 | 9 | 8 | 26 | 54 | 156 | 587 | | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 | | |
| | 9 | 8 | 8 | 25 | 53 | 209 | 640 | | | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 | | |
| | 9 | 8 | 8 | 25 | 54 | 263 | 694 | | | | |
| | | | | | Total | 263 | 694 | 1 | 5 | | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Kennedy Daniel** **22A**
 Country: **1267 - Nottingham** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 2 | M | 7 | 26 | 26 | 26 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 3 | 2 | 1 | 6 | 28 | 54 | 54 | | |
| 3 | 10 | 5 | 5 | 20 | | | | | 1 |
| | 5 | 2 | 1 | 8 | 28 | 82 | 82 | | |
| 4 | 7 | 6 | 4 | 17 | | | | | |
| | 3 | 1 | M | 4 | 21 | 103 | 103 | | |
| 5 | 7 | 6 | 6 | 19 | | | | | |
| | 4 | M | M | 4 | 23 | 126 | 126 | | |
| | | | | Total | 126 | 126 | 0 | 1 | |

3096335-B-NO-1


 Archer: **Kennedy Daniel** **22A**
 Country: **1267 - Nottingham** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 4 | 19 | | | | | |
| | 3 | 3 | 2 | 8 | 27 | 27 | 153 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | 3 | 14 | 36 | 63 | 189 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 4 | 3 | 13 | 35 | 98 | 224 | | |
| 4 | 9 | 6 | 6 | 21 | | | | | |
| | 6 | 5 | 3 | 14 | 35 | 133 | 259 | | |
| 5 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | 5 | 16 | 38 | 171 | 297 | | |
| | | | | Total | 171 | 297 | 0 | 0 | |

3096335-B-NO-2


 Archer: **Kennedy Daniel** **22A**
 Country: **1267 - Nottingham** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 46 | 46 | 343 | | |
| 2 | 8 | 8 | 6 | 22 | | | | | |
| | 6 | 5 | 3 | 14 | 36 | 82 | 379 | | |
| 3 | 10 | 10 | 7 | 27 | | | | | 2 |
| | 7 | 6 | 4 | 17 | 44 | 126 | 423 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 5 | 18 | 40 | 166 | 463 | | |
| 5 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 206 | 503 | | |
| | | | | Total | 206 | 503 | 0 | 3 | |

3096335-B-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Gregory Stephanie** **22B**
Country: **1255 - Liverpool** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 45 | 45 | | |
| 2 | X | 8 | 7 | 25 | | | | 1 | |
| | 7 | 6 | 5 | 18 | 43 | 88 | 88 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 3 | 18 | 42 | 130 | 130 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 5 | 3 | 15 | 43 | 173 | 173 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 5 | 4 | 3 | 12 | 35 | 208 | 208 | | |
| | | | | Total | 208 | 208 | 208 | 1 | 1 |

3062445-R-EF-1



Archer: **Gregory Stephanie** **22B**
Country: **1255 - Liverpool** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 5 | 17 | 41 | 41 | 249 | | |
| 2 | 8 | 8 | 5 | 21 | | | | | |
| | 4 | 4 | M | 8 | 29 | 70 | 278 | | |
| 3 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 5 | 5 | 4 | 14 | 40 | 110 | 318 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 4 | 18 | 43 | 153 | 361 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 201 | 409 | | |
| | | | | Total | 201 | 409 | 409 | 0 | 1 |

3062445-R-EF-2



Archer: **Gregory Stephanie** **22B**
Country: **1255 - Liverpool** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 4 | 18 | 46 | 46 | 455 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 97 | 506 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 140 | 549 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 5 | 20 | 47 | 187 | 596 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 240 | 649 | | |
| | | | | Total | 240 | 649 | 649 | 1 | 2 |

3062445-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Bestford Alfred** **22C**

Country: **408 - Southampton** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 52 | 52 | |
| 2 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 104 | 104 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 156 | 156 | |
| 4 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 7 | 3 | 17 | 43 | 199 | 199 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 6 | 24 | 52 | 251 | 251 | |
| | | | | Total | 251 | 251 | 1 | 4 |



3059474-R-EO-1



Archer: **Bestford Alfred** **22C**

Country: **408 - Southampton** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 6 | 5 | 19 | 45 | 45 | 296 | |
| 2 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 5 | 21 | 49 | 94 | 345 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 8 | 24 | 51 | 145 | 396 | |
| 4 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 7 | 5 | 19 | 45 | 190 | 441 | |
| 5 | 9 | 9 | 7 | 25 | | | | |
| | 7 | 7 | 6 | 20 | 45 | 235 | 486 | |
| | | | | Total | 235 | 486 | 1 | 2 |



3059474-R-EO-2



Archer: **Bestford Alfred** **22C**

Country: **408 - Southampton** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 540 | | |
| 2 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 109 | 595 | | |
| 3 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 165 | 651 | | |
| 4 | 10 | 10 | 10 | 30 | | | | 3 | |
| | 9 | 9 | 8 | 26 | 56 | 221 | 707 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 273 | 759 | | |
| | | | | Total | 273 | 759 | 1 | 8 | |



3059474-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 4 | 2 | 12 | 34 | 34 | 34 | | |
| 2 | 6 | 6 | 6 | 18 | | | | | |
| | 5 | 4 | M | 9 | 27 | 61 | 61 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 5 | 18 | 42 | 103 | 103 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 6 | 3 | 16 | 39 | 142 | 142 | | |
| 5 | 7 | 6 | 5 | 18 | | | | | |
| | 5 | 5 | 4 | 14 | 32 | 174 | 174 | | |
| | | | | | Total | 174 | 174 | 0 | 0 |

3096547-R-NO-1

| 50m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 42 | 42 | 216 | | |
| 2 | 8 | 6 | 5 | 19 | | | | | |
| | 4 | 3 | 2 | 9 | 28 | 70 | 244 | | |
| 3 | 9 | 7 | 4 | 20 | | | | | |
| | 2 | 2 | M | 4 | 24 | 94 | 268 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 5 | 5 | 16 | 39 | 133 | 307 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 46 | 179 | 353 | | |
| | | | | | Total | 179 | 353 | 0 | 2 |

3096547-R-NO-2

| 40m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 404 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 107 | 460 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 155 | 508 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 7 | 7 | 23 | 51 | 206 | 559 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 251 | 604 | | |
| | | | | | Total | 251 | 604 | 2 | 2 |

3096547-R-NO-3

Archer: **Rugg Kieran** **23A**
 Country: **1267 - Nottingham** **L EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | X | 10 |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | | | |
| 1 | 7 | 7 | 6 | 20 | | | | | | |
| | 6 | M | M | 6 | 26 | 26 | 26 | | | |
| 2 | 6 | 6 | 5 | 17 | | | | | | |
| | 4 | M | M | 4 | 21 | 47 | 47 | | | |
| 3 | 9 | 6 | 6 | 21 | | | | | | |
| | 1 | 1 | M | 2 | 23 | 70 | 70 | | | |
| 4 | 6 | 4 | 3 | 13 | | | | | | |
| | 3 | 3 | 2 | 8 | 21 | 91 | 91 | | | |
| 5 | 9 | 8 | 5 | 22 | | | | | | |
| | 5 | 2 | M | 7 | 29 | 120 | 120 | | | |
| | | | | Total | 120 | 120 | 120 | 0 | 0 | |

3061680-L-EO-1

Archer: **Rugg Kieran** **23A**
 Country: **1267 - Nottingham** **L EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | X | 10 |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | | | |
| 1 | 9 | 9 | 6 | 24 | | | | | | |
| | 4 | 4 | M | 8 | 32 | 32 | 152 | | | |
| 2 | 7 | 7 | 6 | 20 | | | | | | |
| | 5 | 4 | 3 | 12 | 32 | 64 | 184 | | | |
| 3 | 5 | 5 | 4 | 14 | | | | | | |
| | 4 | 2 | 2 | 8 | 22 | 86 | 206 | | | |
| 4 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 5 | 5 | 18 | 45 | 131 | 251 | | | |
| 5 | 9 | 8 | 8 | 25 | | | | | | |
| | 6 | 6 | 3 | 15 | 40 | 171 | 291 | | | |
| | | | | Total | 171 | 291 | 291 | 0 | 1 | |

3061680-L-EO-2

Archer: **Rugg Kieran** **23A**
 Country: **1267 - Nottingham** **L EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | X | 10 |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | | | |
| 1 | 7 | 5 | 5 | 17 | | | | | | |
| | 4 | 1 | 1 | 6 | 23 | 23 | 314 | | | |
| 2 | 9 | 7 | 7 | 23 | | | | | | |
| | 6 | 6 | 3 | 15 | 38 | 61 | 352 | | | |
| 3 | 8 | 7 | 4 | 19 | | | | | | |
| | 4 | 3 | M | 7 | 26 | 87 | 378 | | | |
| 4 | 6 | 5 | 3 | 14 | | | | | | |
| | 3 | 2 | 2 | 7 | 21 | 108 | 399 | | | |
| 5 | 8 | 6 | 4 | 18 | | | | | | |
| | 3 | 2 | 2 | 7 | 25 | 133 | 424 | | | |
| | | | | Total | 133 | 424 | 424 | 0 | 0 | |

3061680-L-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Dunne Connor** **23B**
 Country: **1255 - Liverpool** **R NO**


| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 5 | 2 | 12 | 34 | 34 | 34 | | |
| 2 | 7 | 7 | 5 | 19 | | | | | |
| | 4 | 2 | 1 | 7 | 26 | 60 | 60 | | |
| 3 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 4 | M | 9 | 29 | 89 | 89 | | |
| 4 | 7 | 6 | M | 13 | | | | | |
| | M | M | M | 0 | 13 | 102 | 102 | | |
| 5 | 5 | 5 | 3 | 13 | | | | | |
| | 2 | M | M | 2 | 15 | 117 | 117 | | |
| | | | | Total | 117 | 117 | 0 | 0 | |


 3095526-R-NO-1


 Archer: **Dunne Connor** **23B**
 Country: **1255 - Liverpool** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 7 | 6 | 1 | 14 | | | | | |
| | M | M | M | 0 | 14 | 14 | 131 | | |
| 2 | 9 | 5 | 4 | 18 | | | | | |
| | 4 | 2 | 2 | 8 | 26 | 40 | 157 | | |
| 3 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 5 | 5 | 16 | 39 | 79 | 196 | | |
| 4 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 5 | 3 | 13 | 33 | 112 | 229 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 4 | 2 | 13 | 38 | 150 | 267 | | |
| | | | | Total | 150 | 267 | 0 | 0 | |


 3095526-R-NO-2


 Archer: **Dunne Connor** **23B**
 Country: **1255 - Liverpool** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | M | M | 8 | | | | | |
| | M | M | M | 0 | 8 | 8 | 275 | | |
| 2 | 7 | 7 | 4 | 18 | | | | | |
| | 4 | 1 | M | 5 | 23 | 31 | 298 | | |
| 3 | 8 | 8 | 5 | 21 | | | | | |
| | 4 | M | M | 4 | 25 | 56 | 323 | | |
| 4 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 6 | 6 | 18 | 39 | 95 | 362 | | |
| 5 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 6 | 6 | 19 | 43 | 138 | 405 | | |
| | | | | Total | 138 | 405 | 0 | 0 | |


 3095526-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Bishop Harvey** **23C**

Country: **408 - Southampton** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 50 | 50 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 3 | 19 | 47 | 97 | 97 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 150 | 150 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 203 | 203 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 7 | 23 | 48 | 251 | 251 | | |
| | | | | Total | 251 | 251 | 0 | 4 | |



Archer: **Bishop Harvey** **23C**

Country: **408 - Southampton** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 300 | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 102 | 353 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 154 | 405 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 204 | 455 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 8 | 7 | 24 | 54 | 258 | 509 | | |
| | | | | Total | 258 | 509 | 1 | 3 | |



Archer: **Bishop Harvey** **23C**

Country: **408 - Southampton** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 52 | 561 | | |
| 2 | X | 10 | 9 | 29 | | | | | 1 |
| | 9 | 7 | 7 | 23 | 52 | 104 | 613 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 156 | 665 | | |
| 4 | X | 10 | 9 | 29 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 53 | 209 | 718 | | |
| 5 | X | X | 10 | 30 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 57 | 266 | 775 | | |
| | | | | Total | 266 | 775 | 4 | 6 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-------------------------------------|-------------|
|  | Archer: Moores Amber | 23D |
| | Country: 1010 - Loughborough | R NF |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 4 | 4 | 16 | 41 | 41 | 41 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 91 | 91 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 137 | 137 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 5 | 21 | 46 | 183 | 183 | | |
| 5 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 6 | 5 | 18 | 44 | 227 | 227 | | |
| | | | | Total | 227 | 227 | 0 | 3 | |



3096713-R-NF-1

| | | |
|---|-------------------------------------|-------------|
|  | Archer: Moores Amber | 23D |
| | Country: 1010 - Loughborough | R NF |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 45 | 272 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 7 | 7 | 2 | 16 | 44 | 89 | 316 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 140 | 367 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 6 | 22 | 51 | 191 | 418 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 239 | 466 | | |
| | | | | Total | 239 | 466 | 2 | 2 | |



3096713-R-NF-2

| | | |
|---|-------------------------------------|-------------|
|  | Archer: Moores Amber | 23D |
| | Country: 1010 - Loughborough | R NF |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 6 | 22 | 47 | 47 | 513 | | |
| 2 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 43 | 90 | 556 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 142 | 608 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 194 | 660 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 5 | 20 | 47 | 241 | 707 | | |
| | | | | Total | 241 | 707 | 1 | 3 | |



3096713-R-NF-3

Archer: **Elliott Jago** **24A**
 Country: **1267 - Nottingham** **L EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | | |
| | 4 | M | M | 4 | 25 | 25 | 25 | | |
| 2 | 9 | 6 | 4 | 19 | | | | | |
| | 1 | M | M | 1 | 20 | 45 | 45 | | |
| 3 | 8 | 5 | 3 | 16 | | | | | |
| | M | M | M | 0 | 16 | 61 | 61 | | |
| 4 | 7 | 3 | M | 10 | | | | | |
| | M | M | M | 0 | 10 | 71 | 71 | | |
| 5 | 4 | 2 | M | 6 | | | | | |
| | M | M | M | 0 | 6 | 77 | 77 | | |
| | | | | Total | 77 | 77 | 0 | 0 | |

3073160-L-EO-1

Archer: **Elliott Jago** **24A**
 Country: **1267 - Nottingham** **L EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 8 | 7 | 25 | | | | 1 | |
| | 7 | 6 | 3 | 16 | 41 | 41 | 118 | | |
| 2 | 6 | 6 | 3 | 15 | | | | | |
| | 3 | 3 | 3 | 9 | 24 | 65 | 142 | | |
| 3 | 8 | 6 | 2 | 16 | | | | | |
| | 1 | M | M | 1 | 17 | 82 | 159 | | |
| 4 | 5 | 3 | 3 | 11 | | | | | |
| | 3 | M | M | 3 | 14 | 96 | 173 | | |
| 5 | 7 | 6 | 3 | 16 | | | | | |
| | 2 | M | M | 2 | 18 | 114 | 191 | | |
| | | | | Total | 114 | 191 | 1 | 0 | |

3073160-L-EO-2

Archer: **Elliott Jago** **24A**
 Country: **1267 - Nottingham** **L EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 6 | 4 | 4 | 14 | | | | | |
| | 4 | 3 | M | 7 | 21 | 21 | 212 | | |
| 2 | 9 | 7 | 5 | 21 | | | | | |
| | 3 | M | M | 3 | 24 | 45 | 236 | | |
| 3 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 4 | 3 | 12 | 33 | 78 | 269 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 6 | M | 12 | 38 | 116 | 307 | | |
| 5 | 6 | 5 | 4 | 15 | | | | | |
| | 4 | 4 | 1 | 9 | 24 | 140 | 331 | | |
| | | | | Total | 140 | 331 | 0 | 0 | |

3073160-L-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Yates Jack** **24B**
Country: **1255 - Liverpool** **C EO**

| 60m | Session: 1 | | | | | | | | |
|-----|------------|----|---|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | X | 30 | | | | 3 | |
| | 9 | 7 | 6 | 22 | 52 | 52 | 52 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 105 | 105 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 156 | 156 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 8 | 24 | 53 | 209 | 209 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 260 | 260 | | |
| | | | | Total | 260 | 260 | 260 | 4 | 4 |

3073640-C-EO-1



Archer: **Yates Jack** **24B**
Country: **1255 - Liverpool** **C EO**

| 50m | Session: 1 | | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 314 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 109 | 369 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 164 | 424 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 220 | 480 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 272 | 532 | | |
| | | | | Total | 272 | 532 | 532 | 2 | 9 |

3073640-C-EO-2



Archer: **Yates Jack** **24B**
Country: **1255 - Liverpool** **C EO**

| 40m | Session: 1 | | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 589 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 111 | 643 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 164 | 696 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 221 | 753 | | |
| 5 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 7 | 25 | 54 | 275 | 807 | | |
| | | | | Total | 275 | 807 | 807 | 6 | 6 |

3073640-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Kim Minseok**

24C

Country: **408 - Southampton**

R EO

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 54 | 54 | | |
| 2 | X | X | 10 | 30 | | | | | 2 |
| | 10 | 8 | 6 | 24 | 54 | 108 | 108 | | 1 |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 162 | 162 | | |
| 4 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 216 | 216 | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 266 | 266 | | |
| | | | | Total | 266 | 266 | 4 | 4 | |



Archer: **Kim Minseok**

24C

Country: **408 - Southampton**

R EO

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 322 | | |
| 2 | X | X | 10 | 30 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 57 | 113 | 379 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 166 | 432 | | |
| 4 | X | 10 | 10 | 30 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 56 | 222 | 488 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 279 | 545 | | |
| | | | | Total | 279 | 545 | 3 | 9 | |



Archer: **Kim Minseok**

24C

Country: **408 - Southampton**

R EO

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|-----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 601 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 112 | 657 | | |
| 3 | X | 10 | 10 | 30 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 57 | 169 | 714 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 225 | 770 | | |
| 5 | X | X | X | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 284 | 829 | | 2 |
| | | | | Total | 284 | 829 | 4 | 10 | |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archers: **Stockham Katherine** **24D**
 Country: **1010 - Loughborough** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|------------|------|-------|-----|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | |
| | 6 | 6 | 1 | 13 | 38 | 38 | 38 | |
| 2 | 8 | 8 | 2 | 18 | | | | |
| | 1 | 1 | 1 | 3 | 21 | 59 | 59 | |
| 3 | 8 | 3 | 2 | 13 | | | | |
| | 1 | M | M | 1 | 14 | 73 | 73 | |
| 4 | 8 | 6 | 5 | 19 | | | | |
| | 4 | 2 | M | 6 | 25 | 98 | 98 | |
| 5 | 8 | 8 | 5 | 21 | | | | |
| | M | M | M | 0 | 21 | 119 | 119 | |


Total **119** **119** **0** **0**
 3096554-R-NF-1


 Archers: **Stockham Katherine** **24D**
 Country: **1010 - Loughborough** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|------------|------|-------|-----|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 5 | 4 | 15 | | | | |
| | 3 | 1 | M | 4 | 19 | 19 | 138 | |
| 2 | 9 | 5 | 4 | 18 | | | | |
| | 2 | 2 | 2 | 6 | 24 | 43 | 162 | |
| 3 | 7 | 6 | 6 | 19 | | | | |
| | 4 | 4 | 3 | 11 | 30 | 73 | 192 | |
| 4 | 10 | 9 | 7 | 26 | | | | |
| | 7 | 2 | 2 | 11 | 37 | 110 | 229 | |
| 5 | 8 | 6 | 5 | 19 | | | | |
| | 5 | 4 | M | 9 | 28 | 138 | 257 | |


Total **138** **257** **0** **1**
 3096554-R-NF-2


 Archers: **Stockham Katherine** **24D**
 Country: **1010 - Loughborough** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|------------|------|-------|-----|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 6 | 19 | | | | |
| | 6 | 6 | 5 | 17 | 36 | 36 | 293 | |
| 2 | 9 | 6 | 6 | 21 | | | | |
| | 6 | 3 | 2 | 11 | 32 | 68 | 325 | |
| 3 | X | 9 | 7 | 26 | | | | |
| | 7 | 6 | 4 | 17 | 43 | 111 | 368 | 1 |
| 4 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 5 | 4 | 15 | 35 | 146 | 403 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 5 | 18 | 41 | 187 | 444 | |


Total **187** **444** **1** **0**
 3096554-R-NF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Coward James** **25A**
 Country: **1267 - Nottingham** **L NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 2 | 1 | 9 | | | | |
| | 1 | M | M | 1 | 10 | 10 | 10 | |
| 2 | 7 | 6 | M | 13 | | | | |
| | M | M | M | 0 | 13 | 23 | 23 | |
| 3 | 9 | 4 | M | 13 | | | | |
| | M | M | M | 0 | 13 | 36 | 36 | |
| 4 | 9 | 5 | 4 | 18 | | | | |
| | M | M | M | 0 | 18 | 54 | 54 | |
| 5 | 7 | 6 | 5 | 18 | | | | |
| | 3 | M | M | 3 | 21 | 75 | 75 | |
| | | | | Total | 75 | 75 | 0 | 0 |

3096322-L-NO-1


 Archer: **Coward James** **25A**
 Country: **1267 - Nottingham** **L NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 5 | 3 | 13 | | | | |
| | 3 | 2 | M | 5 | 18 | 18 | 93 | |
| 2 | 6 | 4 | 2 | 12 | | | | |
| | M | M | M | 0 | 12 | 30 | 105 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 6 | M | M | 6 | 29 | 59 | 134 | |
| 4 | 3 | 2 | 2 | 7 | | | | |
| | M | M | M | 0 | 7 | 66 | 141 | |
| 5 | 8 | 8 | 3 | 19 | | | | |
| | M | M | M | 0 | 19 | 85 | 160 | |
| | | | | Total | 85 | 160 | 0 | 0 |

3096322-L-NO-2


 Archer: **Coward James** **25A**
 Country: **1267 - Nottingham** **L NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 6 | 22 | | | | |
| | 3 | 3 | 1 | 7 | 29 | 29 | 189 | |
| 2 | 10 | 9 | 3 | 22 | | | | 1 |
| | 2 | M | M | 2 | 24 | 53 | 213 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 4 | M | 10 | 34 | 87 | 247 | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 4 | M | 10 | 32 | 119 | 279 | |
| 5 | 8 | 7 | 4 | 19 | | | | |
| | 1 | M | M | 1 | 20 | 139 | 299 | |
| | | | | Total | 139 | 299 | 0 | 1 |

3096322-L-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Malakar Rajdeep** **25B**
Country: **1255 - Liverpool** **R NO**

| 60m | Session: 1 | | | | | | | | |
|-----|------------|---|---|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 5 | 20 | | | | | |
| | 5 | 4 | 3 | 12 | 32 | 32 | 32 | | |
| 2 | X | 8 | 8 | 26 | | | | 1 | |
| | 7 | 4 | M | 11 | 37 | 69 | 69 | | |
| 3 | 8 | 6 | 5 | 19 | | | | | |
| | 3 | 2 | 2 | 7 | 26 | 95 | 95 | | |
| 4 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 5 | 5 | M | 10 | 34 | 129 | 129 | | |
| 5 | 3 | 2 | 2 | 7 | | | | | |
| | 1 | M | M | 1 | 8 | 137 | 137 | | |
| | | | | Total | 137 | 137 | 137 | 1 | 1 |




Archer: **Malakar Rajdeep** **25B**
Country: **1255 - Liverpool** **R NO**

| 50m | Session: 1 | | | | | | | | |
|-----|------------|---|---|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 6 | 5 | 21 | | | | | 1 |
| | 4 | 1 | 1 | 6 | 27 | 27 | 164 | | |
| 2 | 9 | 9 | 5 | 23 | | | | | |
| | 5 | 4 | 3 | 12 | 35 | 62 | 199 | | |
| 3 | 7 | 7 | 7 | 21 | | | | | |
| | 7 | 5 | 3 | 15 | 36 | 98 | 235 | | |
| 4 | 7 | 6 | 6 | 19 | | | | | |
| | 4 | 2 | 2 | 8 | 27 | 125 | 262 | | |
| 5 | 9 | 7 | 6 | 22 | | | | | |
| | 1 | 1 | M | 2 | 24 | 149 | 286 | | |
| | | | | Total | 149 | 286 | 286 | 0 | 1 |




Archer: **Malakar Rajdeep** **25B**
Country: **1255 - Liverpool** **R NO**

| 40m | Session: 1 | | | | | | | | |
|-----|------------|---|---|--------------|------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 3 | 2 | 10 | 32 | 32 | 318 | | |
| 2 | X | 9 | 6 | 25 | | | | 1 | |
| | 5 | 4 | 3 | 12 | 37 | 69 | 355 | | |
| 3 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 5 | 3 | 1 | 9 | 34 | 103 | 389 | | |
| 4 | 10 | 8 | 6 | 24 | | | | | 1 |
| | 5 | 5 | 2 | 12 | 36 | 139 | 425 | | |
| 5 | 10 | 6 | 5 | 21 | | | | | 1 |
| | 4 | 3 | M | 7 | 28 | 167 | 453 | | |
| | | | | Total | 167 | 453 | 453 | 1 | 3 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Allen Thomas** **25C**
 Country: **408 - Southampton** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | | |
| | 4 | 4 | 2 | 10 | 35 | 35 | 35 | | |
| 2 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 44 | 79 | 79 | | |
| 3 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 5 | 3 | 13 | 34 | 113 | 113 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 158 | 158 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 6 | 4 | 17 | 43 | 201 | 201 | | |
| | | | | Total | 201 | 201 | 0 | 2 | |

3084020-R-EO-1

Archer: **Allen Thomas** **25C**
 Country: **408 - Southampton** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 5 | M | 11 | 32 | 32 | 233 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 6 | 20 | 47 | 79 | 280 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 131 | 332 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 6 | 20 | 47 | 178 | 379 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 225 | 426 | | |
| | | | | Total | 225 | 426 | 0 | 1 | |

3084020-R-EO-2

Archer: **Allen Thomas** **25C**
 Country: **408 - Southampton** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 3 | 17 | 43 | 43 | 469 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 94 | 520 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 140 | 566 | | |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 49 | 189 | 615 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 240 | 666 | | |
| | | | | Total | 240 | 666 | 0 | 1 | |

3084020-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| 60m | | Archer: Brown Robert | | | 25D | | Country: 1010 - Loughborough | | | C EO | |
|-----|----|-----------------------------|---|--------------|------------|------------|------------------------------|----------|----------|------|--|
| | | 1 | 2 | 3 | | | | | | | |
| | | Session: 1 | | | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | |
| 1 | 10 | 9 | 9 | 28 | | | | | | 1 | |
| | 9 | 8 | 6 | 23 | 51 | 51 | 51 | | | | |
| 2 | 10 | 10 | 9 | 29 | | | | | | 2 | |
| | 8 | 7 | 6 | 21 | 50 | 101 | 101 | | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 152 | 152 | | | | |
| 4 | X | 10 | 9 | 29 | | | | | 1 | 1 | |
| | 9 | 8 | 8 | 25 | 54 | 206 | 206 | | | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 | | |
| | 9 | 8 | 8 | 25 | 53 | 259 | 259 | | | | |
| | | | | Total | 259 | 259 | 259 | 2 | 4 | | |

3064019-C-EO-1

| 50m | | Archer: Brown Robert | | | 25D | | Country: 1010 - Loughborough | | | C EO | |
|-----|---|-----------------------------|----|--------------|------------|------------|------------------------------|----------|----------|------|--|
| | | 1 | 2 | 3 | | | | | | | |
| | | Session: 1 | | | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | |
| 1 | X | 10 | 9 | 29 | | | | | 1 | 1 | |
| | 9 | 9 | 9 | 27 | 56 | 56 | 315 | | | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 | | |
| | 9 | 8 | 6 | 23 | 51 | 107 | 366 | | | | |
| 3 | X | 10 | 9 | 29 | | | | | 1 | 1 | |
| | 9 | 9 | 8 | 26 | 55 | 162 | 421 | | | | |
| 4 | X | 10 | 10 | 30 | | | | | 1 | 2 | |
| | 9 | 8 | 7 | 24 | 54 | 216 | 475 | | | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 | | |
| | 9 | 8 | 7 | 24 | 52 | 268 | 527 | | | | |
| | | | | Total | 268 | 527 | 527 | 5 | 4 | | |

3064019-C-EO-2

| 40m | | Archer: Brown Robert | | | 25D | | Country: 1010 - Loughborough | | | C EO | |
|-----|----|-----------------------------|----|--------------|------------|------------|------------------------------|-----------|----------|------|--|
| | | 1 | 2 | 3 | | | | | | | |
| | | Session: 1 | | | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | |
| 1 | X | 10 | 9 | 29 | | | | | 1 | 1 | |
| | 9 | 9 | 8 | 26 | 55 | 55 | 582 | | | | |
| 2 | X | X | X | 30 | | | | | 3 | | |
| | 10 | 10 | 9 | 29 | 59 | 114 | 641 | | 2 | | |
| 3 | X | X | X | 30 | | | | | 3 | | |
| | 9 | 9 | 9 | 27 | 57 | 171 | 698 | | | | |
| 4 | X | X | 10 | 30 | | | | | 2 | 1 | |
| | 9 | 9 | 9 | 27 | 57 | 228 | 755 | | | | |
| 5 | X | 10 | 10 | 30 | | | | | 1 | 2 | |
| | 9 | 9 | 8 | 26 | 56 | 284 | 811 | | | | |
| | | | | Total | 284 | 811 | 811 | 10 | 6 | | |

3064019-C-EO-3



Archer: **Woodcock Helen** **26A**
Country: **2324 - Manchester Met** **L EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 7 | 3 | 19 | | | | | |
| | 2 | M | M | 2 | 21 | 21 | 21 | | |
| 2 | 7 | 4 | 2 | 13 | | | | | |
| | M | M | M | 0 | 13 | 34 | 34 | | |
| 3 | 10 | 6 | 6 | 22 | | | | | 1 |
| | 5 | 4 | M | 9 | 31 | 65 | 65 | | |
| 4 | 9 | 5 | 3 | 17 | | | | | |
| | M | M | M | 0 | 17 | 82 | 82 | | |
| 5 | 8 | 5 | 4 | 17 | | | | | |
| | 2 | M | M | 2 | 19 | 101 | 101 | | |
| | | | | Total | 101 | 101 | 0 | 1 | |

982082-L-EF-1



Archer: **Woodcock Helen** **26A**
Country: **2324 - Manchester Met** **L EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 3 | 2 | M | 5 | | | | | |
| | M | M | M | 0 | 5 | 5 | 106 | | |
| 2 | 5 | 4 | 2 | 11 | | | | | |
| | M | M | M | 0 | 11 | 16 | 117 | | |
| 3 | 4 | 2 | 1 | 7 | | | | | |
| | M | M | M | 0 | 7 | 23 | 124 | | |
| 4 | 9 | 6 | 4 | 19 | | | | | |
| | 3 | M | M | 3 | 22 | 45 | 146 | | |
| 5 | 8 | 6 | 5 | 19 | | | | | |
| | M | M | M | 0 | 19 | 64 | 165 | | |
| | | | | Total | 64 | 165 | 0 | 0 | |

982082-L-EF-2



Archer: **Woodcock Helen** **26A**
Country: **2324 - Manchester Met** **L EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 6 | 4 | 18 | | | | | |
| | 3 | 2 | 1 | 6 | 24 | 24 | 189 | | |
| 2 | 8 | 8 | 4 | 20 | | | | | |
| | 3 | 2 | M | 5 | 25 | 49 | 214 | | |
| 3 | 8 | 8 | 5 | 21 | | | | | |
| | 2 | M | M | 2 | 23 | 72 | 237 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 118 | 283 | | |
| 5 | 9 | 8 | 4 | 21 | | | | | |
| | 3 | 3 | 2 | 8 | 29 | 147 | 312 | | |
| | | | | Total | 147 | 312 | 0 | 0 | |

982082-L-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Anne Clarke Jenna** **26B**
Country: **1255 - Liverpool** **C EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 49 | 49 | 49 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 6 | 23 | 52 | 101 | 101 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 7 | 25 | 54 | 155 | 155 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 205 | 205 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 6 | 4 | 16 | 41 | 246 | 246 | | |
| | | | | Total | 246 | 246 | 246 | 1 | 6 |




Archer: **Anne Clarke Jenna** **26B**
Country: **1255 - Liverpool** **C EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 6 | 23 | 52 | 52 | 298 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 4 | 18 | 42 | 94 | 340 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 141 | 387 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 187 | 433 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 236 | 482 | | |
| | | | | Total | 236 | 482 | 482 | 1 | 2 |




Archer: **Anne Clarke Jenna** **26B**
Country: **1255 - Liverpool** **C EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 7 | 21 | 47 | 47 | 529 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 100 | 582 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 148 | 630 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 197 | 679 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 247 | 729 | | |
| | | | | Total | 247 | 729 | 729 | 0 | 2 |



| | | |
|--|----------------------------------|-------------|
| | Archer: Tsang Cheuk | 26C |
| | Country: 2498 - Leicester | R EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 51 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 5 | 4 | 16 | 43 | 94 | 94 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 142 | 142 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 4 | 21 | 49 | 191 | 191 | | |
| 5 | 9 | 8 | 6 | 23 | | | | | |
| | 5 | 4 | M | 9 | 32 | 223 | 223 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 223 | 223 | 0 | 3 |
|--|--------------|------------|------------|----------|----------|

3063759-R-EO-1

| | | |
|--|----------------------------------|-------------|
| | Archer: Tsang Cheuk | 26C |
| | Country: 2498 - Leicester | R EO |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 45 | 268 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 7 | 22 | 50 | 95 | 318 | | |
| 3 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 5 | 18 | 41 | 136 | 359 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 183 | 406 | | |
| 5 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 6 | 5 | 2 | 13 | 41 | 224 | 447 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 224 | 447 | 1 | 2 |
|--|--------------|------------|------------|----------|----------|

3063759-R-EO-2

| | | |
|--|----------------------------------|-------------|
| | Archer: Tsang Cheuk | 26C |
| | Country: 2498 - Leicester | R EO |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 6 | 22 | 49 | 49 | 496 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 5 | 19 | 46 | 95 | 542 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 7 | 6 | 20 | 49 | 144 | 591 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 5 | 20 | 45 | 189 | 636 | | |
| 5 | X | X | X | 30 | | | | 3 | |
| | 9 | 8 | 8 | 25 | 55 | 244 | 691 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 244 | 691 | 4 | 1 |
|--|--------------|------------|------------|----------|----------|

3063759-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| Loughborough Students Archery | | Archer: Smart Asher | | 26D | | | | | | |
|-------------------------------|----|-------------------------------------|---|--------------|------|------------|------------|----------|----------|---|
| | | Country: 1010 - Loughborough | | C EF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 6 | 6 | 20 | 46 | 46 | 46 | | | |
| 2 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 8 | 8 | 6 | 22 | 51 | 97 | 97 | | | |
| 3 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 142 | 142 | | | |
| 4 | 9 | 8 | 8 | 25 | | | | | | |
| | 8 | 6 | 6 | 20 | 45 | 187 | 187 | | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 7 | 7 | 23 | 51 | 238 | 238 | | | |
| | | | | Total | | 238 | 238 | 1 | 2 | |

| Loughborough Students Archery | | Archer: Smart Asher | | 26D | | | | | | |
|-------------------------------|----|-------------------------------------|---|--------------|------|------------|------------|----------|----------|---|
| | | Country: 1010 - Loughborough | | C EF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | 9 | 9 | 7 | 25 | | | | | | |
| | 5 | 4 | 4 | 13 | 38 | 38 | 276 | | | |
| 2 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 87 | 325 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 138 | 376 | | | |
| 4 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 191 | 429 | | | |
| 5 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 241 | 479 | | | |
| | | | | Total | | 241 | 479 | 0 | 4 | |

| Loughborough Students Archery | | Archer: Smart Asher | | 26D | | | | | | |
|-------------------------------|----|-------------------------------------|---|--------------|------|------------|------------|----------|----------|---|
| | | Country: 1010 - Loughborough | | C EF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 9 | 8 | M | 17 | 46 | 46 | 525 | | | |
| 2 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 101 | 580 | | | |
| 3 | X | X | 9 | 29 | | | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 156 | 635 | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 210 | 689 | | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 264 | 743 | | | |
| | | | | Total | | 264 | 743 | 3 | 4 | |


 Archer: **Crook Harriet** **27A**
 Country: **408 - Southampton** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 49 | 49 | 49 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 103 | 103 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 150 | 150 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 195 | 195 | | |
| 5 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 44 | 239 | 239 | | |
| | | | | Total | 239 | 239 | 239 | 1 | 3 |

2110301-R-EF-1


 Archer: **Crook Harriet** **27A**
 Country: **408 - Southampton** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 289 | | |
| 2 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 106 | 345 | | |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 163 | 402 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 216 | 455 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 269 | 508 | | |
| | | | | Total | 269 | 508 | 508 | 2 | 4 |

2110301-R-EF-2


 Archer: **Crook Harriet** **27A**
 Country: **408 - Southampton** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 565 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 114 | 622 | | 1 |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 169 | 677 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 223 | 731 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 277 | 785 | | |
| | | | | Total | 277 | 785 | 785 | 5 | 7 |

2110301-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Eyres Joseph** **27B**
Country: **1255 - Liverpool** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 6 | 6 | 3 | 15 | 39 | 39 | 39 | | |
| 2 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 5 | 5 | 3 | 13 | 37 | 76 | 76 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 5 | 20 | 47 | 123 | 123 | | |
| 4 | X | 9 | 7 | 26 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 168 | 168 | | |
| 5 | 7 | 7 | 7 | 21 | | | | | |
| | 5 | 5 | 4 | 14 | 35 | 203 | 203 | | |
| | | | | Total | 203 | 203 | 203 | 1 | 1 |

3002194-B-EO-1



Archer: **Eyres Joseph** **27B**
Country: **1255 - Liverpool** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 5 | 5 | 17 | 41 | 41 | 244 | | |
| 2 | X | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 47 | 88 | 291 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 136 | 339 | | |
| 4 | X | 9 | 5 | 24 | | | | | 1 |
| | 5 | 5 | 4 | 14 | 38 | 174 | 377 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 226 | 429 | | |
| | | | | Total | 226 | 429 | 429 | 2 | 2 |

3002194-B-EO-2



Archer: **Eyres Joseph** **27B**
Country: **1255 - Liverpool** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 48 | 477 | | |
| 2 | X | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 99 | 528 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 153 | 582 | | |
| 4 | X | 9 | 7 | 26 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 47 | 200 | 629 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 248 | 677 | | |
| | | | | Total | 248 | 677 | 677 | 2 | 2 |


3002194-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archers: **Yau Lucas** **27D**
 Country: **1010 - Loughborough** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 58 | 58 | | 1 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 116 | | 1 |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 174 | 174 | | 1 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 231 | 231 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 284 | 284 | | |


Total **284** **284** **6** **10**
 3085136-C-EO-1


 Archers: **Yau Lucas** **27D**
 Country: **1010 - Loughborough** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 340 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 113 | 397 | | |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 9 | 29 | 59 | 172 | 456 | 1 | 1 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 230 | 514 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 287 | 571 | | |


Total **287** **571** **11** **7**
 3085136-C-EO-2


 Archers: **Yau Lucas** **27D**
 Country: **1010 - Loughborough** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 627 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 113 | 684 | | |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 170 | 741 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 2 | 21 | 51 | 221 | 792 | | 1 |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 279 | 850 | | 1 |


Total **279** **850** **6** **11**
 3085136-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Parry Wilf**

28A

Country: 408 - Southampton

R NO

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 5 | 22 | | | | |
| | 3 | 3 | M | 6 | 28 | 28 | 28 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 3 | M | M | 3 | 23 | 51 | 51 | |
| 3 | 7 | 5 | 2 | 14 | | | | |
| | 1 | 1 | M | 2 | 16 | 67 | 67 | |
| 4 | 7 | 5 | 5 | 17 | | | | |
| | 3 | 2 | 2 | 7 | 24 | 91 | 91 | |
| 5 | 8 | 7 | 6 | 21 | | | | |
| | 3 | 2 | M | 5 | 26 | 117 | 117 | |
| | | | | Total | 117 | 117 | 0 | 0 |



Archer: **Parry Wilf**

28A

Country: 408 - Southampton

Total
117

R NO

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 5 | M | 12 | 36 | 36 | 153 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 5 | 2 | 15 | 40 | 76 | 193 | |
| 3 | 8 | 8 | 8 | 24 | | | | |
| | 8 | 6 | 6 | 20 | 44 | 120 | 237 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 6 | 4 | 16 | 39 | 159 | 276 | |
| 5 | 10 | 7 | 7 | 24 | | | 1 | |
| | 6 | 5 | 3 | 14 | 38 | 197 | 314 | |
| | | | | Total | 197 | 314 | 0 | 1 |



Archer: **Parry Wilf**

28A

Country: 408 - Southampton

Total
314

R NO

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | 4 | 16 | 42 | 42 | 356 | |
| 2 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 4 | M | 10 | 31 | 73 | 387 | |
| 3 | 10 | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 4 | 22 | 50 | 123 | 437 | |
| 4 | 10 | 10 | 9 | 29 | | | 2 | |
| | 8 | 6 | 5 | 19 | 48 | 171 | 485 | |
| 5 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 6 | 5 | 19 | 47 | 218 | 532 | |
| | | | | Total | 218 | 532 | 1 | 3 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Attack Roxana** **28B**
Country: **1255 - Liverpool** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 45 | 45 | | |
| 2 | 9 | 8 | 6 | 23 | | | | | |
| | 6 | 5 | 3 | 14 | 37 | 82 | 82 | | |
| 3 | 8 | 6 | 6 | 20 | | | | | |
| | 6 | 5 | 3 | 14 | 34 | 116 | 116 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 5 | 19 | 43 | 159 | 159 | | |
| 5 | 7 | 7 | 7 | 21 | | | | | |
| | 5 | 4 | 3 | 12 | 33 | 192 | 192 | | |
| | | | | Total | 192 | 192 | 0 | 0 | |

3084797-B-EF-1



Archer: **Attack Roxana** **28B**
Country: **1255 - Liverpool** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 48 | 48 | 240 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 6 | 5 | 17 | 39 | 87 | 279 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 138 | 330 | | |
| 4 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 178 | 370 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 48 | 226 | 418 | | |
| | | | | Total | 226 | 418 | 0 | 2 | |

3084797-B-EF-2



Archer: **Attack Roxana** **28B**
Country: **1255 - Liverpool** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 467 | | |
| 2 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 4 | 16 | 39 | 88 | 506 | | |
| 3 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 44 | 132 | 550 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 180 | 598 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 4 | 17 | 44 | 224 | 642 | | |
| | | | | Total | 224 | 642 | 0 | 1 | |

3084797-B-EF-3

Archer: **Zaman Abdullah** **28C**
 Country: **2498 - Leicester** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 53 | | |
| 2 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 7 | 25 | 54 | 107 | 107 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 156 | 156 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | 7 | 23 | 52 | 208 | 208 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 255 | 255 | | |
| | | | | Total | 255 | 255 | 255 | 4 | 4 |

2075202-R-EO-1

Archer: **Zaman Abdullah** **28C**
 Country: **2498 - Leicester** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 8 | 7 | 25 | 55 | 55 | 310 | | 1 |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 7 | 23 | 50 | 105 | 360 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 157 | 412 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 211 | 466 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 264 | 519 | | |
| | | | | Total | 264 | 519 | 519 | 1 | 5 |

2075202-R-EO-2

Archer: **Zaman Abdullah** **28C**
 Country: **2498 - Leicester** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 54 | 573 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 108 | 627 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 163 | 682 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 215 | 734 | | |
| 5 | X | X | X | 30 | | | | 3 | |
| | 9 | 9 | 8 | 26 | 56 | 271 | 790 | | |
| | | | | Total | 271 | 790 | 790 | 5 | 5 |

2075202-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Hulme Myles** **28D**
Country: **858 - Lancaster** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 58 | 1 |
| 2 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 9 | 8 | 26 | 55 | 113 | 113 | |
| 3 | X | X | 9 | 29 | | | | 2 |
| | 9 | 7 | 7 | 23 | 52 | 165 | 165 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 6 | 23 | 52 | 217 | 217 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 268 | 268 | |
| | | | | Total | 268 | 268 | 3 | 8 |

3063820-R-EO-1

Archer: **Hulme Myles** **28D**
Country: **858 - Lancaster** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 319 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 8 | 24 | 50 | 101 | 369 | |
| 3 | X | 10 | 10 | 30 | | | | 1 2 |
| | 9 | 9 | 8 | 26 | 56 | 157 | 425 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 8 | 26 | 53 | 210 | 478 | |
| 5 | X | 10 | 10 | 30 | | | | 1 2 |
| | 9 | 9 | 8 | 26 | 56 | 266 | 534 | |
| | | | | Total | 266 | 534 | 2 | 5 |

3063820-R-EO-2

Archer: **Hulme Myles** **28D**
Country: **858 - Lancaster** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 590 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 111 | 645 | |
| 3 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 9 | 9 | 27 | 56 | 167 | 701 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 223 | 757 | |
| 5 | X | 10 | 10 | 30 | | | | 1 2 |
| | 9 | 9 | 9 | 27 | 57 | 280 | 814 | |
| | | | | Total | 280 | 814 | 3 | 7 |

3063820-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
 Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archers: **Gallagher Huw** **29A**
 Country: **1010 - Loughborough** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3085134-B-EO-1


 Archers: **Gallagher Huw** **29A**
 Country: **1010 - Loughborough** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3085134-B-EO-2


 Archers: **Gallagher Huw** **29A**
 Country: **1010 - Loughborough** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | | | Total | | | | |

3085134-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Hong Weican** **29B**
Country: **1255 - Liverpool** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 3 | 1 | 10 | 34 | 34 | 34 | | |
| 2 | 10 | 9 | 5 | 24 | | | | | 1 |
| | 5 | 5 | 5 | 15 | 39 | 73 | 73 | | |
| 3 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 3 | 3 | 11 | 32 | 105 | 105 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 3 | 19 | 46 | 151 | 151 | | |
| 5 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 6 | 3 | 15 | 37 | 188 | 188 | | |
| | | | | Total | 188 | 188 | 0 | 2 | |



Archer: **Hong Weican** **29B**
Country: **1255 - Liverpool** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 8 | 6 | 24 | | | | 1 | |
| | 6 | 6 | M | 12 | 36 | 36 | 224 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 6 | 5 | 17 | 39 | 75 | 263 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 6 | 5 | 18 | 41 | 116 | 304 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 5 | 5 | 17 | 41 | 157 | 345 | | |
| 5 | 7 | 7 | 7 | 21 | | | | | |
| | 7 | 6 | 5 | 18 | 39 | 196 | 384 | | |
| | | | | Total | 196 | 384 | 1 | 0 | |



Archer: **Hong Weican** **29B**
Country: **1255 - Liverpool** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 49 | 433 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 99 | 483 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 142 | 526 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 47 | 189 | 573 | | |
| 5 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 5 | 5 | 5 | 15 | 40 | 229 | 613 | | |
| | | | | Total | 229 | 613 | 0 | 4 | |


BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|---------------------------------|-------------|
|  | Archer: Spudulis Ignas | 29D |
| | Country: 858 - Lancaster | R EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 3 | 14 | 38 | 38 | 38 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 4 | 20 | 48 | 86 | 86 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 133 | 133 | | |
| 4 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 6 | 2 | 16 | 43 | 176 | 176 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 2 | 14 | 37 | 213 | 213 | | |
| | | | | Total | 213 | 213 | 213 | 1 | 2 |



| | | |
|---|---------------------------------|-------------|
|  | Archer: Spudulis Ignas | 29D |
| | Country: 858 - Lancaster | R EO |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 7 | 25 | 54 | 54 | 267 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 103 | 316 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 155 | 368 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 7 | 22 | 50 | 205 | 418 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 7 | 23 | 48 | 253 | 466 | | |
| | | | | Total | 253 | 466 | 466 | 2 | 1 |



| | | |
|---|---------------------------------|-------------|
|  | Archer: Spudulis Ignas | 29D |
| | Country: 858 - Lancaster | R EO |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 47 | 47 | 513 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 101 | 567 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 154 | 620 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 205 | 671 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | M | 15 | 41 | 246 | 712 | | |
| | | | | Total | 246 | 712 | 712 | 0 | 2 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | Archer: Bocharnikov Josh | | | 30A | | | | | | |
|----------|---|-------------------------------------|---|----|--------------|------------|------------|----------|----------|--|--|
| | | Country: 1010 - Loughborough | | | B NO | | | | | | |
| | | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 9 | 9 | 27 | | | | | | | |
| | 7 | 4 | M | 11 | 38 | 38 | 38 | | | | |
| 2 | 9 | 7 | 7 | 23 | | | | | | | |
| | 5 | 4 | 2 | 11 | 34 | 72 | 72 | | | | |
| 3 | 7 | 7 | 5 | 19 | | | | | | | |
| | 3 | M | M | 3 | 22 | 94 | 94 | | | | |
| 4 | 7 | 7 | 5 | 19 | | | | | | | |
| | 3 | 2 | M | 5 | 24 | 118 | 118 | | | | |
| 5 | 9 | 8 | 5 | 22 | | | | | | | |
| | 2 | 1 | M | 3 | 25 | 143 | 143 | | | | |
| | | | | | Total | 143 | 143 | 0 | 0 | | |

3096549-B-NO-1

| 50m | | Archer: Bocharnikov Josh | | | 30A | | | | | | |
|----------|----|-------------------------------------|---|----|--------------|------------|------------|----------|----------|---|--|
| | | Country: 1010 - Loughborough | | | B NO | | | | | | |
| | | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 7 | 6 | 4 | 17 | | | | | | | |
| | M | M | M | 0 | 17 | 17 | 160 | | | | |
| 2 | 8 | 8 | 5 | 21 | | | | | | | |
| | 4 | 3 | 1 | 8 | 29 | 46 | 189 | | | | |
| 3 | 10 | 8 | 6 | 24 | | | | | | | |
| | 5 | 4 | M | 9 | 33 | 79 | 222 | | | 1 | |
| 4 | 6 | 6 | 3 | 15 | | | | | | | |
| | 3 | 2 | M | 5 | 20 | 99 | 242 | | | | |
| 5 | 7 | 7 | 6 | 20 | | | | | | | |
| | 2 | 2 | M | 4 | 24 | 123 | 266 | | | | |
| | | | | | Total | 123 | 266 | 0 | 1 | | |

3096549-B-NO-2

| 40m | | Archer: Bocharnikov Josh | | | 30A | | | | | | |
|----------|---|-------------------------------------|---|----|--------------|------------|------------|----------|----------|---|--|
| | | Country: 1010 - Loughborough | | | B NO | | | | | | |
| | | 1 | 2 | 3 | Session: 1 | | | | | | |
| | | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 7 | 7 | 23 | | | | | | | |
| | 6 | 5 | 4 | 15 | 38 | 38 | 304 | | | | |
| 2 | X | 8 | 4 | 22 | | | | | | | |
| | 3 | 3 | 2 | 8 | 30 | 68 | 334 | | | 1 | |
| 3 | 9 | 8 | 8 | 25 | | | | | | | |
| | 7 | 5 | 2 | 14 | 39 | 107 | 373 | | | | |
| 4 | X | 8 | 8 | 26 | | | | | | | |
| | 6 | 6 | 4 | 16 | 42 | 149 | 415 | | | 1 | |
| 5 | 8 | 8 | 7 | 23 | | | | | | | |
| | 7 | 5 | 4 | 16 | 39 | 188 | 454 | | | | |
| | | | | | Total | 188 | 454 | 2 | 0 | | |

3096549-B-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Yilmaz Melisa** **30B**
Country: **1255 - Liverpool** **B NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 5 | 23 | | | | | |
| | M | M | M | 0 | 23 | 23 | 23 | | |
| 2 | 8 | 6 | 6 | 20 | | | | | |
| | 3 | M | M | 3 | 23 | 46 | 46 | | |
| 3 | 8 | 5 | 4 | 17 | | | | | |
| | 4 | M | M | 4 | 21 | 67 | 67 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 1 | M | 7 | 31 | 98 | 98 | | |
| 5 | 5 | 3 | M | 8 | | | | | |
| | M | M | M | 0 | 8 | 106 | 106 | | |
| | | | | Total | 106 | 106 | 0 | 0 | |

3096897-B-NF-1



Archer: **Yilmaz Melisa** **30B**
Country: **1255 - Liverpool** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 6 | 21 | | | | | |
| | 4 | 2 | 1 | 7 | 28 | 28 | 134 | | |
| 2 | 6 | 5 | 1 | 12 | | | | | |
| | M | M | M | 0 | 12 | 40 | 146 | | |
| 3 | 9 | 4 | 1 | 14 | | | | | |
| | M | M | M | 0 | 14 | 54 | 160 | | |
| 4 | 6 | 4 | 3 | 13 | | | | | |
| | 1 | M | M | 1 | 14 | 68 | 174 | | |
| 5 | 8 | 5 | 4 | 17 | | | | | |
| | 3 | 3 | M | 6 | 23 | 91 | 197 | | |
| | | | | Total | 91 | 197 | 0 | 0 | |

3096897-B-NF-2



Archer: **Yilmaz Melisa** **30B**
Country: **1255 - Liverpool** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 4 | 2 | 13 | 39 | 39 | 236 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 84 | 281 | | |
| 3 | 9 | 8 | 4 | 21 | | | | | |
| | 3 | 3 | 3 | 9 | 30 | 114 | 311 | | |
| 4 | 6 | 6 | 4 | 16 | | | | | |
| | 1 | M | M | 1 | 17 | 131 | 328 | | |
| 5 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 2 | M | 9 | 33 | 164 | 361 | | |
| | | | | Total | 164 | 361 | 0 | 1 | |

3096897-B-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| ULAC | | Archer: Liu Xin | | 30C | | | | |
|----------|----|---------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 2498 - Leicester | | R EF | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 6 | 20 | 46 | 46 | 46 | |
| 2 | X | 10 | 8 | 28 | | | 1 | 1 |
| | 7 | 6 | M | 13 | 41 | 87 | 87 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 131 | 131 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 7 | 4 | 20 | 48 | 179 | 179 | |
| 5 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 6 | 6 | 19 | 42 | 221 | 221 | |
| | | | | Total | 221 | 221 | 1 | 2 |

2098713-R-EF-1

| ULAC | | Archer: Liu Xin | | 30C | | | | |
|----------|---|---------------------------|---|-----------------------|------------|------------|----------|----------|
| | | Country: 2498 - Leicester | | Total 221 R EF | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 2 | 17 | 43 | 43 | 264 | |
| 2 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 6 | 24 | 53 | 96 | 317 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 144 | 365 | |
| 4 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 193 | 414 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 5 | 5 | 18 | 43 | 236 | 457 | |
| | | | | Total | 236 | 457 | 2 | 1 |

2098713-R-EF-2

| ULAC | | Archer: Liu Xin | | 30C | | | | |
|----------|----|---------------------------|----|-----------------------|------------|------------|----------|----------|
| | | Country: 2498 - Leicester | | Total 457 R EF | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | |
| | 8 | 8 | 7 | 23 | 47 | 47 | 504 | |
| 2 | X | X | 10 | 30 | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 104 | 561 | 1 |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 7 | 7 | 6 | 20 | 49 | 153 | 610 | |
| 4 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 207 | 664 | |
| 5 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 262 | 719 | |
| | | | | Total | 262 | 719 | 4 | 6 |

2098713-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Phillips Jesse** **30D**
Country: **858 - Lancaster** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| 5 | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

3008254-R-EO-1

Archer: **Phillips Jesse** **30D**
Country: **858 - Lancaster** **R EO**


| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| 5 | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

3008254-R-EO-2

Archer: **Phillips Jesse** **30D**
Country: **858 - Lancaster** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| 5 | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

3008254-R-EO-3


 Archer: **Ramos Marianne** **31A**
 Country: **1010 - Loughborough** **B NF**


| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 4 | 18 | | | | |
| | 1 | 1 | M | 2 | 20 | 20 | 20 | |
| 2 | 4 | 2 | 1 | 7 | | | | |
| | M | M | M | 0 | 7 | 27 | 27 | |
| 3 | 6 | 6 | 3 | 15 | | | | |
| | 1 | M | M | 1 | 16 | 43 | 43 | |
| 4 | 9 | 7 | 7 | 23 | | | | |
| | 6 | M | M | 6 | 29 | 72 | 72 | |
| 5 | 8 | 8 | 5 | 21 | | | | |
| | 4 | 2 | M | 6 | 27 | 99 | 99 | |
| | | | | Total | 99 | 99 | 0 | 0 |

3096561-B-NF-1


 Archer: **Ramos Marianne** **31A**
 Country: **1010 - Loughborough** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 4 | 1 | 10 | | | | |
| | 1 | M | M | 1 | 11 | 11 | 110 | |
| 2 | 1 | 1 | M | 2 | | | | |
| | M | M | M | 0 | 2 | 13 | 112 | |
| 3 | 5 | 5 | 1 | 11 | | | | |
| | 1 | M | M | 1 | 12 | 25 | 124 | |
| 4 | 7 | 4 | M | 11 | | | | |
| | M | M | M | 0 | 11 | 36 | 135 | |
| 5 | 8 | 6 | 5 | 19 | | | | |
| | 4 | 3 | M | 7 | 26 | 62 | 161 | |
| | | | | Total | 62 | 161 | 0 | 0 |

3096561-B-NF-2


 Archer: **Ramos Marianne** **31A**
 Country: **1010 - Loughborough** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | |
| | 2 | M | M | 2 | 24 | 24 | 185 | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 2 | M | 8 | 31 | 55 | 216 | |
| 3 | 7 | 6 | 4 | 17 | | | | |
| | 4 | 3 | 2 | 9 | 26 | 81 | 242 | |
| 4 | 9 | 8 | 4 | 21 | | | | |
| | 4 | 2 | 1 | 7 | 28 | 109 | 270 | |
| 5 | 8 | 7 | 6 | 21 | | | | |
| | 4 | 3 | 1 | 8 | 29 | 138 | 299 | |
| | | | | Total | 138 | 299 | 0 | 0 |

3096561-B-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| UOB ARCHERY | | Archer: Chan Julian | | 31B | | | | |
|-------------|----|----------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 2373 - Bristol | | R EO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 6 | 22 | 49 | 49 | 49 | |
| 2 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 94 | 94 | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 3 | 18 | 45 | 139 | 139 | |
| 4 | 10 | 10 | 7 | 27 | | | | 2 |
| | 5 | 4 | 3 | 12 | 39 | 178 | 178 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 3 | 2 | 11 | 34 | 212 | 212 | |
| | | | | Total | 212 | 212 | 0 | 3 |

3048685-R-EO-1

| UOB ARCHERY | | Archer: Chan Julian | | 31B | | | | |
|-------------|----|----------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 2373 - Bristol | | Total | | | | |
| | | | | 212 | | | | |
| | | | | R EO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 266 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 5 | 3 | 15 | 39 | 93 | 305 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 143 | 355 | |
| 4 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 6 | 5 | 18 | 41 | 184 | 396 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 235 | 447 | |
| | | | | Total | 235 | 447 | 0 | 3 |

3048685-R-EO-2

| UOB ARCHERY | | Archer: Chan Julian | | 31B | | | | |
|-------------|----|----------------------------|----|--------------|------------|------------|----------|----------|
| | | Country: 2373 - Bristol | | Total | | | | |
| | | | | 447 | | | | |
| | | | | R EO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 6 | 6 | 20 | 48 | 48 | 495 | |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 6 | 24 | 54 | 102 | 549 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 6 | 20 | 46 | 148 | 595 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 203 | 650 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 8 | 24 | 51 | 254 | 701 | |
| | | | | Total | 254 | 701 | 0 | 6 |

3048685-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Church Neve** **31C**
 Country: **2498 - Leicester** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 8 | 28 | | | | 2 | |
| | 7 | 4 | 1 | 12 | 40 | 40 | 40 | | |
| 2 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 5 | 2 | 12 | 34 | 74 | 74 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 4 | 2 | 11 | 33 | 107 | 107 | | |
| 4 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 4 | M | 9 | 28 | 135 | 135 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 5 | M | 11 | 32 | 167 | 167 | | |
| | | | | Total | 167 | 167 | 167 | 2 | 0 |

3035190-R-EF-1

Archer: **Church Neve** **31C**
 Country: **2498 - Leicester** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 5 | 20 | | | | | |
| | 5 | 4 | 3 | 12 | 32 | 32 | 199 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 8 | 6 | 4 | 18 | 46 | 78 | 245 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 5 | 5 | 17 | 41 | 119 | 286 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 6 | 20 | 45 | 164 | 331 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 5 | 5 | 5 | 15 | 42 | 206 | 373 | | |
| | | | | Total | 206 | 373 | 373 | 0 | 1 |

3035190-R-EF-2

Archer: **Church Neve** **31C**
 Country: **2498 - Leicester** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 46 | 419 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 90 | 463 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 139 | 512 | | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 8 | 7 | 24 | 53 | 192 | 565 | | |
| 5 | 10 | 10 | 10 | 30 | | | | 3 | |
| | 9 | 9 | 8 | 26 | 56 | 248 | 621 | | |
| | | | | Total | 248 | 621 | 621 | 0 | 5 |

3035190-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Harries Emily** **31D**
Country: **858 - Lancaster** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 50 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 96 | 96 | | |
| 3 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 52 | 148 | 148 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 198 | 198 | | |
| 5 | 7 | 7 | 7 | 21 | | | | | |
| | 5 | 5 | 2 | 12 | 33 | 231 | 231 | | |
| | | | | Total | 231 | 231 | 231 | 1 | 2 |

3061966-R-EF-1



Archer: **Harries Emily** **31D**
Country: **858 - Lancaster** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 47 | 278 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 93 | 324 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 46 | 139 | 370 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 6 | 5 | 18 | 47 | 186 | 417 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 232 | 463 | | |
| | | | | Total | 232 | 463 | 463 | 1 | 2 |

3061966-R-EF-2



Archer: **Harries Emily** **31D**
Country: **858 - Lancaster** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 52 | 515 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 106 | 569 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 158 | 621 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 211 | 674 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 260 | 723 | | |
| | | | | Total | 260 | 723 | 723 | 0 | 4 |

3061966-R-EF-3

Archer: **Sexton Nick** **32A**
 Country: **408 - Southampton** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 6 | 3 | 15 | 40 | 40 | 40 | | |
| 2 | 6 | 6 | 5 | 17 | | | | | |
| | 3 | 3 | 1 | 7 | 24 | 64 | 64 | | |
| 3 | 9 | 6 | 6 | 21 | | | | | |
| | 5 | 5 | 3 | 13 | 34 | 98 | 98 | | |
| 4 | 7 | 6 | 6 | 19 | | | | | |
| | 4 | 2 | M | 6 | 25 | 123 | 123 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 4 | 3 | 12 | 33 | 156 | 156 | | |
| | | | | Total | 156 | 156 | 0 | 0 | |

3095704-R-NO-1

Archer: **Sexton Nick** **32A**
 Country: **408 - Southampton** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | 3 | 15 | 41 | 41 | 197 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 3 | 19 | 46 | 87 | 243 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 6 | 5 | 18 | 42 | 129 | 285 | | |
| 4 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 6 | 4 | 16 | 37 | 166 | 322 | | |
| 5 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 50 | 216 | 372 | | |
| | | | | Total | 216 | 372 | 1 | 0 | |

3095704-R-NO-2

Archer: **Sexton Nick** **32A**
 Country: **408 - Southampton** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 44 | 416 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 93 | 465 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 142 | 514 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 193 | 565 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 244 | 616 | | |
| | | | | Total | 244 | 616 | 1 | 2 | |

3095704-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Williams Alex** **32B**
Country: **2373 - Bristol** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 51 | |
| 2 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 105 | 105 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 6 | 23 | 50 | 155 | 155 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 205 | 205 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 5 | 3 | 15 | 38 | 243 | 243 | |
| | | | | Total | 243 | 243 | 0 | 3 |



Archer: **Williams Alex** **32B**
Country: **2373 - Bristol** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 52 | 295 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 5 | 19 | 44 | 96 | 339 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 142 | 385 | |
| 4 | X | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 193 | 436 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 7 | 24 | 51 | 244 | 487 | |
| | | | | Total | 244 | 487 | 1 | 2 |



Archer: **Williams Alex** **32B**
Country: **2373 - Bristol** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 7 | 25 | 52 | 52 | 539 | |
| 2 | X | 10 | 10 | 30 | | | | 1 2 |
| | 9 | 9 | 8 | 26 | 56 | 108 | 595 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 163 | 650 | |
| 4 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 9 | 7 | 25 | 54 | 217 | 704 | |
| 5 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 9 | 9 | 27 | 56 | 273 | 760 | |
| | | | | Total | 273 | 760 | 3 | 5 |

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archer: **Fallouh Alia** **32C**
 Country: **2498 - Leicester** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 4 | 18 | 45 | 45 | 45 | | |
| 2 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 46 | 91 | 91 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 137 | 137 | | |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 6 | 6 | 6 | 18 | 44 | 181 | 181 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 3 | 19 | 45 | 226 | 226 | | |


Total 226 **226** 0 2
 3003953-R-EF-1


 Archer: **Fallouh Alia** **32C**
 Country: **2498 - Leicester** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 8 | 6 | 24 | 54 | 54 | 280 | | 1 |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 5 | 21 | 47 | 101 | 327 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 4 | 20 | 46 | 147 | 373 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 197 | 423 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 249 | 475 | | |


Total 249 **475** 0 6
 3003953-R-EF-2


 Archer: **Fallouh Alia** **32C**
 Country: **2498 - Leicester** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 52 | 527 | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 103 | 578 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 155 | 630 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 210 | 685 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 265 | 740 | | |


Total 265 **740** 1 6
 3003953-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Luker Logan** **32D**
Country: **858 - Lancaster** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | |
| | 8 | 8 | 7 | 23 | 47 | 47 | 47 | |
| 2 | 9 | 9 | 5 | 23 | | | | |
| | 4 | 2 | 1 | 7 | 30 | 77 | 77 | |
| 3 | 8 | 8 | 6 | 22 | | | | |
| | 5 | 4 | 2 | 11 | 33 | 110 | 110 | |
| 4 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 6 | 5 | 17 | 38 | 148 | 148 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 5 | 1 | 12 | 37 | 185 | 185 | |
| | | | | Total | 185 | 185 | 0 | 0 |

3097900-R-NO-1

Archer: **Luker Logan** **32D**
Country: **858 - Lancaster** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 5 | 5 | 17 | 40 | 40 | 225 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 7 | 4 | 18 | 46 | 86 | 271 | |
| 3 | 9 | 9 | 7 | 25 | | | | |
| | 6 | 6 | 5 | 17 | 42 | 128 | 313 | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 4 | 1 | 12 | 39 | 167 | 352 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 5 | 21 | 49 | 216 | 401 | |
| | | | | Total | 216 | 401 | 0 | 3 |

3097900-R-NO-2

Archer: **Luker Logan** **32D**
Country: **858 - Lancaster** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 53 | 454 | |
| 2 | X | X | 9 | 29 | | | | 2 |
| | 8 | 8 | 8 | 24 | 53 | 106 | 507 | |
| 3 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 155 | 556 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 199 | 600 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 6 | 22 | 47 | 246 | 647 | |
| | | | | Total | 246 | 647 | 4 | 0 |

3097900-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Celik Abdulhamit** **33A**
Country: **408 - Southampton** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 4 | 16 | 40 | 40 | 40 | |
| 2 | 9 | 9 | 5 | 23 | | | | |
| | 2 | 1 | M | 3 | 26 | 66 | 66 | |
| 3 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 2 | 2 | 9 | 32 | 98 | 98 | |
| 4 | 7 | 6 | 5 | 18 | | | | |
| | 4 | 2 | M | 6 | 24 | 122 | 122 | |
| 5 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 5 | 1 | 12 | 33 | 155 | 155 | |
| | | | | Total | 155 | 155 | 0 | 0 |



Archer: **Celik Abdulhamit** **33A**
Country: **408 - Southampton** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 7 | 5 | 22 | | | | 1 |
| | 4 | 4 | 3 | 11 | 33 | 33 | 188 | |
| 2 | X | 9 | 8 | 27 | | | | 1 |
| | 8 | 6 | 1 | 15 | 42 | 75 | 230 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 6 | 20 | 45 | 120 | 275 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 4 | 2 | 2 | 8 | 30 | 150 | 305 | |
| 5 | 7 | 6 | 6 | 19 | | | | |
| | 5 | 2 | 1 | 8 | 27 | 177 | 332 | |
| | | | | Total | 177 | 332 | 1 | 1 |



Archer: **Celik Abdulhamit** **33A**
Country: **408 - Southampton** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 5 | 3 | 13 | 36 | 36 | 368 | |
| 2 | X | 9 | 8 | 27 | | | | 1 |
| | 6 | 5 | 2 | 13 | 40 | 76 | 408 | |
| 3 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 5 | 4 | 15 | 37 | 113 | 445 | |
| 4 | 9 | 9 | 6 | 24 | | | | |
| | 5 | 5 | 5 | 15 | 39 | 152 | 484 | |
| 5 | 10 | 10 | 10 | 30 | | | | 3 |
| | 7 | 7 | 5 | 19 | 49 | 201 | 533 | |
| | | | | Total | 201 | 533 | 1 | 3 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Maxwell Jeremy** **33B**
Country: **2373 - Bristol** **R EO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|--------------|------------|----|----|------------|------------|----------|----------|----|
| | 1 | 2 | 3 | | | | | |
| 1 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 7 | 22 | 50 | 50 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 103 | | |
| 3 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 159 | | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 209 | | |
| 5 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 5 | 2 | 13 | 35 | 244 | | |
| Total | | | | 244 | 244 | 1 | 4 | |

3058497-R-EO-1

Archer: **Maxwell Jeremy** **33B**
Country: **2373 - Bristol** **R EO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|--------------|------------|----|---|------------|------------|----------|----------|----|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 6 | 6 | 20 | 47 | 47 | 291 | |
| 2 | X | 9 | 8 | 27 | | | 1 | |
| | 8 | 8 | 6 | 22 | 49 | 96 | 340 | |
| 3 | X | 10 | 8 | 28 | | | 1 | 1 |
| | 7 | 7 | 7 | 21 | 49 | 145 | 389 | |
| 4 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 8 | 8 | 5 | 21 | 50 | 195 | 439 | |
| 5 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 5 | 20 | 48 | 243 | 487 | |
| Total | | | | 243 | 487 | 4 | 3 | |

3058497-R-EO-2

Archer: **Maxwell Jeremy** **33B**
Country: **2373 - Bristol** **R EO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|--------------|------------|----|----|------------|------------|----------|----------|----|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 51 | 538 | |
| 2 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 104 | 591 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 7 | 25 | 52 | 156 | 643 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 6 | 20 | 46 | 202 | 689 | |
| 5 | X | X | 10 | 30 | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 260 | 747 | 1 |
| Total | | | | 260 | 747 | 3 | 4 | |

3058497-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archers: **Airei Skyler** **33C**
 Country: **2498 - Leicester** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 50 | 50 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 99 | 99 | | |
| 3 | X | 8 | 8 | 26 | | | | 1 | |
| | 8 | 7 | 5 | 20 | 46 | 145 | 145 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 8 | 5 | 21 | 45 | 190 | 190 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 47 | 237 | 237 | | |


Total **237** **237** **1** **2**
 3097240-R-NO-1


 Archers: **Airei Skyler** **33C**
 Country: **2498 - Leicester** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 47 | 284 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 98 | 335 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 145 | 382 | | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 8 | 8 | 7 | 23 | 52 | 197 | 434 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 249 | 486 | | |


Total **249** **486** **1** **3**
 3097240-R-NO-2


 Archers: **Airei Skyler** **33C**
 Country: **2498 - Leicester** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 53 | 539 | | |
| 2 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 108 | 594 | | |
| 3 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 8 | 7 | 24 | 53 | 161 | 647 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 8 | 24 | 49 | 210 | 696 | | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 8 | 8 | 8 | 24 | 53 | 263 | 749 | | |


Total **263** **749** **0** **7**
 3097240-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Slack William** **33D**
Country: **858 - Lancaster** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 8 | 24 | 49 | 49 | 49 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 103 | 103 | | |
| 3 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 156 | 156 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | M | 17 | 44 | 200 | 200 | | |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 8 | 7 | 6 | 21 | 51 | 251 | 251 | | |
| | | | | Total | 251 | 251 | 251 | 3 | 2 |

3001820-C-EO-1

Archer: **Slack William** **33D**
Country: **858 - Lancaster** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 8 | 7 | 7 | 22 | 50 | 50 | 301 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 99 | 350 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 149 | 400 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 203 | 454 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 8 | 25 | 53 | 256 | 507 | | |
| | | | | Total | 256 | 507 | 507 | 2 | 3 |

3001820-C-EO-2

Archer: **Slack William** **33D**
Country: **858 - Lancaster** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------|----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 51 | 558 | | |
| 2 | | | | | | | | | |
| | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| 5 | | | | | | | | | |
| | | | | | | | | | |
| | | | | Total | | | | | |

3001820-C-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Dadey Jasmine** **34A**

Country: **408 - Southampton** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 6 | 6 | 5 | 17 | 44 | 44 | 44 | | |
| 2 | 9 | 7 | 4 | 20 | | | | | |
| | 3 | 1 | M | 4 | 24 | 68 | 68 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 6 | 3 | 2 | 11 | 35 | 103 | 103 | | |
| 4 | 5 | 5 | 5 | 15 | | | | | |
| | 4 | 4 | 2 | 10 | 25 | 128 | 128 | | |
| 5 | 9 | 5 | 5 | 19 | | | | | |
| | 5 | 4 | M | 9 | 28 | 156 | 156 | | |
| | | | | Total | 156 | 156 | 0 | 0 | |

3095701-R-NF-1



Archer: **Dadey Jasmine** **34A**

Country: **408 - Southampton** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 7 | 5 | 20 | | | | | |
| | 3 | 2 | M | 5 | 25 | 25 | 181 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 2 | M | 9 | 35 | 60 | 216 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | 1 | 12 | 38 | 98 | 254 | | |
| 4 | 8 | 6 | 5 | 19 | | | | | |
| | 5 | 4 | 2 | 11 | 30 | 128 | 284 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 4 | 2 | M | 6 | 27 | 155 | 311 | | |
| | | | | Total | 155 | 311 | 0 | 0 | |

3095701-R-NF-2



Archer: **Dadey Jasmine** **34A**

Country: **408 - Southampton** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 5 | 5 | 17 | 40 | 40 | 351 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 3 | 18 | 44 | 84 | 395 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 7 | 21 | 47 | 131 | 442 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 6 | 3 | 17 | 41 | 172 | 483 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 217 | 528 | | |
| | | | | Total | 217 | 528 | 0 | 0 | |

3095701-R-NF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Barrett Lily** **34B**
 Country: **2373 - Bristol** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 7 | 3 | 2 | 12 | 40 | 40 | 40 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 5 | 5 | 2 | 12 | 34 | 74 | 74 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 6 | 5 | 17 | 39 | 113 | 113 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 5 | 4 | 2 | 11 | 37 | 150 | 150 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 6 | 4 | 17 | 46 | 196 | 196 | | |


Total **196** **196** **2** **1**
 3073863-R-EF-1


 Archer: **Barrett Lily** **34B**
 Country: **2373 - Bristol** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 5 | 5 | 4 | 14 | 39 | 39 | 235 | | |
| 2 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 5 | 3 | 15 | 41 | 80 | 276 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 5 | 2 | 15 | 39 | 119 | 315 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 5 | 16 | 40 | 159 | 355 | | |
| 5 | 9 | 8 | 6 | 23 | | | | | |
| | 6 | 5 | 5 | 16 | 39 | 198 | 394 | | |


Total **198** **394** **0** **2**
 3073863-R-EF-2


 Archer: **Barrett Lily** **34B**
 Country: **2373 - Bristol** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 2 | 15 | 39 | 39 | 433 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | 6 | 18 | 41 | 80 | 474 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 127 | 521 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 6 | 5 | 18 | 44 | 171 | 565 | | |
| 5 | 8 | 8 | 8 | 24 | | | | | |
| | 6 | 1 | M | 7 | 31 | 202 | 596 | | |


Total **202** **596** **0** **2**
 3073863-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Choudhury Azwad** **34C**
 Country: **2498 - Leicester** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | M | 15 | 41 | 41 | 41 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 5 | 19 | 46 | 87 | 87 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 4 | 15 | 39 | 126 | 126 | | |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 173 | 173 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 5 | 4 | 14 | 35 | 208 | 208 | | |
| | | | | Total | 208 | 208 | 0 | 2 | |

3097233-R-NO-1

Archer: **Choudhury Azwad** **34C**
 Country: **2498 - Leicester** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 4 | 4 | 3 | 11 | 35 | 35 | 243 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 81 | 289 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 5 | 19 | 44 | 125 | 333 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 177 | 385 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 227 | 435 | | |
| | | | | Total | 227 | 435 | 1 | 1 | |

3097233-R-NO-2

Archer: **Choudhury Azwad** **34C**
 Country: **2498 - Leicester** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 43 | 478 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 93 | 528 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 144 | 579 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 200 | 635 | | |
| 5 | X | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 247 | 682 | | |
| | | | | Total | 247 | 682 | 2 | 3 | |

3097233-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | Archer: Hutton Jack | | | Country: 858 - Lancaster | | 34D | | Session: 1 | |
|----------|----|----------------------------|---|--------------|---------------------------------|------------|------------|----------|------------|--|
| | | B EO | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 | |
| | 6 | 4 | 4 | 14 | 41 | 41 | 41 | | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 | |
| | 6 | 6 | 6 | 18 | 45 | 86 | 86 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 134 | 134 | | | |
| 4 | 8 | 8 | 8 | 24 | | | | | | |
| | 7 | 7 | 5 | 19 | 43 | 177 | 177 | | | |
| 5 | 8 | 7 | 7 | 22 | | | | | | |
| | 6 | 6 | 4 | 16 | 38 | 215 | 215 | | | |
| | | | | Total | 215 | 215 | 0 | 2 | | |

3087952-B-EO-1

| 50m | | Archer: Hutton Jack | | | Country: 858 - Lancaster | | 34D | | Session: 1 | |
|----------|----|----------------------------|---|--------------|---------------------------------|------------|------------|----------|------------|--|
| | | B EO | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | |
| 1 | 9 | 9 | 8 | 26 | | | | | | |
| | 7 | 7 | 7 | 21 | 47 | 47 | 262 | | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 | |
| | 9 | 9 | 6 | 24 | 53 | 100 | 315 | | | |
| 3 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 4 | 4 | 15 | 39 | 139 | 354 | | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | | |
| | 9 | 7 | 6 | 22 | 50 | 189 | 404 | | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | | |
| | 7 | 6 | 6 | 19 | 47 | 236 | 451 | | | |
| | | | | Total | 236 | 451 | 2 | 2 | | |

3087952-B-EO-2

| 40m | | Archer: Hutton Jack | | | Country: 858 - Lancaster | | 34D | | Session: 1 | |
|----------|---|----------------------------|---|--------------|---------------------------------|------------|------------|----------|------------|--|
| | | B EO | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | |
| 1 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 52 | 503 | | | |
| 2 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 103 | 554 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 154 | 605 | | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 | |
| | 9 | 9 | 8 | 26 | 55 | 209 | 660 | | | |
| 5 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 258 | 709 | | | |
| | | | | Total | 258 | 709 | 1 | 1 | | |

3087952-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-----------------------------------|-------------|
|  | Archer: Meldrum Ivo | 35A |
| | Country: 408 - Southampton | B EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 47 | 47 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 6 | 2 | 1 | 9 | 36 | 83 | 83 | | |
| 3 | 2 | 2 | 2 | 6 | | | | | |
| | 1 | 1 | M | 2 | 8 | 91 | 91 | | |
| 4 | X | 9 | 8 | 27 | | | | 1 | |
| | 5 | 5 | 3 | 13 | 40 | 131 | 131 | | |
| 5 | 9 | 7 | 4 | 20 | | | | | |
| | 3 | 2 | M | 5 | 25 | 156 | 156 | | |
| | | | | Total | 156 | 156 | 1 | 1 | |


3084044-B-EO-1

| | | |
|---|-----------------------------------|-------------|
|  | Archer: Meldrum Ivo | 35A |
| | Country: 408 - Southampton | B EO |
| | Total | 156 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 5 | 21 | | | | | |
| | 4 | 4 | 3 | 11 | 32 | 32 | 188 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 79 | 235 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 5 | 3 | 2 | 10 | 37 | 116 | 272 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 2 | 15 | 40 | 156 | 312 | | |
| 5 | 7 | 7 | 6 | 20 | | | | | |
| | 1 | 1 | M | 2 | 22 | 178 | 334 | | |
| | | | | Total | 178 | 334 | 0 | 0 | |


3084044-B-EO-2

| | | |
|---|-----------------------------------|-------------|
|  | Archer: Meldrum Ivo | 35A |
| | Country: 408 - Southampton | B EO |
| | Total | 334 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 3 | 1 | 9 | 30 | 30 | 364 | | |
| 2 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 4 | 4 | 14 | 39 | 69 | 403 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 5 | 18 | 42 | 111 | 445 | | |
| 4 | 8 | 6 | 6 | 20 | | | | | |
| | 6 | 3 | 3 | 12 | 32 | 143 | 477 | | |
| 5 | 8 | 7 | 5 | 20 | | | | | |
| | 3 | 2 | M | 5 | 25 | 168 | 502 | | |
| | | | | Total | 168 | 502 | 0 | 0 | |


3084044-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Kazmierczak Magdalena** **35B**
Country: **2373 - Bristol** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 48 | 48 | 48 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 44 | 92 | 92 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 138 | 138 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 5 | 20 | 47 | 185 | 185 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 234 | 234 | | |
| | | | | Total | 234 | 234 | 234 | 1 | 1 |

3073871-R-EF-1



Archer: **Kazmierczak Magdalena** **35B**
Country: **2373 - Bristol** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 5 | 5 | 18 | 47 | 47 | 281 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 93 | 327 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 4 | 17 | 43 | 136 | 370 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 186 | 420 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 8 | 8 | 7 | 23 | 53 | 239 | 473 | | |
| | | | | Total | 239 | 473 | 473 | 2 | 3 |

3073871-R-EF-2



Archer: **Kazmierczak Magdalena** **35B**
Country: **2373 - Bristol** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 526 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 111 | 584 | | 1 |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 164 | 637 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 216 | 689 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 6 | 22 | 47 | 263 | 736 | | |
| | | | | Total | 263 | 736 | 736 | 3 | 5 |

3073871-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archer: **Haylock Millie** **35C**
 Country: **2498 - Leicester** **R NF**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 6 | 4 | 1 | 11 | 38 | 38 | | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 5 | 2 | 13 | 36 | 74 | | |
| 3 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 3 | 1 | 9 | 31 | 105 | | |
| 4 | 9 | 7 | 4 | 20 | | | | |
| | 3 | 3 | 2 | 8 | 28 | 133 | | |
| 5 | 8 | 7 | 5 | 20 | | | | |
| | 5 | 5 | 3 | 13 | 33 | 166 | | |


Total 166 166 0 1
 3099172-R-NF-1


 Archer: **Haylock Millie** **35C**
 Country: **2498 - Leicester** **R NF**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|-----|------|-------|---|-----|
| | 1 | 2 | 3 | | | | | |
| 1 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 4 | 3 | 14 | 36 | 36 | | 202 |
| 2 | 10 | 10 | 8 | 28 | | | | 2 |
| | 6 | 5 | 5 | 16 | 44 | 80 | | 246 |
| 3 | 7 | 6 | 6 | 19 | | | | |
| | 4 | 4 | 1 | 9 | 28 | 108 | | 274 |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 4 | 19 | 46 | 154 | | 320 |
| 5 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 4 | 3 | 12 | 34 | 188 | | 354 |


Total 188 354 0 2
 3099172-R-NF-2


 Archer: **Haylock Millie** **35C**
 Country: **2498 - Leicester** **R NF**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|-----|------|-------|---|-----|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 6 | 4 | 19 | 47 | 47 | | 401 |
| 2 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 91 | | 445 |
| 3 | X | 10 | 8 | 28 | | | 1 | 1 |
| | 7 | 6 | 4 | 17 | 45 | 136 | | 490 |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 6 | 19 | 46 | 182 | | 536 |
| 5 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 7 | 5 | 20 | 46 | 228 | | 582 |


Total 228 582 1 4
 3099172-R-NF-3


BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




Archer: **Consterdine Joseph** **35D**
Country: **858 - Lancaster** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 5 | 4 | 15 | | | | |
| | 1 | 1 | M | 2 | 17 | 17 | 17 | |
| 2 | 8 | 7 | 4 | 19 | | | | |
| | 2 | 1 | M | 3 | 22 | 39 | 39 | |
| 3 | 8 | 6 | 6 | 20 | | | | |
| | M | M | M | 0 | 20 | 59 | 59 | |
| 4 | 7 | 5 | 5 | 17 | | | | |
| | 4 | 3 | 3 | 10 | 27 | 86 | 86 | |
| 5 | X | 7 | 6 | 23 | | | | 1 |
| | 4 | M | M | 4 | 27 | 113 | 113 | |
| | | | | Total | 113 | 113 | 1 | 0 |




3097860-B-NO-1



Archer: **Consterdine Joseph** **35D**
Country: **858 - Lancaster** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | |
| | 5 | 3 | 2 | 10 | 35 | 35 | 148 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 4 | 4 | M | 8 | 34 | 69 | 182 | |
| 3 | 8 | 8 | 5 | 21 | | | | |
| | 5 | 5 | 5 | 15 | 36 | 105 | 218 | |
| 4 | 7 | 7 | 5 | 19 | | | | |
| | 3 | M | M | 3 | 22 | 127 | 240 | |
| 5 | 9 | 7 | 5 | 21 | | | | |
| | 3 | 2 | 2 | 7 | 28 | 155 | 268 | |
| | | | | Total | 155 | 268 | 0 | 0 |




3097860-B-NO-2



Archer: **Consterdine Joseph** **35D**
Country: **858 - Lancaster** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 4 | 3 | 15 | 42 | 42 | 310 | |
| 2 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 8 | 4 | 20 | 47 | 89 | 357 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 6 | 5 | 18 | 46 | 135 | 403 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 7 | 2 | 16 | 44 | 179 | 447 | |
| 5 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 6 | 6 | 18 | 41 | 220 | 488 | |
| | | | | Total | 220 | 488 | 0 | 4 |



3097860-B-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Ahearn Watt Alec**

36A

Country: **408 - Southampton**

B NO

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 4 | 2 | 11 | | | | |
| | M | M | M | 0 | 11 | 11 | 11 | |
| 2 | X | 4 | 1 | 15 | | | 1 | |
| | M | M | M | 0 | 15 | 26 | 26 | |
| 3 | 7 | 2 | M | 9 | | | | |
| | M | M | M | 0 | 9 | 35 | 35 | |
| 4 | 4 | 2 | M | 6 | | | | |
| | M | M | M | 0 | 6 | 41 | 41 | |
| 5 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 41 | 41 | |
| | | | | Total | 41 | 41 | 1 | 0 |



Archer: **Ahearn Watt Alec**

36A

Country: **408 - Southampton**

B NO

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 4 | 2 | 11 | | | | |
| | 1 | 1 | M | 2 | 13 | 13 | 54 | |
| 2 | 8 | 8 | 6 | 22 | | | | |
| | M | M | M | 0 | 22 | 35 | 76 | |
| 3 | 2 | 2 | M | 4 | | | | |
| | M | M | M | 0 | 4 | 39 | 80 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 3 | M | 9 | 32 | 71 | 112 | |
| 5 | 8 | 6 | 4 | 18 | | | | |
| | M | M | M | 0 | 18 | 89 | 130 | |
| | | | | Total | 89 | 130 | 0 | 0 |



Archer: **Ahearn Watt Alec**

36A

Country: **408 - Southampton**

B NO

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 4 | 19 | | | | |
| | 2 | 1 | M | 3 | 22 | 22 | 152 | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 5 | 3 | 2 | 10 | 32 | 54 | 184 | |
| 3 | 9 | 5 | 5 | 19 | | | | |
| | 4 | 4 | M | 8 | 27 | 81 | 211 | |
| 4 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 5 | 3 | 13 | 36 | 117 | 247 | |
| 5 | 10 | 9 | 7 | 26 | | | | 1 |
| | 7 | 6 | M | 13 | 39 | 156 | 286 | |
| | | | | Total | 156 | 286 | 0 | 1 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Gao Will** **36B**
Country: **2373 - Bristol** **R NO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|----------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 4 | 19 | 44 | 44 | | |
| 2 | X | 9 | 8 | 27 | | | 1 | |
| | 8 | 7 | 6 | 21 | 48 | 92 | | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 4 | 4 | 13 | 34 | 126 | | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 6 | 4 | 17 | 39 | 165 | | |
| 5 | 8 | 5 | 5 | 18 | | | | |
| | 4 | 4 | 2 | 10 | 28 | 193 | | |

Total 193 193 1 0
3098334-R-NO-1

Archer: **Gao Will** **36B**
Country: **2373 - Bristol** **R NO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|----------|------------|---|---|-----|------|-------|-----|----|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 6 | 6 | 3 | 15 | 42 | 42 | 235 | |
| 2 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 4 | 17 | 40 | 82 | 275 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | 4 | 16 | 42 | 124 | 317 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 172 | 365 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 222 | 415 | |

Total 222 415 0 2
3098334-R-NO-2

Archer: **Gao Will** **36B**
Country: **2373 - Bristol** **R NO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|----------|------------|----|---|-----|------|-------|-----|----|
| | 1 | 2 | 3 | | | | | |
| 1 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 4 | 16 | 38 | 38 | 453 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 86 | 501 | |
| 3 | 10 | 10 | 8 | 28 | | | | 2 |
| | 7 | 7 | 7 | 21 | 49 | 135 | 550 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 6 | 22 | 49 | 184 | 599 | |
| 5 | X | 9 | 8 | 27 | | | 1 | |
| | 8 | 8 | 5 | 21 | 48 | 232 | 647 | |

Total 232 647 1 2
3098334-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archer: **Toman Serra** **36C**
 Country: **2498 - Leicester** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | M | 12 | 35 | 35 | 35 | | |
| 2 | X | 8 | 7 | 25 | | | | 1 | |
| | 7 | 5 | 5 | 17 | 42 | 77 | 77 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | 2 | 13 | 39 | 116 | 116 | | |
| 4 | X | 8 | 6 | 24 | | | | 1 | |
| | 6 | 5 | M | 11 | 35 | 151 | 151 | | |
| 5 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 7 | 22 | 46 | 197 | 197 | | |
| | | | | Total | 197 | 197 | 197 | 2 | 0 |

3097241-R-NF-1


 Archer: **Toman Serra** **36C**
 Country: **2498 - Leicester** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 52 | 249 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 50 | 102 | 299 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 7 | 23 | 48 | 150 | 347 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 47 | 197 | 394 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 246 | 443 | | |
| | | | | Total | 246 | 443 | 443 | 1 | 3 |

3097241-R-NF-2


 Archer: **Toman Serra** **36C**
 Country: **2498 - Leicester** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 497 | | |
| 2 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 8 | 7 | 5 | 20 | 48 | 102 | 545 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 151 | 594 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 204 | 647 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 6 | 23 | 53 | 257 | 700 | | |
| | | | | Total | 257 | 700 | 700 | 2 | 6 |

3097241-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|---------------------------------|-------------|
|  | Archer: Mcclure Jj | 36D |
| | Country: 858 - Lancaster | B NO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 3 | M | 9 | 29 | 29 | 29 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 1 | 1 | 1 | 3 | 23 | 52 | 52 | |
| 3 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 2 | M | 8 | 30 | 82 | 82 | |
| 4 | 6 | 6 | 5 | 17 | | | | |
| | 1 | M | M | 1 | 18 | 100 | 100 | |
| 5 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 4 | 1 | 10 | 32 | 132 | 132 | |
| | | | | Total | 132 | 132 | 0 | 0 |



| | | |
|---|---------------------------------|-------------|
|  | Archer: Mcclure Jj | 36D |
| | Country: 858 - Lancaster | B NO |

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 5 | 18 | | | | |
| | 4 | 2 | M | 6 | 24 | 24 | 156 | |
| 2 | 5 | 4 | 3 | 12 | | | | |
| | 3 | 3 | 1 | 7 | 19 | 43 | 175 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 4 | 1 | 12 | 36 | 79 | 211 | |
| 4 | 10 | 8 | 7 | 25 | | | | 1 |
| | 6 | 6 | 4 | 16 | 41 | 120 | 252 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 4 | 2 | 13 | 39 | 159 | 291 | |
| | | | | Total | 159 | 291 | 0 | 1 |



| | | |
|---|---------------------------------|-------------|
|  | Archer: Mcclure Jj | 36D |
| | Country: 858 - Lancaster | B NO |

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 3 | 2 | 1 | 6 | 26 | 26 | 317 | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 5 | 4 | 2 | 11 | 34 | 60 | 351 | |
| 3 | 7 | 6 | 5 | 18 | | | | |
| | 4 | 3 | M | 7 | 25 | 85 | 376 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 4 | 18 | 44 | 129 | 420 | |
| 5 | 7 | 7 | 7 | 21 | | | | |
| | 6 | 5 | 4 | 15 | 36 | 165 | 456 | |
| | | | | Total | 165 | 456 | 0 | 0 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
 Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Wilson Fred**

37A

Country: **199 - St Andrews**

R EO

| 60m | Session: 1 | | | | | | | |
|--------------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |



3087473-R-EO-1



Archer: **Wilson Fred**

37A

Country: **199 - St Andrews**

R EO

| 50m | Session: 1 | | | | | | | |
|--------------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |



3087473-R-EO-2



Archer: **Wilson Fred**

37A

Country: **199 - St Andrews**

R EO

| 40m | Session: 1 | | | | | | | |
|--------------|------------|---|---|-----|------|-------|---|----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |



3087473-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Jaleeldean Thilona** **37B**
Country: **2373 - Bristol** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 49 | |
| 2 | 10 | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 4 | 19 | 47 | 96 | 96 | |
| 3 | 10 | 10 | 9 | 29 | | | 2 | |
| | 8 | 6 | 6 | 20 | 49 | 145 | 145 | |
| 4 | 8 | 8 | 8 | 24 | | | | |
| | 6 | 6 | 4 | 16 | 40 | 185 | 185 | |
| 5 | 10 | 9 | 7 | 26 | | | 1 | |
| | 5 | 5 | 4 | 14 | 40 | 225 | 225 | |
| | | | | Total | 225 | 225 | 0 | 4 |



Archer: **Jaleeldean Thilona** **37B**
Country: **2373 - Bristol** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 7 | 22 | 49 | 49 | 274 | |
| 2 | 10 | 9 | 9 | 28 | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 98 | 323 | |
| 3 | 10 | 9 | 8 | 27 | | | 1 | |
| | 8 | 8 | 4 | 20 | 47 | 145 | 370 | |
| 4 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 7 | 5 | 19 | 42 | 187 | 412 | |
| 5 | 10 | 10 | 9 | 29 | | | 2 | |
| | 9 | 9 | 7 | 25 | 54 | 241 | 466 | |
| | | | | Total | 241 | 466 | 0 | 4 |



Archer: **Jaleeldean Thilona** **37B**
Country: **2373 - Bristol** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | 1 | |
| | 8 | 7 | 7 | 22 | 49 | 49 | 515 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 7 | 21 | 46 | 95 | 561 | |
| 3 | 10 | 9 | 8 | 27 | | | 1 | |
| | 8 | 7 | 7 | 22 | 49 | 144 | 610 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 189 | 655 | |
| 5 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 6 | 22 | 50 | 239 | 705 | |
| | | | | Total | 239 | 705 | 1 | 2 |



Archer: **Thomas-prause Kai** **37C**
 Country: **2498 - Leicester** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 59 | | 2 |
| 2 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 9 | 29 | 59 | 118 | 118 | | 2 |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 177 | 177 | | 2 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 235 | 235 | | 1 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 292 | 292 | | 1 |

Total 292 **292** 8 15
 1047736-C-EO-1

Archer: **Thomas-prause Kai** **37C**
 Country: **2498 - Leicester** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 351 | | 2 |
| 2 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 119 | 411 | | 3 |
| 3 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 9 | 29 | 59 | 178 | 470 | | 2 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 238 | 530 | | 3 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 297 | 589 | | 2 |

Total 297 **589** 11 16
 1047736-C-EO-2

Archer: **Thomas-prause Kai** **37C**
 Country: **2498 - Leicester** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 60 | 649 | 1 | 2 |
| 2 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 120 | 709 | | 3 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 180 | 769 | 1 | 2 |
| 4 | X | X | X | 30 | | | | 3 | |
| | X | X | 10 | 30 | 60 | 240 | 829 | 2 | 1 |
| 5 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 300 | 889 | 1 | 2 |

Total 300 **889** 20 10
 1047736-C-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|---------------------------------|------------|
|  | Archer: Starr Trip | 37D |
| | Country: 858 - Lancaster | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | M | M | 7 | | | | |
| | M | M | M | 0 | 7 | 7 | 7 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 4 | 2 | M | 6 | 30 | 37 | 37 | |
| 3 | 9 | 7 | 5 | 21 | | | | |
| | 4 | M | M | 4 | 25 | 62 | 62 | |
| 4 | 1 | 1 | M | 2 | | | | |
| | M | M | M | 0 | 2 | 64 | 64 | |
| 5 | 4 | 4 | 3 | 11 | | | | |
| | 3 | 2 | M | 5 | 16 | 80 | 80 | |
| | | | | Total | 80 | 80 | 0 | 0 |

3097909-B-NF-1

| | | |
|---|---------------------------------|------------|
|  | Archer: Starr Trip | 37D |
| | Country: 858 - Lancaster | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 5 | 18 | | | | |
| | 3 | 2 | M | 5 | 23 | 23 | 103 | |
| 2 | 7 | 5 | 5 | 17 | | | | |
| | 1 | 1 | M | 2 | 19 | 42 | 122 | |
| 3 | 8 | 5 | 4 | 17 | | | | |
| | 3 | 2 | 1 | 6 | 23 | 65 | 145 | |
| 4 | X | 9 | 5 | 24 | | | | 1 |
| | 1 | M | M | 1 | 25 | 90 | 170 | |
| 5 | 7 | 5 | 4 | 16 | | | | |
| | 4 | M | M | 4 | 20 | 110 | 190 | |
| | | | | Total | 110 | 190 | 1 | 0 |

3097909-B-NF-2

| | | |
|---|---------------------------------|------------|
|  | Archer: Starr Trip | 37D |
| | Country: 858 - Lancaster | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 5 | 4 | 17 | | | | |
| | 2 | 1 | M | 3 | 20 | 20 | 210 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 5 | 4 | 15 | 39 | 59 | 249 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 5 | 2 | 14 | 39 | 98 | 288 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 5 | 5 | 15 | 37 | 135 | 325 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 3 | 1 | M | 4 | 28 | 163 | 353 | |
| | | | | Total | 163 | 353 | 0 | 0 |

3097909-B-NF-3



BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Lowe Edward** **38A**
 Country: **199 - St Andrews** **R EO**


| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 8 | 6 | 23 | | | | | |
| | 5 | 4 | 3 | 12 | 35 | 35 | 35 | | |
| 2 | X | 6 | 6 | 22 | | | | 1 | |
| | 6 | 6 | 2 | 14 | 36 | 71 | 71 | | |
| 3 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 6 | 6 | 6 | 18 | 42 | 113 | 113 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 4 | 4 | 15 | 37 | 150 | 150 | | |
| 5 | 7 | 7 | 5 | 19 | | | | | |
| | 5 | 4 | 1 | 10 | 29 | 179 | 179 | | |
| | | | | Total | 179 | 179 | 1 | 1 | |


 3086599-R-EO-1


 Archer: **Lowe Edward** **38A**
 Country: **199 - St Andrews** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 8 | 7 | 25 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 46 | 46 | 225 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 91 | 270 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 5 | 4 | 16 | 40 | 131 | 310 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 176 | 355 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 4 | 18 | 43 | 219 | 398 | | |
| | | | | Total | 219 | 398 | 1 | 0 | |


 3086599-R-EO-2


 Archer: **Lowe Edward** **38A**
 Country: **199 - St Andrews** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | M | 16 | 45 | 45 | 443 | | |
| 2 | X | X | 8 | 28 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 51 | 96 | 494 | | |
| 3 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 147 | 545 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 201 | 599 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 249 | 647 | | |
| | | | | Total | 249 | 647 | 4 | 2 | |


 3086599-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | Archer: Moon Jay | | | 38B | | Session: 1 | | | | |
|-----|-------------------------|---|---|--------------|------------|------------|----------|----------|-------------------------|--|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | Country: 2373 - Bristol | |
| 1 | 9 | 7 | 7 | 23 | | | | | | |
| | 6 | 5 | 4 | 15 | 38 | 38 | | | | |
| 2 | 9 | 9 | 9 | 27 | | | | | | |
| | 4 | 3 | 3 | 10 | 37 | 75 | | | | |
| 3 | 9 | 8 | 7 | 24 | | | | | | |
| | 5 | 4 | 4 | 13 | 37 | 112 | | | | |
| 4 | X | 8 | 8 | 26 | | | | 1 | | |
| | 7 | 4 | 3 | 14 | 40 | 152 | | | | |
| 5 | 9 | 9 | 9 | 27 | | | | | | |
| | 7 | 6 | 5 | 18 | 45 | 197 | | | | |
| | | | | Total | 197 | 197 | 1 | 0 | | |

3085851-B-EO-1

| 50m | Archer: Moon Jay | | | 38B | | Session: 1 | | | | |
|-----|-------------------------|---|---|--------------|------------|------------|----------|----------|-------------------------|-----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | Country: 2373 - Bristol | |
| 1 | X | 8 | 6 | 24 | | | | 1 | | |
| | 5 | 5 | 3 | 13 | 37 | 37 | | | | 234 |
| 2 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 7 | 3 | 17 | 41 | 78 | | | | 275 |
| 3 | 10 | 9 | 7 | 26 | | | | | 1 | |
| | 7 | 6 | 5 | 18 | 44 | 122 | | | | 319 |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 | |
| | 8 | 7 | 7 | 22 | 48 | 170 | | | | 367 |
| 5 | 9 | 9 | 7 | 25 | | | | | | |
| | 7 | 5 | 1 | 13 | 38 | 208 | | | | 405 |
| | | | | Total | 208 | 405 | 1 | 2 | | |

3085851-B-EO-2

| 40m | Archer: Moon Jay | | | 38B | | Session: 1 | | | | |
|-----|-------------------------|---|---|--------------|------------|------------|----------|----------|-------------------------|-----|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | Country: 2373 - Bristol | |
| 1 | 7 | 7 | 7 | 21 | | | | | | |
| | 6 | 6 | 5 | 17 | 38 | 38 | | | | 443 |
| 2 | 9 | 9 | 8 | 26 | | | | | | |
| | 7 | 6 | 5 | 18 | 44 | 82 | | | | 487 |
| 3 | X | 9 | 9 | 28 | | | | 1 | | |
| | 8 | 5 | 5 | 18 | 46 | 128 | | | | 533 |
| 4 | 8 | 7 | 7 | 22 | | | | | | |
| | 7 | 5 | 2 | 14 | 36 | 164 | | | | 569 |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 | |
| | 8 | 8 | 5 | 21 | 48 | 212 | | | | 617 |
| | | | | Total | 212 | 617 | 1 | 1 | | |

3085851-B-EO-3

Archer: **Balcombe Faye** **38C**
 Country: **2498 - Leicester** **C EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 57 | 57 | | 1 |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 111 | 111 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 164 | 164 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 217 | 217 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 271 | 271 | | |
| | | | | Total | 271 | 271 | 271 | 4 | 8 |

3008480-C-EF-1

Archer: **Balcombe Faye** **38C**
 Country: **2498 - Leicester** **C EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 7 | 27 | 57 | 57 | 328 | | 2 |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 111 | 382 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 161 | 432 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 216 | 487 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 263 | 534 | | |
| | | | | Total | 263 | 534 | 534 | 3 | 6 |

3008480-C-EF-2

Archer: **Balcombe Faye** **38C**
 Country: **2498 - Leicester** **C EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 591 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 111 | 645 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 164 | 698 | | |
| 4 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 224 | 758 | | 3 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 8 | 28 | 58 | 282 | 816 | | 2 |
| | | | | Total | 282 | 816 | 816 | 6 | 11 |

3008480-C-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|---------------------------------|-------------|
|  | Archer: Smith Madeleine | 38D |
| | Country: 858 - Lancaster | B NF |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 5 | 2 | M | 7 | 31 | 31 | 31 | | |
| 2 | 7 | 6 | 3 | 16 | | | | | |
| | 2 | 1 | M | 3 | 19 | 50 | 50 | | |
| 3 | 5 | 2 | 2 | 9 | | | | | |
| | M | M | M | 0 | 9 | 59 | 59 | | |
| 4 | 7 | 5 | 5 | 17 | | | | | |
| | 4 | 4 | M | 8 | 25 | 84 | 84 | | |
| 5 | 7 | 6 | 5 | 18 | | | | | |
| | 2 | M | M | 2 | 20 | 104 | 104 | | |
| | | | | Total | 104 | 104 | 0 | 0 | |

3097908-B-NF-1

| | | |
|---|---------------------------------|-------------|
|  | Archer: Smith Madeleine | 38D |
| | Country: 858 - Lancaster | B NF |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 5 | 3 | 3 | 11 | 39 | 39 | 143 | | |
| 2 | 8 | 6 | 5 | 19 | | | | | |
| | 5 | 5 | M | 10 | 29 | 68 | 172 | | |
| 3 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 4 | M | 11 | 34 | 102 | 206 | | |
| 4 | 7 | 7 | 6 | 20 | | | | | |
| | 6 | 6 | 3 | 15 | 35 | 137 | 241 | | |
| 5 | X | 9 | 6 | 25 | | | | | 1 |
| | 6 | 3 | 2 | 11 | 36 | 173 | 277 | | |
| | | | | Total | 173 | 277 | 1 | 2 | |

3097908-B-NF-2

| | | |
|---|---------------------------------|-------------|
|  | Archer: Smith Madeleine | 38D |
| | Country: 858 - Lancaster | B NF |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | 2 | 14 | 37 | 37 | 314 | | |
| 2 | 9 | 8 | 6 | 23 | | | | | |
| | 5 | 4 | 2 | 11 | 34 | 71 | 348 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 5 | 18 | 42 | 113 | 390 | | |
| 4 | 9 | 9 | 5 | 23 | | | | | |
| | 5 | 5 | 3 | 13 | 36 | 149 | 426 | | |
| 5 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | 5 | 16 | 38 | 187 | 464 | | |
| | | | | Total | 187 | 464 | 0 | 0 | |

3097908-B-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: Kowal Samuel **39A**
 Country: **199 - St Andrews** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 41 | 41 | 41 | | |
| 2 | 10 | 8 | 6 | 24 | | | | | 1 |
| | 6 | 6 | 3 | 15 | 39 | 80 | 80 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 3 | 18 | 43 | 123 | 123 | | |
| 4 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 4 | M | 9 | 30 | 153 | 153 | | |
| 5 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 5 | 19 | 46 | 199 | 199 | | |
| | | | | Total | 199 | 199 | 1 | 2 | |

3098669-R-NO-1

Archer: Kowal Samuel **39A**
 Country: **199 - St Andrews** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 5 | 4 | 16 | 43 | 43 | 242 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 4 | 19 | 44 | 87 | 286 | | |
| 3 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 4 | 19 | 46 | 133 | 332 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 3 | 16 | 40 | 173 | 372 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | 4 | 16 | 42 | 215 | 414 | | |
| | | | | Total | 215 | 414 | 1 | 1 | |

3098669-R-NO-2

Archer: Kowal Samuel **39A**
 Country: **199 - St Andrews** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 48 | 462 | | |
| 2 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 93 | 507 | | |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 8 | 8 | 5 | 21 | 51 | 144 | 558 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 191 | 605 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 242 | 656 | | |
| | | | | Total | 242 | 656 | 1 | 3 | |

3098669-R-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Geertman Lucas** **39B**
Country: **2373 - Bristol** **B EO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 5 | 2 | 12 | 33 | 33 | | |
| 2 | 6 | 6 | 4 | 16 | | | | |
| | 1 | 1 | M | 2 | 18 | 51 | 51 | |
| 3 | 8 | 7 | 7 | 22 | | | | |
| | 3 | M | M | 3 | 25 | 76 | 76 | |
| 4 | X | 9 | 9 | 28 | | | 1 | |
| | 7 | M | M | 7 | 35 | 111 | 111 | |
| 5 | 5 | 4 | 2 | 11 | | | | |
| | 2 | M | M | 2 | 13 | 124 | 124 | |
| | | | | Total | 124 | 124 | 1 | 0 |




Archer: **Geertman Lucas** **39B**
Country: **2373 - Bristol** **B EO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 6 | 5 | 5 | 16 | | | | |
| | 4 | 4 | M | 8 | 24 | 24 | 148 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 3 | 16 | 40 | 64 | 188 | |
| 3 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 4 | 3 | 12 | 34 | 98 | 222 | |
| 4 | 9 | 8 | 6 | 23 | | | | |
| | 3 | 2 | 1 | 6 | 29 | 127 | 251 | |
| 5 | 9 | 7 | 7 | 23 | | | | |
| | 4 | 4 | 3 | 11 | 34 | 161 | 285 | |
| | | | | Total | 161 | 285 | 0 | 0 |




Archer: **Geertman Lucas** **39B**
Country: **2373 - Bristol** **B EO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 7 | 7 | 5 | 19 | 46 | 46 | 331 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 96 | 381 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 4 | 18 | 44 | 140 | 425 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 5 | 3 | 15 | 39 | 179 | 464 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 4 | 18 | 42 | 221 | 506 | |
| | | | | Total | 221 | 506 | 0 | 1 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Prettyman Sam** **39C**
 Country: **2498 - Leicester** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 6 | 6 | 22 | X | | X | 1 | |
| | 5 | M | M | 5 | 27 | 27 | | 27 | |
| 2 | 10 | 8 | 6 | 24 | X | | X | | 1 |
| | 6 | 5 | 3 | 14 | 38 | 65 | | 65 | |
| 3 | 9 | 9 | 9 | 27 | X | | X | | |
| | 7 | 6 | 6 | 19 | 46 | 111 | | 111 | |
| 4 | 8 | 8 | 8 | 24 | X | | X | | |
| | 7 | 7 | 5 | 19 | 43 | 154 | | 154 | |
| 5 | 10 | 9 | 9 | 28 | X | | X | | 1 |
| | 8 | 7 | 5 | 20 | 48 | 202 | | 202 | |
| | | | | Total | 202 | 202 | 202 | 1 | 2 |

3021290-B-EO-1

Archer: **Prettyman Sam** **39C**
 Country: **2498 - Leicester** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | X | | X | | 3 |
| | 8 | 8 | 6 | 22 | 52 | 52 | | 254 | |
| 2 | 9 | 8 | 8 | 25 | X | | X | | |
| | 8 | 6 | 5 | 19 | 44 | 96 | | 298 | |
| 3 | 9 | 8 | 8 | 25 | X | | X | | |
| | 7 | 7 | 4 | 18 | 43 | 139 | | 341 | |
| 4 | 10 | 9 | 9 | 28 | X | | X | | 1 |
| | 7 | 7 | 4 | 18 | 46 | 185 | | 387 | |
| 5 | 9 | 9 | 8 | 26 | X | | X | | |
| | 7 | 7 | 6 | 20 | 46 | 231 | | 433 | |
| | | | | Total | 231 | 433 | 433 | 0 | 4 |

3021290-B-EO-2

Archer: **Prettyman Sam** **39C**
 Country: **2498 - Leicester** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | X | | X | 1 | |
| | 8 | 7 | 4 | 19 | 47 | 47 | | 480 | |
| 2 | 9 | 9 | 8 | 26 | X | | X | | |
| | 8 | 6 | 5 | 19 | 45 | 92 | | 525 | |
| 3 | X | 8 | 8 | 26 | X | | X | 1 | |
| | 8 | 7 | 7 | 22 | 48 | 140 | | 573 | |
| 4 | X | X | 9 | 29 | X | | X | 2 | |
| | 8 | 8 | 7 | 23 | 52 | 192 | | 625 | |
| 5 | 10 | 9 | 8 | 27 | X | | X | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 243 | | 676 | |
| | | | | Total | 243 | 676 | 676 | 4 | 1 |

3021290-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Lam Harry** **39D**
Country: **1342 - Bath** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 48 | 48 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 7 | 21 | 46 | 94 | 94 | |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 149 | 149 | |
| 4 | 10 | 9 | 9 | 28 | | | 1 | |
| | 9 | 8 | 6 | 23 | 51 | 200 | 200 | |
| 5 | 10 | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 255 | 255 | |
| | | | | Total | 255 | 255 | 1 | 2 |

3062557-R-EO-1



Archer: **Lam Harry** **39D**
Country: **1342 - Bath** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 51 | 306 | |
| 2 | 10 | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 106 | 361 | |
| 3 | X | X | 10 | 30 | | | 2 1 | |
| | 9 | 9 | 8 | 26 | 56 | 162 | 417 | |
| 4 | 10 | 9 | 9 | 28 | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 215 | 470 | |
| 5 | X | 10 | 10 | 30 | | | 1 2 | |
| | 9 | 9 | 9 | 27 | 57 | 272 | 527 | |
| | | | | Total | 272 | 527 | 4 | 5 |

3062557-R-EO-2



Archer: **Lam Harry** **39D**
Country: **1342 - Bath** **R EO**


| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | 2 | |
| | 8 | 8 | 8 | 24 | 53 | 53 | 580 | |
| 2 | X | 10 | 9 | 29 | | | 1 1 | |
| | 9 | 9 | 8 | 26 | 55 | 108 | 635 | |
| 3 | 10 | 10 | 9 | 29 | | | 2 | |
| | 9 | 8 | 8 | 25 | 54 | 162 | 689 | |
| 4 | 10 | 10 | 10 | 30 | | | 3 | |
| | 9 | 9 | 8 | 26 | 56 | 218 | 745 | |
| 5 | X | 10 | 9 | 29 | | | 1 1 | |
| | 9 | 9 | 9 | 27 | 56 | 274 | 801 | |
| | | | | Total | 274 | 801 | 2 | 9 |

3062557-R-EO-3


 Archer: **Basford Quinn** **40A**
 Country: **199 - St Andrews** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | |
| | 5 | 5 | M | 10 | 32 | 32 | 32 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 5 | 3 | M | 8 | 32 | 64 | 64 | |
| 3 | 9 | 6 | 5 | 20 | | | | |
| | 2 | M | M | 2 | 22 | 86 | 86 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 6 | M | M | 6 | 30 | 116 | 116 | |
| 5 | 9 | 8 | 4 | 21 | | | | |
| | 2 | 2 | 1 | 5 | 26 | 142 | 142 | |
| | | | | Total | 142 | 142 | 0 | 0 |

3097286-R-NF-1


 Archer: **Basford Quinn** **40A**
 Country: **199 - St Andrews** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 4 | 1 | 1 | 6 | 33 | 33 | 175 | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 6 | 6 | 18 | 41 | 74 | 216 | |
| 3 | 9 | 6 | 4 | 19 | | | | |
| | 4 | 4 | 2 | 10 | 29 | 103 | 245 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 7 | 1 | 15 | 38 | 141 | 283 | |
| 5 | 8 | 6 | 5 | 19 | | | | |
| | 5 | 2 | M | 7 | 26 | 167 | 309 | |
| | | | | Total | 167 | 309 | 0 | 1 |

3097286-R-NF-2


 Archer: **Basford Quinn** **40A**
 Country: **199 - St Andrews** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 7 | 5 | 22 | | | | 1 |
| | 4 | 4 | M | 8 | 30 | 30 | 339 | |
| 2 | 6 | 5 | 5 | 16 | | | | |
| | 4 | 2 | M | 6 | 22 | 52 | 361 | |
| 3 | 10 | 8 | 7 | 25 | | | | 1 |
| | 5 | 5 | 2 | 12 | 37 | 89 | 398 | |
| 4 | 9 | 9 | 7 | 25 | | | | |
| | 6 | 4 | 1 | 11 | 36 | 125 | 434 | |
| 5 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 3 | 2 | 10 | 32 | 157 | 466 | |
| | | | | Total | 157 | 466 | 1 | 1 |

3097286-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | Archer: King Zoe | | | 40B | | Session: 1 | | | | |
|-----|-------------------------|---|---|--------------|------------|------------|----------|----------|------|--|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | B NF | |
| 1 | 8 | 3 | 1 | 12 | | | | | | |
| | 1 | 1 | M | 2 | 14 | 14 | 14 | | | |
| 2 | 7 | 7 | 4 | 18 | | | | | | |
| | 2 | 1 | M | 3 | 21 | 35 | 35 | | | |
| 3 | 8 | 7 | 6 | 21 | | | | | | |
| | 5 | 4 | 4 | 13 | 34 | 69 | 69 | | | |
| 4 | 8 | 5 | 5 | 18 | | | | | | |
| | 4 | 2 | M | 6 | 24 | 93 | 93 | | | |
| 5 | 4 | 3 | 2 | 9 | | | | | | |
| | M | M | M | 0 | 9 | 102 | 102 | | | |
| | | | | Total | 102 | 102 | 0 | 0 | | |

3098336-B-NF-1

| 50m | Archer: King Zoe | | | 40B | | Session: 1 | | | | |
|-----|-------------------------|---|---|--------------|------------|------------|----------|----------|------|--|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | B NF | |
| 1 | 5 | 4 | 4 | 13 | | | | | | |
| | 2 | 1 | M | 3 | 16 | 16 | 118 | | | |
| 2 | 7 | 6 | 6 | 19 | | | | | | |
| | 5 | 5 | 3 | 13 | 32 | 48 | 150 | | | |
| 3 | 9 | 8 | 7 | 24 | | | | | | |
| | 5 | 4 | M | 9 | 33 | 81 | 183 | | | |
| 4 | 7 | 5 | 4 | 16 | | | | | | |
| | 4 | 3 | M | 7 | 23 | 104 | 206 | | | |
| 5 | 7 | 6 | 2 | 15 | | | | | | |
| | 2 | M | M | 2 | 17 | 121 | 223 | | | |
| | | | | Total | 121 | 223 | 0 | 0 | | |

3098336-B-NF-2

| 40m | Archer: King Zoe | | | 40B | | Session: 1 | | | | |
|-----|-------------------------|---|---|--------------|------------|------------|----------|----------|------|---|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | B NF | |
| 1 | 6 | 3 | 2 | 11 | | | | | | |
| | M | M | M | 0 | 11 | 11 | 234 | | | |
| 2 | 7 | 5 | 2 | 14 | | | | | | |
| | 1 | M | M | 1 | 15 | 26 | 249 | | | |
| 3 | 7 | 7 | 4 | 18 | | | | | | |
| | 2 | M | M | 2 | 20 | 46 | 269 | | | |
| 4 | 7 | 5 | 4 | 16 | | | | | | |
| | 3 | 2 | 2 | 7 | 23 | 69 | 292 | | | |
| 5 | 10 | 7 | 6 | 23 | | | | | | 1 |
| | 5 | 3 | 1 | 9 | 32 | 101 | 324 | | | |
| | | | | Total | 101 | 324 | 0 | 1 | | |

3098336-B-NF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



ICAC Archer: **Alidina Ishaan** **40C**
Country: **1440 - Imperial** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 44 | 44 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | 6 | 22 | 51 | 95 | 95 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 143 | 143 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 47 | 190 | 190 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 7 | 22 | 51 | 241 | 241 | | |
| | | | | Total | 241 | 241 | 241 | 1 | 4 |



ICAC Archer: **Alidina Ishaan** **40C**
Country: **1440 - Imperial** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 7 | 21 | 45 | 45 | 286 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 95 | 336 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 8 | 25 | 53 | 148 | 389 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 205 | 446 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 257 | 498 | | |
| | | | | Total | 257 | 498 | 498 | 3 | 4 |



ICAC Archer: **Alidina Ishaan** **40C**
Country: **1440 - Imperial** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 555 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 112 | 610 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 161 | 659 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 215 | 713 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 265 | 763 | | |
| | | | | Total | 265 | 763 | 763 | 2 | 4 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Watts Josh** **40D**
Country: **1342 - Bath** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 5 | 16 | 40 | 40 | 40 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 85 | 85 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | M | 14 | 38 | 123 | 123 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 6 | 6 | 21 | 49 | 172 | 172 | | |
| 5 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 7 | 6 | 5 | 18 | 42 | 214 | 214 | | |
| | | | | Total | 214 | 214 | 214 | 1 | 1 |

3030949-R-EO-1



Archer: **Watts Josh** **40D**
Country: **1342 - Bath** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 6 | 22 | 51 | 51 | 265 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 98 | 312 | | |
| 3 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 45 | 143 | 357 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 193 | 407 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 244 | 458 | | |
| | | | | Total | 244 | 458 | 458 | 0 | 3 |

3030949-R-EO-2



Archer: **Watts Josh** **40D**
Country: **1342 - Bath** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 51 | 509 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 98 | 556 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 150 | 608 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 199 | 657 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 251 | 709 | | |
| | | | | Total | 251 | 709 | 709 | 1 | 1 |

3030949-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Simpson Bridey** **41A**
 Country: **199 - St Andrews** **C EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 54 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 103 | 103 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 160 | 160 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | M | 18 | 46 | 206 | 206 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 260 | 260 | | |
| | | | | Total | 260 | 260 | 260 | 1 | 7 |

3085868-C-EF-1

Archer: **Simpson Bridey** **41A**
 Country: **199 - St Andrews** **C EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | M | 16 | 44 | 44 | 304 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 8 | 26 | 54 | 98 | 358 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 150 | 410 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 208 | 468 | | 1 |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 261 | 521 | | |
| | | | | Total | 261 | 521 | 521 | 2 | 6 |

3085868-C-EF-2

Archer: **Simpson Bridey** **41A**
 Country: **199 - St Andrews** **C EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 579 | | 1 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 637 | | 1 |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 175 | 696 | | 2 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 233 | 754 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 290 | 811 | | |
| | | | | Total | 290 | 811 | 811 | 8 | 12 |

3085868-C-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Gilham Segh** **41B**
Country: 2373 - Bristol **L EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 7 | 7 | 2 | 16 | | | | | |
| | M | M | M | 0 | 16 | 16 | 16 | | |
| 2 | 7 | 2 | 1 | 10 | | | | | |
| | 1 | M | M | 1 | 11 | 27 | 27 | | |
| 3 | X | 9 | 6 | 25 | | | | 1 | |
| | 6 | 2 | 1 | 9 | 34 | 61 | 61 | | |
| 4 | 6 | 5 | 3 | 14 | | | | | |
| | M | M | M | 0 | 14 | 75 | 75 | | |
| 5 | M | M | M | 0 | | | | | |
| | M | M | M | 0 | 0 | 75 | 75 | | |
| | | | | Total | 75 | 75 | 1 | 0 | |



Archer: **Gilham Segh** **41B**
Country: 2373 - Bristol **L EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | M | M | M | 0 | | | | | |
| | M | M | M | 0 | 0 | 0 | 75 | | |
| 2 | 7 | 2 | M | 9 | | | | | |
| | M | M | M | 0 | 9 | 9 | 84 | | |
| 3 | 7 | 5 | 3 | 15 | | | | | |
| | 2 | 1 | M | 3 | 18 | 27 | 102 | | |
| 4 | 4 | M | M | 4 | | | | | |
| | M | M | M | 0 | 4 | 31 | 106 | | |
| 5 | 7 | M | M | 7 | | | | | |
| | M | M | M | 0 | 7 | 38 | 113 | | |
| | | | | Total | 38 | 113 | 0 | 0 | |



Archer: **Gilham Segh** **41B**
Country: 2373 - Bristol **L EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 7 | 5 | 21 | | | | | |
| | 5 | 2 | M | 7 | 28 | 28 | 141 | | |
| 2 | 5 | 5 | 2 | 12 | | | | | |
| | 2 | M | M | 2 | 14 | 42 | 155 | | |
| 3 | X | 7 | 7 | 24 | | | | 1 | |
| | 5 | M | M | 5 | 29 | 71 | 184 | | |
| 4 | 9 | 5 | 5 | 19 | | | | | |
| | 2 | 2 | M | 4 | 23 | 94 | 207 | | |
| 5 | X | 9 | 5 | 24 | | | | 1 | |
| | 2 | 1 | M | 3 | 27 | 121 | 234 | | |
| | | | | Total | 121 | 234 | 2 | 0 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



ICAC Archer: **Hou Teoh Yee** **41C**
Country: **1440 - Imperial** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 50 | 50 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 99 | 99 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | M | 14 | 38 | 137 | 137 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 5 | 5 | 17 | 41 | 178 | 178 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 6 | 22 | 51 | 229 | 229 | | |
| | | | | Total | 229 | 229 | 229 | 1 | 3 |



ICAC Archer: **Hou Teoh Yee** **41C**
Country: **1440 - Imperial** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 5 | 3 | 16 | 43 | 43 | 272 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 89 | 318 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 137 | 366 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 187 | 416 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 233 | 462 | | |
| | | | | Total | 233 | 462 | 462 | 0 | 1 |



ICAC Archer: **Hou Teoh Yee** **41C**
Country: **1440 - Imperial** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 47 | 509 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 8 | 8 | 25 | 55 | 102 | 564 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 153 | 615 | | |
| 4 | X | X | 8 | 28 | | | | 2 | |
| | 8 | 8 | 7 | 23 | 51 | 204 | 666 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 250 | 712 | | |
| | | | | Total | 250 | 712 | 712 | 4 | 2 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **White Hayden** **41D**
Country: **1342 - Bath** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 6 | 23 | 52 | 52 | 52 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 6 | 22 | 47 | 99 | 99 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 157 | 157 | | 1 |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 209 | 209 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 49 | 258 | 258 | | |
| | | | | Total | 258 | 258 | 1 | 6 | |




Archer: **White Hayden** **41D**
Country: **1342 - Bath** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 47 | 305 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 98 | 356 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 8 | 8 | 26 | 56 | 154 | 412 | | 1 |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 207 | 465 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 258 | 516 | | |
| | | | | Total | 258 | 516 | 1 | 7 | |




Archer: **White Hayden** **41D**
Country: **1342 - Bath** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 7 | 25 | 55 | 55 | 571 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 110 | 626 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 161 | 677 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 219 | 735 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 275 | 791 | | |
| | | | | Total | 275 | 791 | 4 | 9 | |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Kennedy Amber** **42A**
Country: **199 - St Andrews** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 4 | 2 | 1 | 7 | 33 | 33 | 33 | | |
| 2 | 9 | 8 | 6 | 23 | | | | | |
| | 6 | 2 | 1 | 9 | 32 | 65 | 65 | | |
| 3 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 1 | M | 6 | 27 | 92 | 92 | | |
| 4 | 5 | 5 | 4 | 14 | | | | | |
| | 3 | 2 | M | 5 | 19 | 111 | 111 | | |
| 5 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 4 | M | 10 | 32 | 143 | 143 | | |
| | | | | Total | 143 | 143 | 0 | 1 | |

3097284-R-NF-1



Archer: **Kennedy Amber** **42A**
Country: **199 - St Andrews** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 4 | 15 | 39 | 39 | 182 | | |
| 2 | 7 | 6 | 5 | 18 | | | | | |
| | 3 | 1 | 1 | 5 | 23 | 62 | 205 | | |
| 3 | 7 | 5 | 4 | 16 | | | | | |
| | 1 | M | M | 1 | 17 | 79 | 222 | | |
| 4 | 9 | 5 | 4 | 18 | | | | | |
| | 2 | M | M | 2 | 20 | 99 | 242 | | |
| 5 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 4 | 1 | 10 | 30 | 129 | 272 | | |
| | | | | Total | 129 | 272 | 0 | 0 | |

3097284-R-NF-2



Archer: **Kennedy Amber** **42A**
Country: **199 - St Andrews** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 6 | 6 | 4 | 16 | 44 | 44 | 316 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 96 | 368 | | |
| 3 | 9 | 6 | 6 | 21 | | | | | |
| | 6 | 5 | 4 | 15 | 36 | 132 | 404 | | |
| 4 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 184 | 456 | | |
| 5 | 7 | 6 | 4 | 17 | | | | | |
| | 4 | 3 | 2 | 9 | 26 | 210 | 482 | | |
| | | | | Total | 210 | 482 | 1 | 3 | |

3097284-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Smith Jamie** **42B**
Country: **1370 - York** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 7 | 27 | | | | | 2 |
| | 7 | 7 | 7 | 21 | 48 | 48 | 48 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 3 | 2 | 13 | 41 | 89 | 89 | | |
| 3 | 8 | 7 | 5 | 20 | | | | | |
| | 3 | 3 | 3 | 9 | 29 | 118 | 118 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 3 | 3 | M | 6 | 32 | 150 | 150 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 201 | 201 | | |
| | | | | Total | 201 | 201 | 0 | 5 | |



Archer: **Smith Jamie** **42B**
Country: **1370 - York** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 48 | 48 | 249 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 97 | 298 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | M | 13 | 39 | 136 | 337 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 5 | 21 | 46 | 182 | 383 | | |
| 5 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 6 | 3 | 16 | 42 | 224 | 425 | | |
| | | | | Total | 224 | 425 | 0 | 2 | |



Archer: **Smith Jamie** **42B**
Country: **1370 - York** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 52 | 477 | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 104 | 529 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 5 | 22 | 50 | 154 | 579 | | |
| 4 | X | 10 | 9 | 29 | | | | | 1 |
| | 9 | 7 | 5 | 21 | 50 | 204 | 629 | | |
| 5 | X | X | 10 | 30 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 56 | 260 | 685 | | |
| | | | | Total | 260 | 685 | 4 | 4 | |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



ICAC Archer: **Lam Toby** **42C**
Country: **1440 - Imperial** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 55 | 55 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 111 | 111 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 168 | 168 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 224 | 224 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 280 | 280 | | |
| | | | | Total | 280 | 280 | 280 | 4 | 10 |

3050881-C-EO-1

ICAC Archer: **Lam Toby** **42C**
Country: **1440 - Imperial** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 338 | | 1 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 115 | 395 | | 1 |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 173 | 453 | | 1 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 230 | 510 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 287 | 567 | | |
| | | | | Total | 287 | 567 | 567 | 8 | 11 |

3050881-C-EO-2

ICAC Archer: **Lam Toby** **42C**
Country: **1440 - Imperial** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 626 | | 2 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 116 | 683 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 175 | 742 | | 2 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 234 | 801 | | 2 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 292 | 859 | | 1 |
| | | | | Total | 292 | 859 | 859 | 8 | 14 |

3050881-C-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Jarvis Sebastian** **42D**

Country: **1342 - Bath** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 46 | 46 | 46 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 6 | 5 | 17 | 43 | 89 | 89 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 137 | 137 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 5 | 18 | 45 | 182 | 182 | | |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 7 | 25 | 55 | 237 | 237 | | |
| | | | | Total | 237 | 237 | 237 | 2 | 3 |

3088911-R-EO-1



Archer: **Jarvis Sebastian** **42D**

Country: **1342 - Bath** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 51 | 51 | 288 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 7 | 22 | 49 | 100 | 337 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 6 | 20 | 46 | 146 | 383 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 199 | 436 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 5 | 22 | 50 | 249 | 486 | | |
| | | | | Total | 249 | 486 | 486 | 2 | 3 |

3088911-R-EO-2



Archer: **Jarvis Sebastian** **42D**

Country: **1342 - Bath** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 8 | 7 | 24 | 54 | 54 | 540 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 103 | 589 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 6 | 6 | 20 | 49 | 152 | 638 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 7 | 25 | 52 | 204 | 690 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 254 | 740 | | |
| | | | | Total | 254 | 740 | 740 | 0 | 6 |

3088911-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Relan Tara**

43A

Country: **199 - St Andrews**

R NF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 6 | 2 | 2 | 10 | | | | | |
| | 1 | M | M | 1 | 11 | 11 | 11 | | |
| 2 | 2 | M | M | 2 | | | | | |
| | M | M | M | 0 | 2 | 13 | 13 | | |
| 3 | 3 | 1 | 1 | 5 | | | | | |
| | M | M | M | 0 | 5 | 18 | 18 | | |
| 4 | M | M | M | 0 | | | | | |
| | M | M | M | 0 | 0 | 18 | 18 | | |
| 5 | 1 | M | M | 1 | | | | | |
| | M | M | M | 0 | 1 | 19 | 19 | | |
| | | | | Total | 19 | 19 | 0 | 0 | |



3098043-R-NF-1



Archer: **Relan Tara**

43A

Country: **199 - St Andrews**

R NF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 7 | 7 | 7 | 21 | | | | | |
| | 1 | M | M | 1 | 22 | 22 | 41 | | |
| 2 | 7 | 5 | 5 | 17 | | | | | |
| | 5 | 3 | M | 8 | 25 | 47 | 66 | | |
| 3 | 5 | 5 | 3 | 13 | | | | | |
| | 2 | M | M | 2 | 15 | 62 | 81 | | |
| 4 | 5 | 4 | 4 | 13 | | | | | |
| | 1 | M | M | 1 | 14 | 76 | 95 | | |
| 5 | 6 | M | M | 6 | | | | | |
| | M | M | M | 0 | 6 | 82 | 101 | | |
| | | | | Total | 82 | 101 | 0 | 0 | |



3098043-R-NF-2



Archer: **Relan Tara**

43A

Country: **199 - St Andrews**

Total

R NF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 5 | 5 | 4 | 14 | | | | | |
| | 2 | 1 | M | 3 | 17 | 17 | 118 | | |
| 2 | 9 | 7 | 5 | 21 | | | | | |
| | 5 | M | M | 5 | 26 | 43 | 144 | | |
| 3 | 8 | 5 | 4 | 17 | | | | | |
| | 2 | 1 | 1 | 4 | 21 | 64 | 165 | | |
| 4 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 5 | 5 | M | 10 | 38 | 102 | 203 | | |
| 5 | 8 | 8 | 6 | 22 | | | | | |
| | 5 | 5 | 5 | 15 | 37 | 139 | 240 | | |
| | | | | Total | 139 | 240 | 0 | 2 | |



3098043-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Van Der Walt Kacey** **43B**

Country: **1370 - York** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 4 | 2 | 12 | 34 | 34 | 34 | |
| 2 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 4 | 17 | 44 | 78 | 78 | |
| 3 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 6 | 6 | 18 | 38 | 116 | 116 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 7 | 4 | 18 | 41 | 157 | 157 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 5 | 4 | 15 | 38 | 195 | 195 | |
| | | | | Total | 195 | 195 | 0 | 1 |

3084912-R-EO-1



Archer: **Van Der Walt Kacey** **43B**

Country: **1370 - York** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | |
| | 6 | 6 | 5 | 17 | 42 | 42 | 237 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 5 | 3 | 3 | 11 | 37 | 79 | 274 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 5 | 5 | 17 | 45 | 124 | 319 | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 4 | 19 | 46 | 170 | 365 | |
| 5 | X | 7 | 7 | 24 | | | | 1 |
| | 6 | 5 | 5 | 16 | 40 | 210 | 405 | |
| | | | | Total | 210 | 405 | 1 | 2 |

3084912-R-EO-2



Archer: **Van Der Walt Kacey** **43B**

Country: **1370 - York** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 4 | 3 | 14 | 39 | 39 | 444 | |
| 2 | X | X | 9 | 29 | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 89 | 494 | |
| 3 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 134 | 539 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 8 | 24 | 51 | 185 | 590 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 233 | 638 | |
| | | | | Total | 233 | 638 | 2 | 0 |

3084912-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

ICAC Archer: **Bruguier Isabella** **43C**
Country: **1440 - Imperial** **C EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 8 | 28 | 58 | 58 | 58 | | 2 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 116 | | 1 |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 174 | 174 | | 1 |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 230 | 230 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 288 | 288 | | 1 |
| | | | | Total | 288 | 288 | | 7 | 13 |

2137361-C-EF-1

ICAC Archer: **Bruguier Isabella** **43C**
Country: **1440 - Imperial** **C EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 347 | | 2 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 118 | 406 | | 2 |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 176 | 464 | | 1 |
| 4 | X | X | X | 30 | | | | 3 | |
| | X | X | 10 | 30 | 60 | 236 | 524 | 2 | 1 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 294 | 582 | | 1 |
| | | | | Total | 294 | 582 | | 12 | 12 |

2137361-C-EF-2

ICAC Archer: **Bruguier Isabella** **43C**
Country: **1440 - Imperial** **C EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 60 | 642 | | 3 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 118 | 700 | | 1 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 9 | 29 | 59 | 177 | 759 | 1 | 1 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 237 | 819 | | 3 |
| 5 | X | X | X | 30 | | | | 3 | |
| | X | X | 10 | 30 | 60 | 297 | 879 | 2 | 1 |
| | | | | Total | 297 | 879 | | 15 | 12 |

2137361-C-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|--------------------------------|-------------|
|  | Archer: Pemberton Miles | 43D |
| | Country: 1342 - Bath | R EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|----|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 8 | 7 | 23 | 47 | 47 | 47 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 7 | 24 | 54 | 101 | 101 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 152 | 152 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 204 | 204 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 251 | 251 | | |
| | | | | Total | | 251 | 251 | 2 | 3 |



| | | |
|---|--------------------------------|-------------|
|  | Archer: Pemberton Miles | 43D |
| | Country: 1342 - Bath | R EO |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 307 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 7 | 26 | 56 | 112 | 363 | | 1 |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 163 | 414 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 7 | 25 | 54 | 217 | 468 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 5 | 21 | 49 | 266 | 517 | | |
| | | | | Total | | 266 | 517 | 2 | 9 |



| | | |
|---|--------------------------------|-------------|
|  | Archer: Pemberton Miles | 43D |
| | Country: 1342 - Bath | R EO |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 48 | 565 | | |
| 2 | X | X | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 103 | 620 | | |
| 3 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 158 | 675 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 211 | 728 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 266 | 783 | | |
| | | | | Total | | 266 | 783 | 3 | 4 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Chun Alex** **44A**
 Country: **199 - St Andrews** **C EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 8 | 8 | 26 | 56 | 56 | 56 | | 1 |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 5 | 22 | 50 | 106 | 106 | | |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 164 | 164 | | 1 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 222 | 222 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 279 | 279 | | |
| | | | | Total | 279 | 279 | 279 | 5 | 11 |

3061174-C-EF-1


 Archer: **Chun Alex** **44A**
 Country: **199 - St Andrews** **C EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 332 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 108 | 387 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 165 | 444 | | 1 |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 2 | 18 | 45 | 210 | 489 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 267 | 546 | | |
| | | | | Total | 267 | 546 | 546 | 3 | 10 |

3061174-C-EF-2


 Archer: **Chun Alex** **44A**
 Country: **199 - St Andrews** **C EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 602 | | |
| 2 | X | X | X | 30 | | | | | 3 |
| | X | 9 | 9 | 28 | 58 | 114 | 660 | 1 | |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 9 | 29 | 59 | 173 | 719 | | 2 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 232 | 778 | | 2 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 289 | 835 | | 1 |
| | | | | Total | 289 | 835 | 835 | 8 | 12 |

3061174-C-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Thompson Emily** **44B**
Country: **1370 - York** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 5 | 18 | 45 | 45 | 45 | | |
| 2 | 8 | 8 | 6 | 22 | | | | | |
| | 6 | 5 | 4 | 15 | 37 | 82 | 82 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 8 | 8 | 7 | 23 | 53 | 135 | 135 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 5 | 3 | 3 | 11 | 35 | 170 | 170 | | |
| 5 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 5 | 5 | 16 | 38 | 208 | 208 | | |
| | | | | Total | 208 | 208 | 208 | 2 | 1 |



Archer: **Thompson Emily** **44B**
Country: **1370 - York** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | M | 11 | 37 | 37 | 245 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 90 | 298 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 137 | 345 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 6 | 20 | 45 | 182 | 390 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 47 | 229 | 437 | | |
| | | | | Total | 229 | 437 | 437 | 0 | 3 |



Archer: **Thompson Emily** **44B**
Country: **1370 - York** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 46 | 483 | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 96 | 533 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 7 | 22 | 51 | 147 | 584 | | |
| 4 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 44 | 191 | 628 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 7 | 21 | 47 | 238 | 675 | | |
| | | | | Total | 238 | 675 | 675 | 1 | 3 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

ICAC Archer: **Santos Bruno** **44C**
Country: **1440 - Imperial** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 2 | M | 8 | 32 | 32 | 32 | |
| 2 | 9 | 9 | 6 | 24 | | | | |
| | 5 | 4 | 4 | 13 | 37 | 69 | 69 | |
| 3 | X | 8 | 6 | 24 | | | | 1 |
| | 6 | 4 | M | 10 | 34 | 103 | 103 | |
| 4 | 8 | 6 | 6 | 20 | | | | |
| | 5 | 3 | M | 8 | 28 | 131 | 131 | |
| 5 | 10 | 4 | 4 | 18 | | | | 1 |
| | 4 | 3 | M | 7 | 25 | 156 | 156 | |
| | | | | Total | 156 | 156 | 1 | 1 |

3088720-B-EO-1

ICAC Archer: **Santos Bruno** **44C**
Country: **1440 - Imperial** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 5 | 5 | 18 | 45 | 45 | 201 | |
| 2 | 9 | 8 | 6 | 23 | | | | |
| | 6 | 5 | 4 | 15 | 38 | 83 | 239 | |
| 3 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 5 | 5 | 15 | 38 | 121 | 277 | |
| 4 | 7 | 6 | 6 | 19 | | | | |
| | 5 | 4 | 3 | 12 | 31 | 152 | 308 | |
| 5 | 10 | 8 | 6 | 24 | | | | 1 |
| | 6 | 5 | 2 | 13 | 37 | 189 | 345 | |
| | | | | Total | 189 | 345 | 0 | 2 |

3088720-B-EO-2

ICAC Archer: **Santos Bruno** **44C**
Country: **1440 - Imperial** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 6 | 4 | 16 | 38 | 38 | 383 | |
| 2 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 85 | 430 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 5 | 19 | 44 | 129 | 474 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 177 | 522 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 4 | 17 | 41 | 218 | 563 | |
| | | | | Total | 218 | 563 | 0 | 1 |

3088720-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Sitlani Priya**

44D

Country: **1342 - Bath**

R EF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 4 | 18 | 41 | 41 | 41 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 4 | 17 | 42 | 83 | 83 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 6 | 4 | 18 | 46 | 129 | 129 | | |
| 4 | X | 7 | 6 | 23 | | | | 1 | |
| | 5 | 3 | 2 | 10 | 33 | 162 | 162 | | |
| 5 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 7 | 4 | 18 | 44 | 206 | 206 | | |
| | | | | Total | 206 | 206 | 206 | 2 | 1 |



Archer: **Sitlani Priya**

44D

Country: **1342 - Bath**

Total 206 R EF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 6 | 1 | 14 | 38 | 38 | 244 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 87 | 293 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 6 | 1 | 13 | 38 | 125 | 331 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 174 | 380 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 218 | 424 | | |
| | | | | Total | 218 | 424 | 424 | 0 | 0 |



Archer: **Sitlani Priya**

44D

Country: **1342 - Bath**

Total 424 R EF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 3 | 18 | 45 | 45 | 469 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 95 | 519 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 8 | 8 | 7 | 23 | 53 | 148 | 572 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 198 | 622 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 244 | 668 | | |
| | | | | Total | 244 | 668 | 668 | 2 | 3 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Pisani Sharon** **45A**
Country: **199 - St Andrews** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 5 | 4 | 15 | | | | |
| | 2 | 2 | M | 4 | 19 | 19 | 19 | |
| 2 | 10 | 7 | 5 | 22 | | | | 1 |
| | 1 | M | M | 1 | 23 | 42 | 42 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 4 | 18 | 43 | 85 | 85 | |
| 4 | 6 | 6 | 6 | 18 | | | | |
| | 6 | 6 | 5 | 17 | 35 | 120 | 120 | |
| 5 | 9 | 7 | 4 | 20 | | | | |
| | 4 | 2 | 1 | 7 | 27 | 147 | 147 | |
| | | | | Total | 147 | 147 | 0 | 1 |



Archer: **Pisani Sharon** **45A**
Country: **199 - St Andrews** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 6 | 6 | 21 | | | | |
| | 5 | 5 | 1 | 11 | 32 | 32 | 179 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 4 | 2 | 1 | 7 | 31 | 63 | 210 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 5 | 3 | 16 | 42 | 105 | 252 | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 5 | M | 11 | 33 | 138 | 285 | |
| 5 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 4 | 4 | 13 | 34 | 172 | 319 | |
| | | | | Total | 172 | 319 | 0 | 0 |



Archer: **Pisani Sharon** **45A**
Country: **199 - St Andrews** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 5 | 18 | 44 | 44 | 363 | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 6 | 5 | 17 | 40 | 84 | 403 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 4 | 4 | 14 | 40 | 124 | 443 | |
| 4 | 7 | 6 | 6 | 19 | | | | |
| | 4 | 4 | M | 8 | 27 | 151 | 470 | |
| 5 | 7 | 7 | 6 | 20 | | | | |
| | 4 | M | M | 4 | 24 | 175 | 494 | |
| | | | | Total | 175 | 494 | 0 | 0 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Prior Florence** **45B**
Country: **1370 - York** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 43 | 43 | 43 | | |
| 2 | 7 | 7 | 6 | 20 | | | | | |
| | 6 | 3 | 1 | 10 | 30 | 73 | 73 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 3 | M | 8 | 30 | 103 | 103 | | |
| 4 | 9 | 8 | 6 | 23 | | | | | |
| | 4 | 3 | 3 | 10 | 33 | 136 | 136 | | |
| 5 | 8 | 6 | 4 | 18 | | | | | |
| | M | M | M | 0 | 18 | 154 | 154 | | |
| | | | | Total | 154 | 154 | 0 | 1 | |



Archer: **Prior Florence** **45B**
Country: **1370 - York** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 7 | 6 | 20 | 42 | 42 | 196 | | |
| 2 | 7 | 7 | 7 | 21 | | | | | |
| | 7 | 7 | 6 | 20 | 41 | 83 | 237 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 5 | 5 | 18 | 44 | 127 | 281 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 169 | 323 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 5 | 17 | 41 | 210 | 364 | | |
| | | | | Total | 210 | 364 | 0 | 0 | |



Archer: **Prior Florence** **45B**
Country: **1370 - York** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 6 | 5 | 19 | 45 | 45 | 409 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 90 | 454 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 5 | 21 | 47 | 137 | 501 | | |
| 4 | X | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 184 | 548 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 232 | 596 | | |
| | | | | Total | 232 | 596 | 1 | 1 | |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



ICAC Archer: **Secord Isabelle** **45C**
Country: **1440 - Imperial** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 2 | 1 | M | 3 | | | | |
| | M | M | M | 0 | 3 | 3 | 3 | |
| 2 | 1 | M | M | 1 | | | | |
| | M | M | M | 0 | 1 | 4 | 4 | |
| 3 | 5 | 3 | 2 | 10 | | | | |
| | M | M | M | 0 | 10 | 14 | 14 | |
| 4 | 4 | 3 | 3 | 10 | | | | |
| | 2 | M | M | 2 | 12 | 26 | 26 | |
| 5 | 5 | 5 | 4 | 14 | | | | |
| | 3 | 1 | M | 4 | 18 | 44 | 44 | |
| | | | | Total | 44 | 44 | 0 | 0 |

2075489-B-EF-1

ICAC Archer: **Secord Isabelle** **45C**
Country: **1440 - Imperial** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 7 | 7 | 24 | | | | |
| | 6 | 3 | M | 9 | 33 | 33 | 77 | |
| 2 | 10 | 9 | 8 | 27 | | | | |
| | 5 | 5 | 4 | 14 | 41 | 74 | 118 | |
| 3 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | 3 | 14 | 36 | 110 | 154 | |
| 4 | 8 | 6 | 6 | 20 | | | | |
| | 4 | 4 | M | 8 | 28 | 138 | 182 | |
| 5 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 3 | 3 | 11 | 34 | 172 | 216 | |
| | | | | Total | 172 | 216 | 0 | 2 |

2075489-B-EF-2

ICAC Archer: **Secord Isabelle** **45C**
Country: **1440 - Imperial** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 6 | 20 | | | | |
| | 4 | 1 | M | 5 | 25 | 25 | 241 | |
| 2 | 10 | 7 | 7 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 69 | 285 | |
| 3 | 9 | 5 | 4 | 18 | | | | |
| | 3 | 3 | 3 | 9 | 27 | 96 | 312 | |
| 4 | 8 | 6 | 5 | 19 | | | | |
| | 5 | 5 | 3 | 13 | 32 | 128 | 344 | |
| 5 | 5 | 4 | 3 | 12 | | | | |
| | 1 | 1 | M | 2 | 14 | 142 | 358 | |
| | | | | Total | 142 | 358 | 0 | 1 |

2075489-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Andrews Jude** **45D**
Country: **1342 - Bath** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 7 | 5 | 22 | | | | 1 | |
| | 5 | 5 | 4 | 14 | 36 | 36 | 36 | | |
| 2 | 9 | 6 | 6 | 21 | | | | | |
| | 6 | 5 | M | 11 | 32 | 68 | 68 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 114 | 114 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 5 | 3 | 14 | 39 | 153 | 153 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 3 | 1 | 1 | 5 | 29 | 182 | 182 | | |
| | | | | Total | 182 | 182 | 182 | 1 | 0 |

3097767-R-NO-1



Archer: **Andrews Jude** **45D**
Country: **1342 - Bath** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 5 | 4 | 4 | 13 | 38 | 38 | 220 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 5 | 4 | 15 | 38 | 76 | 258 | | |
| 3 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 6 | 1 | 13 | 34 | 110 | 292 | | |
| 4 | 8 | 7 | 6 | 21 | | | | | |
| | 4 | 4 | 4 | 12 | 33 | 143 | 325 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 193 | 375 | | |
| | | | | Total | 193 | 375 | 375 | 0 | 1 |

3097767-R-NO-2



Archer: **Andrews Jude** **45D**
Country: **1342 - Bath** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 7 | 22 | 47 | 47 | 422 | | |
| 2 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 46 | 93 | 468 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 5 | 5 | 17 | 41 | 134 | 509 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 181 | 556 | | |
| 5 | 9 | 9 | 7 | 25 | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 223 | 598 | | |
| | | | | Total | 223 | 598 | 598 | 0 | 1 |

3097767-R-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Dyce Rohan**

46A

Country: **199 - St Andrews**

L NO

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 2 | 2 | 9 | | | | |
| | M | M | M | 0 | 9 | 9 | 9 | |
| 2 | 1 | M | M | 1 | | | | |
| | M | M | M | 0 | 1 | 10 | 10 | |
| 3 | 4 | M | M | 4 | | | | |
| | M | M | M | 0 | 4 | 14 | 14 | |
| 4 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 14 | 14 | |
| 5 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 14 | 14 | |
| | | | | Total | 14 | 14 | 0 | 0 |



Archer: **Dyce Rohan**

46A

Country: **199 - St Andrews**

L NO

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 1 | M | 6 | | | | |
| | M | M | M | 0 | 6 | 6 | 20 | |
| 2 | 7 | M | M | 7 | | | | |
| | M | M | M | 0 | 7 | 13 | 27 | |
| 3 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 13 | 27 | |
| 4 | 6 | M | M | 6 | | | | |
| | M | M | M | 0 | 6 | 19 | 33 | |
| 5 | 7 | M | M | 7 | | | | |
| | M | M | M | 0 | 7 | 26 | 40 | |
| | | | | Total | 26 | 40 | 0 | 0 |



Archer: **Dyce Rohan**

46A

Country: **199 - St Andrews**

L NO

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | M | M | 7 | | | | |
| | M | M | M | 0 | 7 | 7 | 47 | |
| 2 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 7 | 47 | |
| 3 | 8 | 7 | 4 | 19 | | | | |
| | 4 | 1 | M | 5 | 24 | 31 | 71 | |
| 4 | 6 | 6 | 3 | 15 | | | | |
| | 3 | M | M | 3 | 18 | 49 | 89 | |
| 5 | 7 | 6 | 1 | 14 | | | | |
| | M | M | M | 0 | 14 | 63 | 103 | |
| | | | | Total | 63 | 103 | 0 | 0 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Sage Tobey** **46B**
Country: **1370 - York** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 4 | 4 | 14 | 34 | 34 | 34 | |
| 2 | 8 | 8 | 6 | 22 | | | | |
| | 5 | 3 | 2 | 10 | 32 | 66 | 66 | |
| 3 | 3 | 1 | M | 4 | | | | |
| | M | M | M | 0 | 4 | 70 | 70 | |
| 4 | 7 | 4 | 1 | 12 | | | | |
| | M | M | M | 0 | 12 | 82 | 82 | |
| 5 | 6 | 4 | 2 | 12 | | | | |
| | M | M | M | 0 | 12 | 94 | 94 | |
| | | | | Total | 94 | 94 | 0 | 0 |

3097564-B-NO-1



Archer: **Sage Tobey** **46B**
Country: **1370 - York** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 3 | M | 9 | 33 | 33 | 127 | |
| 2 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 2 | M | 7 | 30 | 63 | 157 | |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 7 | 2 | 18 | 46 | 109 | 203 | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 5 | 17 | 39 | 148 | 242 | |
| 5 | 7 | 7 | 5 | 19 | | | | |
| | 4 | 3 | M | 7 | 26 | 174 | 268 | |
| | | | | Total | 174 | 268 | 1 | 0 |

3097564-B-NO-2



Archer: **Sage Tobey** **46B**
Country: **1370 - York** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | 3 | 14 | 36 | 36 | 304 | |
| 2 | 10 | 9 | 8 | 27 | | | 1 | |
| | 7 | 7 | 4 | 18 | 45 | 81 | 349 | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 5 | 2 | 13 | 34 | 115 | 383 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 4 | 4 | 3 | 11 | 33 | 148 | 416 | |
| 5 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 4 | 3 | 12 | 34 | 182 | 450 | |
| | | | | Total | 182 | 450 | 0 | 1 |

3097564-B-NO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | Archer: Donohoe Iris | | | 46C | | Session: 1 | | |
|-----|----|-----------------------------|---|--------------|------------|------------|------------|----------|--|
| | | Country: 2368 - Newcastle | | | R EO | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 52 | | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 2 | 15 | 40 | 92 | | | |
| 3 | 8 | 7 | 5 | 20 | | | | | |
| | 5 | 5 | 3 | 13 | 33 | 125 | | | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 8 | 8 | 2 | 18 | 47 | 172 | | | |
| 5 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 7 | 5 | 4 | 16 | 41 | 213 | | | |
| | | | | Total | 213 | 213 | 0 | 4 | |

3061894-R-EO-1

| 50m | | Archer: Donohoe Iris | | | 46C | | Session: 1 | | |
|-----|----|-----------------------------|---|--------------|------------|------------|------------|----------|--|
| | | Country: 2368 - Newcastle | | | R EO | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 3 | 17 | 43 | 43 | | | |
| 2 | 10 | 8 | 8 | 26 | | | | 1 | |
| | 7 | 5 | 4 | 16 | 42 | 85 | | | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 9 | 7 | 6 | 22 | 50 | 135 | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 6 | 22 | 49 | 184 | | | |
| 5 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 227 | | | |
| | | | | Total | 227 | 440 | 0 | 2 | |

3061894-R-EO-2

| 40m | | Archer: Donohoe Iris | | | 46C | | Session: 1 | | |
|-----|----|-----------------------------|---|--------------|------------|------------|------------|----------|--|
| | | Country: 2368 - Newcastle | | | R EO | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 7 | 21 | 44 | 44 | | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 5 | 4 | 16 | 40 | 84 | | | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 48 | 132 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 179 | | | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 | |
| | 8 | 6 | 6 | 20 | 47 | 226 | | | |
| | | | | Total | 226 | 666 | 0 | 2 | |


3061894-R-EO-3



Archer: **Kyryk Anna** **46D**
Country: **1342 - Bath** **B NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 5 | 5 | 17 | | | | | |
| | 4 | 4 | M | 8 | 25 | 25 | 25 | | |
| 2 | 7 | 7 | 5 | 19 | | | | | |
| | M | M | M | 0 | 19 | 44 | 44 | | |
| 3 | 3 | 3 | 3 | 9 | | | | | |
| | 1 | M | M | 1 | 10 | 54 | 54 | | |
| 4 | 5 | 4 | 4 | 13 | | | | | |
| | 2 | M | M | 2 | 15 | 69 | 69 | | |
| 5 | 8 | 3 | 1 | 12 | | | | | |
| | M | M | M | 0 | 12 | 81 | 81 | | |
| | | | | Total | 81 | 81 | 0 | 0 | |

3097802-B-NF-1



Archer: **Kyryk Anna** **46D**
Country: **1342 - Bath** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | M | 15 | 41 | 41 | 122 | | |
| 2 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 4 | M | 10 | 31 | 72 | 153 | | |
| 3 | 9 | 8 | 4 | 21 | | | | | |
| | M | M | M | 0 | 21 | 93 | 174 | | |
| 4 | 9 | 7 | 7 | 23 | | | | | |
| | 4 | 2 | 1 | 7 | 30 | 123 | 204 | | |
| 5 | 8 | 7 | 4 | 19 | | | | | |
| | 4 | 4 | 3 | 11 | 30 | 153 | 234 | | |
| | | | | Total | 153 | 234 | 0 | 0 | |

3097802-B-NF-2



Archer: **Kyryk Anna** **46D**
Country: **1342 - Bath** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 6 | 24 | | | | | |
| | 6 | 5 | 5 | 16 | 40 | 40 | 274 | | |
| 2 | 7 | 6 | 6 | 19 | | | | | |
| | 3 | 1 | M | 4 | 23 | 63 | 297 | | |
| 3 | 5 | 4 | 4 | 13 | | | | | |
| | 1 | M | M | 1 | 14 | 77 | 311 | | |
| 4 | 7 | 5 | 4 | 16 | | | | | |
| | 4 | 3 | M | 7 | 23 | 100 | 334 | | |
| 5 | 9 | 6 | 6 | 21 | | | | | |
| | 5 | 5 | 4 | 14 | 35 | 135 | 369 | | |
| | | | | Total | 135 | 369 | 0 | 0 | |

3097802-B-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-----------------------------------|-------------|
| | Archer: Wong Wang | 47A |
| | Country: 1267 - Nottingham | R EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 52 | 52 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 4 | 19 | 44 | 96 | 96 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 4 | 20 | 47 | 143 | 143 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 6 | 6 | 4 | 16 | 43 | 186 | 186 | | |
| 5 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 6 | 19 | 41 | 227 | 227 | | |
| | | | | Total | 227 | 227 | 227 | 1 | 0 |

3073169-R-EO-1

| | | |
|--|-----------------------------------|-------------|
| | Archer: Wong Wang | 47A |
| | Country: 1267 - Nottingham | R EO |
| | Total | 227 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 4 | 2 | 2 | 8 | | | | | |
| | M | M | M | 0 | 8 | 8 | 235 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 6 | 22 | 47 | 55 | 282 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 108 | 335 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 157 | 384 | | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 | |
| | 9 | 8 | 8 | 25 | 54 | 211 | 438 | | |
| | | | | Total | 211 | 438 | 438 | 0 | 2 |

3073169-R-EO-2

| | | |
|--|-----------------------------------|-------------|
| | Archer: Wong Wang | 47A |
| | Country: 1267 - Nottingham | R EO |
| | Total | 438 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 46 | 484 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 103 | 541 | | 1 |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 157 | 595 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 212 | 650 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 265 | 703 | | |
| | | | | Total | 265 | 703 | 703 | 4 | 5 |

3073169-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Walton Abigail** **47B**
Country: **1370 - York**
L EF

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | M | M | M | 0 | | | | |
| | M | M | M | 0 | 0 | 0 | 0 | |
| 2 | 8 | M | M | 8 | | | | |
| | M | M | M | 0 | 8 | 8 | 8 | |
| 3 | 2 | M | M | 2 | | | | |
| | M | M | M | 0 | 2 | 10 | 10 | |
| 4 | 5 | M | M | 5 | | | | |
| | M | M | M | 0 | 5 | 15 | 15 | |
| 5 | 3 | 1 | M | 4 | | | | |
| | M | M | M | 0 | 4 | 19 | 19 | |
| | | | | Total | 19 | 19 | 0 | 0 |



Archer: **Walton Abigail** **47B**
Country: **1370 - York**
L EF

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | M | M | 5 | | | | |
| | M | M | M | 0 | 5 | 5 | 24 | |
| 2 | 9 | 3 | M | 12 | | | | |
| | M | M | M | 0 | 12 | 17 | 36 | |
| 3 | 9 | 6 | 5 | 20 | | | | |
| | 1 | M | M | 1 | 21 | 38 | 57 | |
| 4 | 5 | 2 | 2 | 9 | | | | |
| | M | M | M | 0 | 9 | 47 | 66 | |
| 5 | 8 | 7 | 7 | 22 | | | | |
| | 1 | M | M | 1 | 23 | 70 | 89 | |
| | | | | Total | 70 | 89 | 0 | 0 |



Archer: **Walton Abigail** **47B**
Country: **1370 - York**
L EF

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 5 | 2 | 16 | | | | |
| | M | M | M | 0 | 16 | 16 | 105 | |
| 2 | 6 | 5 | 3 | 14 | | | | |
| | M | M | M | 0 | 14 | 30 | 119 | |
| 3 | 7 | 5 | 3 | 15 | | | | |
| | 2 | 2 | M | 4 | 19 | 49 | 138 | |
| 4 | 2 | M | M | 2 | | | | |
| | M | M | M | 0 | 2 | 51 | 140 | |
| 5 | 8 | 2 | M | 10 | | | | |
| | M | M | M | 0 | 10 | 61 | 150 | |
| | | | | Total | 61 | 150 | 0 | 0 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Panyam Hansika** **47C**
Country: **717 - Warwick** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 6 | 19 | 44 | 44 | 44 | | |
| 2 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 43 | 87 | 87 | | |
| 3 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 5 | 4 | 14 | 33 | 120 | 120 | | |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 43 | 163 | 163 | | |
| 5 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 46 | 209 | 209 | | |
| | | | | Total | 209 | 209 | 0 | 3 | |



Archer: **Panyam Hansika** **47C**
Country: **717 - Warwick** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 9 | 29 | | | | 2 | |
| | 8 | 8 | 4 | 20 | 49 | 49 | 258 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 96 | 305 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 150 | 359 | | |
| 4 | X | X | 9 | 29 | | | | 2 | |
| | 6 | 6 | 6 | 18 | 47 | 197 | 406 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 5 | 5 | 5 | 15 | 41 | 238 | 447 | | |
| | | | | Total | 238 | 447 | 4 | 4 | |



Archer: **Panyam Hansika** **47C**
Country: **717 - Warwick** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 49 | 496 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 5 | 5 | 16 | 40 | 89 | 536 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 5 | 17 | 41 | 130 | 577 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 7 | 25 | 52 | 182 | 629 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 6 | 19 | 44 | 226 | 673 | | |
| | | | | Total | 226 | 673 | 0 | 1 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

SPORT Sheffield ARCHERY Archer: **Cheung Sum Hin Moses** **47D**
Country: **816 - Sheffield** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 51 | 51 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 6 | 23 | 51 | 102 | 102 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 154 | 154 | | |
| 4 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 48 | 202 | 202 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 255 | 255 | | |
| | | | | Total | 255 | 255 | 255 | 3 | 3 |

3047664-R-EO-1

SPORT Sheffield ARCHERY Archer: **Cheung Sum Hin Moses** **47D**
Country: **816 - Sheffield** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 8 | 24 | 53 | 53 | 308 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 106 | 361 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 161 | 416 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 210 | 465 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 265 | 520 | | |
| | | | | Total | 265 | 520 | 520 | 2 | 7 |

3047664-R-EO-2

SPORT Sheffield ARCHERY Archer: **Cheung Sum Hin Moses** **47D**
Country: **816 - Sheffield** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 56 | 576 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 112 | 632 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 169 | 689 | | |
| 4 | X | X | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 225 | 745 | | |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 281 | 801 | | |
| | | | | Total | 281 | 801 | 801 | 4 | 9 |

3047664-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Bower Mollie** **48A**
Country: **1865 - Huddersfield** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 5 | 19 | 45 | 45 | 45 | | |
| 2 | X | X | 8 | 28 | | | | 2 | |
| | 8 | 5 | 4 | 17 | 45 | 90 | 90 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 8 | 5 | 21 | 46 | 136 | 136 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 6 | 21 | 45 | 181 | 181 | | |
| 5 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 5 | 4 | 3 | 12 | 38 | 219 | 219 | | |
| | | | | Total | 219 | 219 | 219 | 2 | 1 |



Archer: **Bower Mollie** **48A**
Country: **1865 - Huddersfield** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 46 | 265 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 96 | 315 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 3 | 17 | 43 | 139 | 358 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 4 | 18 | 44 | 183 | 402 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 2 | 18 | 44 | 227 | 446 | | |
| | | | | Total | 227 | 446 | 446 | 0 | 2 |



Archer: **Bower Mollie** **48A**
Country: **1865 - Huddersfield** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 5 | 19 | 45 | 45 | 491 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 5 | 18 | 44 | 89 | 535 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 5 | 19 | 42 | 131 | 577 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 3 | 16 | 40 | 171 | 617 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 217 | 663 | | |
| | | | | Total | 217 | 663 | 663 | 0 | 0 |




BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **McFaweya Darrell** **48B**
Country: **1380 - Exeter** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 49 | 49 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 103 | 103 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 149 | 149 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 193 | 193 | | |
| 5 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 44 | 237 | 237 | | |
| | | | | Total | 237 | 237 | 237 | 1 | 3 |

Archer: **McFaweya Darrell** **48B**
Country: **1380 - Exeter** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 287 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 6 | 22 | 50 | 100 | 337 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 149 | 386 | | |
| 4 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 6 | 5 | 17 | 43 | 192 | 429 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 1 | 17 | 45 | 237 | 474 | | |
| | | | | Total | 237 | 474 | 474 | 1 | 2 |




Archer: **McFaweya Darrell** **48B**
Country: **1380 - Exeter** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 7 | 24 | 52 | 52 | 526 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 7 | 25 | 55 | 107 | 581 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 163 | 637 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 217 | 691 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 274 | 748 | | |
| | | | | Total | 274 | 748 | 748 | 4 | 6 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | Archer: Liu Miki | | | 48C | | R NO | | |
|-----|----|---------------------------|---|----|--------------|------------|------------|----------|----------|
| | | Country: 2368 - Newcastle | | | Total | R NO | | | |
| | | Session: 1 | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | | |
| | 6 | 5 | 5 | 16 | 38 | 38 | 38 | | |
| 2 | 10 | 7 | 6 | 23 | | | | | 1 |
| | 6 | 5 | 4 | 15 | 38 | 76 | 76 | | |
| 3 | 7 | 6 | 5 | 18 | | | | | |
| | 4 | 3 | 3 | 10 | 28 | 104 | 104 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 152 | 152 | | |
| 5 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 4 | M | 9 | 29 | 181 | 181 | | |
| | | | | | Total | 181 | 181 | 0 | 1 |

3096715-R-NO-1

| 50m | | Archer: Liu Miki | | | 48C | | R NO | | |
|-----|----|---------------------------|---|----|--------------|------------|------------|----------|----------|
| | | Country: 2368 - Newcastle | | | Total | R NO | | | |
| | | Session: 1 | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 3 | 15 | 39 | 39 | 220 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 5 | 4 | 16 | 41 | 80 | 261 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 130 | 311 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 183 | 364 | | |
| 5 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 226 | 407 | | |
| | | | | | Total | 226 | 407 | 1 | 3 |

3096715-R-NO-2

| 40m | | Archer: Liu Miki | | | 48C | | R NO | | |
|-----|----|---------------------------|----|----|--------------|------------|------------|----------|-----------|
| | | Country: 2368 - Newcastle | | | Total | R NO | | | |
| | | Session: 1 | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 462 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 7 | 24 | 54 | 109 | 516 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 164 | 571 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 7 | 25 | 55 | 219 | 626 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 273 | 680 | | |
| | | | | | Total | 273 | 680 | 1 | 11 |

3096715-R-NO-3

SPORT Sheffield ARCHERY Archer: **Luddington Will** **48D**
Country: **816 - Sheffield** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 4 | 18 | 45 | 45 | 45 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 7 | 22 | 51 | 96 | 96 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 6 | 23 | 53 | 149 | 149 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 200 | 200 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 7 | 22 | 49 | 249 | 249 | | |
| | | | | Total | 249 | 249 | 249 | 2 | 5 |

3072200-R-EO-1

SPORT Sheffield ARCHERY Archer: **Luddington Will** **48D**
Country: **816 - Sheffield** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 300 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 101 | 350 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 7 | 23 | 50 | 151 | 400 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 204 | 453 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 260 | 509 | | |
| | | | | Total | 260 | 509 | 509 | 1 | 4 |

3072200-R-EO-2

SPORT Sheffield ARCHERY Archer: **Luddington Will** **48D**
Country: **816 - Sheffield** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 52 | 561 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 102 | 611 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 152 | 661 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 208 | 717 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 9 | 27 | 54 | 262 | 771 | | |
| | | | | Total | 262 | 771 | 771 | 3 | 1 |

3072200-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Whittaker Mitchell** **49A**
Country: **1865 - Huddersfield** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 6 | 20 | 46 | 46 | 46 | |
| 2 | 9 | 9 | 7 | 25 | | | | |
| | 5 | 2 | 2 | 9 | 34 | 80 | 80 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 5 | 19 | 45 | 125 | 125 | |
| 4 | 7 | 5 | 3 | 15 | | | | |
| | 3 | 2 | M | 5 | 20 | 145 | 145 | |
| 5 | 7 | 6 | 6 | 19 | | | | |
| | 5 | 4 | 2 | 11 | 30 | 175 | 175 | |
| | | | | Total | 175 | 175 | 0 | 0 |



Archer: **Whittaker Mitchell** **49A**
Country: **1865 - Huddersfield** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 4 | 17 | | | | |
| | 2 | 1 | M | 3 | 20 | 20 | 195 | |
| 2 | 10 | 8 | 8 | 26 | | | | |
| | 6 | 6 | 5 | 17 | 43 | 63 | 238 | 1 |
| 3 | 10 | 9 | 7 | 26 | | | | |
| | 6 | 6 | 1 | 13 | 39 | 102 | 277 | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 5 | 4 | 4 | 13 | 35 | 137 | 312 | |
| 5 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 6 | 4 | 16 | 38 | 175 | 350 | |
| | | | | Total | 175 | 350 | 0 | 2 |



Archer: **Whittaker Mitchell** **49A**
Country: **1865 - Huddersfield** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | |
| | 8 | 8 | 6 | 22 | 50 | 50 | 400 | |
| 2 | 10 | 10 | 9 | 29 | | | | |
| | 8 | 8 | 7 | 23 | 52 | 102 | 452 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 150 | 500 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 6 | 5 | 19 | 44 | 194 | 544 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 6 | 20 | 46 | 240 | 590 | |
| | | | | Total | 240 | 590 | 0 | 3 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Burch Luke** **49B**
Country: **1380 - Exeter** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 55 | 55 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 104 | 104 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 7 | 7 | 23 | 51 | 155 | 155 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 213 | 213 | | 1 |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 266 | 266 | | |
| | | | | Total | 266 | 266 | 266 | 2 | 6 |



Archer: **Burch Luke** **49B**
Country: **1380 - Exeter** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 50 | 316 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 8 | 27 | 57 | 107 | 373 | | 1 |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 159 | 425 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 214 | 480 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 269 | 535 | | |
| | | | | Total | 269 | 535 | 535 | 0 | 11 |



Archer: **Burch Luke** **49B**
Country: **1380 - Exeter** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 589 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 108 | 643 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 161 | 696 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 214 | 749 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 263 | 798 | | |
| | | | | Total | 263 | 798 | 798 | 0 | 6 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | Archer: Wang Jun | | | Country: 2368 - Newcastle | | 49C | | Session: 1 | |
|----------|---|-------------------------|---|--------------|----------------------------------|------------|------------|----------|------------|--|
| | | B EO | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 6 | 3 | 17 | | | | | | |
| | 3 | 2 | 1 | 6 | 23 | 23 | 23 | | | |
| 2 | 9 | 7 | 6 | 22 | | | | | | |
| | 4 | 2 | 1 | 7 | 29 | 52 | 52 | | | |
| 3 | 7 | 7 | 7 | 21 | | | | | | |
| | 6 | 5 | 4 | 15 | 36 | 88 | 88 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 6 | 5 | 19 | 45 | 133 | 133 | | | |
| 5 | 9 | 8 | 8 | 25 | | | | | | |
| | 7 | 4 | 2 | 13 | 38 | 171 | 171 | | | |
| | | | | Total | 171 | 171 | 0 | 0 | | |

3094644-B-EO-1

| 50m | | Archer: Wang Jun | | | Country: 2368 - Newcastle | | 49C | | Session: 1 | |
|----------|----|-------------------------|---|--------------|----------------------------------|------------|------------|----------|------------|--|
| | | B EO | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 8 | 8 | 24 | | | | | | |
| | 8 | 6 | 1 | 15 | 39 | 39 | 210 | | | |
| 2 | 9 | 9 | 8 | 26 | | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 85 | 256 | | | |
| 3 | 10 | 7 | 6 | 23 | | | | 1 | | |
| | 6 | 5 | 5 | 16 | 39 | 124 | 295 | | | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 | | |
| | 8 | 5 | 4 | 17 | 44 | 168 | 339 | | | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 | | |
| | 7 | 6 | 5 | 18 | 45 | 213 | 384 | | | |
| | | | | Total | 213 | 384 | 0 | 3 | | |

3094644-B-EO-2

| 40m | | Archer: Wang Jun | | | Country: 2368 - Newcastle | | 49C | | Session: 1 | |
|----------|----|-------------------------|---|--------------|----------------------------------|------------|------------|----------|------------|--|
| | | B EO | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 8 | 7 | 23 | | | | | | |
| | 6 | 3 | 2 | 11 | 34 | 34 | 418 | | | |
| 2 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 81 | 465 | | | |
| 3 | 10 | 10 | 8 | 28 | | | | 2 | | |
| | 8 | 7 | 7 | 22 | 50 | 131 | 515 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 6 | 6 | 20 | 46 | 177 | 561 | | | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 | | |
| | 7 | 7 | 6 | 20 | 48 | 225 | 609 | | | |
| | | | | Total | 225 | 609 | 0 | 3 | | |

3094644-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

SPORT Sheffield ARCHERY
Archer: **Haine Nathan** **49D**
Country: **816 - Sheffield** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 49 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 93 | 93 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 8 | 6 | 24 | 54 | 147 | 147 | | 1 |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 5 | 22 | 49 | 196 | 196 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 242 | 242 | | |
| | | | | Total | 242 | 242 | 242 | 1 | 3 |

3084398-R-EO-1

SPORT Sheffield ARCHERY
Archer: **Haine Nathan** **49D**
Country: **816 - Sheffield** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 292 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 103 | 345 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 147 | 389 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 195 | 437 | | |
| 5 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 6 | 22 | 49 | 244 | 486 | | |
| | | | | Total | 244 | 486 | 486 | 1 | 0 |

3084398-R-EO-2

SPORT Sheffield ARCHERY
Archer: **Haine Nathan** **49D**
Country: **816 - Sheffield** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 55 | 541 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 107 | 593 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 156 | 642 | | |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 7 | 26 | 56 | 212 | 698 | | 1 |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 8 | 7 | 25 | 55 | 267 | 753 | | 1 |
| | | | | Total | 267 | 753 | 753 | 2 | 8 |

3084398-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Vernon Alexandra** **50A**
Country: **1865 - Huddersfield** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 4 | 3 | M | 7 | 33 | 33 | 33 | | |
| 2 | 7 | 6 | 5 | 18 | | | | | |
| | 4 | M | M | 4 | 22 | 55 | 55 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 4 | 17 | 43 | 98 | 98 | | |
| 4 | 4 | 4 | 3 | 11 | | | | | |
| | 2 | 1 | M | 3 | 14 | 112 | 112 | | |
| 5 | 7 | 5 | 4 | 16 | | | | | |
| | 1 | M | M | 1 | 17 | 129 | 129 | | |
| | | | | Total | 129 | 129 | 0 | 1 | |



Archer: **Vernon Alexandra** **50A**
Country: **1865 - Huddersfield** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | 2 | 13 | 39 | 39 | 168 | | |
| 2 | 10 | 9 | 7 | 26 | | | | | 1 |
| | 6 | 4 | 4 | 14 | 40 | 79 | 208 | | |
| 3 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 4 | M | 9 | 28 | 107 | 236 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 4 | 18 | 45 | 152 | 281 | | |
| 5 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 5 | 5 | 3 | 13 | 38 | 190 | 319 | | |
| | | | | Total | 190 | 319 | 0 | 3 | |



Archer: **Vernon Alexandra** **50A**
Country: **1865 - Huddersfield** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 47 | 366 | | |
| 2 | 8 | 6 | 6 | 20 | | | | | |
| | 5 | 3 | M | 8 | 28 | 75 | 394 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 7 | 21 | 48 | 123 | 442 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 170 | 489 | | |
| 5 | X | 8 | 7 | 25 | | | | | 1 |
| | 5 | 5 | 5 | 15 | 40 | 210 | 529 | | |
| | | | | Total | 210 | 529 | 1 | 0 | |



| | | |
|--|---------------------------------------|-------------|
| | Archer: Mackrory-Jamieson Cara | 50B |
| | Country: 1380 - Exeter | R EF |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 6 | 22 | 50 | 50 | 50 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 5 | 1 | 13 | 37 | 87 | 87 | | |
| 3 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 5 | 3 | 15 | 40 | 127 | 127 | | |
| 4 | 7 | 6 | 6 | 19 | | | | | |
| | 6 | 5 | M | 11 | 30 | 157 | 157 | | |
| 5 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 4 | 1 | 10 | 31 | 188 | 188 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 188 | 188 | 1 | 1 |
|--|--------------|------------|------------|----------|----------|

3073455-R-EF-1

| | | |
|--|---------------------------------------|-------------|
| | Archer: Mackrory-Jamieson Cara | 50B |
| | Country: 1380 - Exeter | R EF |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 44 | 44 | 232 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 6 | 6 | 18 | 40 | 84 | 272 | | |
| 3 | 8 | 6 | 6 | 20 | | | | | |
| | 5 | 4 | 3 | 12 | 32 | 116 | 304 | | |
| 4 | 10 | 8 | 6 | 24 | | | | | 1 |
| | 5 | 4 | 1 | 10 | 34 | 150 | 338 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 198 | 386 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 198 | 386 | 0 | 3 |
|--|--------------|------------|------------|----------|----------|

3073455-R-EF-2

| | | |
|--|---------------------------------------|-------------|
| | Archer: Mackrory-Jamieson Cara | 50B |
| | Country: 1380 - Exeter | R EF |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 46 | 46 | 432 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 98 | 484 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 144 | 530 | | |
| 4 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 5 | 22 | 50 | 194 | 580 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 7 | 3 | 19 | 46 | 240 | 626 | | |

| | | | | | |
|--|--------------|------------|------------|----------|----------|
| | Total | 240 | 626 | 1 | 3 |
|--|--------------|------------|------------|----------|----------|

3073455-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | Archer: Rigby Joshua | | | 50C | | | | | | | |
|----------|----|----------------------------------|---|----|--------------|------|------------|------------|----------|----------|---|--|
| | | Country: 2368 - Newcastle | | | B EO | | | | | | | |
| | | | | | Session: 1 | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | | |
| 1 | 9 | 9 | 8 | 26 | | | | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 48 | 48 | | | | | |
| 2 | 9 | 8 | 8 | 25 | | | | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 90 | 90 | | | | | |
| 3 | 10 | 10 | 8 | 28 | | | | | | | 2 | |
| | 7 | 7 | 6 | 20 | 48 | 138 | 138 | | | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | | | | |
| | 9 | 6 | 5 | 20 | 47 | 185 | 185 | | | | | |
| 5 | 9 | 9 | 8 | 26 | | | | | | | | |
| | 7 | 6 | 6 | 19 | 45 | 230 | 230 | | | | | |
| | | | | | Total | | 230 | 230 | 0 | 2 | | |

3086942-B-EO-1

| 50m | | Archer: Rigby Joshua | | | 50C | | | | | | | |
|----------|----|----------------------------------|---|----|--------------|------|------------|------------|----------|----------|---|--|
| | | Country: 2368 - Newcastle | | | B EO | | | | | | | |
| | | | | | Session: 1 | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | | |
| 1 | 9 | 9 | 8 | 26 | | | | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 48 | 278 | | | | | |
| 2 | X | 10 | 9 | 29 | | | | | 1 | 1 | | |
| | 8 | 8 | 7 | 23 | 52 | 100 | 330 | | | | | |
| 3 | 10 | 9 | 7 | 26 | | | | | | | 1 | |
| | 6 | 5 | 4 | 15 | 41 | 141 | 371 | | | | | |
| 4 | 10 | 8 | 8 | 26 | | | | | | | 1 | |
| | 8 | 8 | 6 | 22 | 48 | 189 | 419 | | | | | |
| 5 | X | 8 | 7 | 25 | | | | | 1 | | | |
| | 6 | 6 | 5 | 17 | 42 | 231 | 461 | | | | | |
| | | | | | Total | | 231 | 461 | 2 | 3 | | |

3086942-B-EO-2

| 40m | | Archer: Rigby Joshua | | | 50C | | | | | | | |
|----------|----|----------------------------------|---|----|--------------|------|------------|------------|----------|----------|---|--|
| | | Country: 2368 - Newcastle | | | B EO | | | | | | | |
| | | | | | Session: 1 | | | | | | | |
| | | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 | | |
| 1 | 10 | 9 | 9 | 28 | | | | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 52 | 513 | | | | | |
| 2 | 9 | 9 | 9 | 27 | | | | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 103 | 564 | | | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 156 | 617 | | | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 206 | 667 | | | | | |
| 5 | 10 | 9 | 8 | 27 | | | | | | | 1 | |
| | 7 | 7 | 4 | 18 | 45 | 251 | 712 | | | | | |
| | | | | | Total | | 251 | 712 | 0 | 2 | | |

3086942-B-EO-3

SPORT Sheffield ARCHERY Archer: **Warner Jon** **50D**
Country: **816 - Sheffield** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|-------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | 6 | 22 | 51 | 51 | 51 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 103 | 103 | | |
| 3 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 8 | 7 | 24 | 53 | 156 | 156 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 207 | 207 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 259 | 259 | | |
| | | | | Total | 259 | 259 | | 4 | 3 |

3072216-R-EO-1

SPORT Sheffield ARCHERY Archer: **Warner Jon** **50D**
Country: **816 - Sheffield** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 6 | 6 | 5 | 17 | | | | | |
| | 5 | 4 | 4 | 13 | 30 | 30 | 289 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 4 | 17 | 40 | 70 | 329 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 8 | 8 | 25 | 55 | 125 | 384 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 6 | 24 | 53 | 178 | 437 | | |
| 5 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 50 | 228 | 487 | | |
| | | | | Total | 228 | 487 | | 3 | 3 |

3072216-R-EO-2

SPORT Sheffield ARCHERY Archer: **Warner Jon** **50D**
Country: **816 - Sheffield** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|-------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 7 | 25 | 54 | 54 | 541 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 105 | 592 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 160 | 647 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 216 | 703 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 271 | 758 | | |
| | | | | Total | 271 | 758 | | 3 | 5 |

3072216-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Smith Evie** **51A**
Country: **1865 - Huddersfield** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 6 | 4 | 19 | | | | | |
| | 3 | 3 | M | 6 | 25 | 25 | 25 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 4 | 2 | M | 6 | 30 | 55 | 55 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 1 | M | M | 1 | 25 | 80 | 80 | | |
| 4 | 5 | 2 | 1 | 8 | | | | | |
| | M | M | M | 0 | 8 | 88 | 88 | | |
| 5 | 8 | 6 | 1 | 15 | | | | | |
| | M | M | M | 0 | 15 | 103 | 103 | | |
| | | | | Total | 103 | 103 | 0 | 0 | |


3049597-B-EF-1



Archer: **Smith Evie** **51A**
Country: **1865 - Huddersfield** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 5 | 3 | 16 | | | | | |
| | 3 | 2 | 2 | 7 | 23 | 23 | 126 | | |
| 2 | 10 | 8 | 4 | 22 | | | | | 1 |
| | 3 | 3 | 2 | 8 | 30 | 53 | 156 | | |
| 3 | 8 | 6 | 6 | 20 | | | | | |
| | 4 | 3 | 3 | 10 | 30 | 83 | 186 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 5 | 3 | 1 | 9 | 33 | 116 | 219 | | |
| 5 | X | 5 | 5 | 20 | | | | 1 | |
| | 5 | 4 | 1 | 10 | 30 | 146 | 249 | | |
| | | | | Total | 146 | 249 | 1 | 1 | |


3049597-B-EF-2



Archer: **Smith Evie** **51A**
Country: **1865 - Huddersfield** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 5 | 3 | 15 | 38 | 38 | 287 | | |
| 2 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 6 | 5 | 5 | 16 | 42 | 80 | 329 | | |
| 3 | 8 | 8 | 8 | 24 | | | | | |
| | 6 | 3 | 1 | 10 | 34 | 114 | 363 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 5 | 3 | 15 | 39 | 153 | 402 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 5 | 5 | 17 | 42 | 195 | 444 | | |
| | | | | Total | 195 | 444 | 0 | 1 | |


3049597-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Dennis Xanthe** **51B**
Country: **1380 - Exeter** **C NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 5 | 21 | | | | | |
| | 4 | 4 | 3 | 11 | 32 | 32 | 32 | | |
| 2 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 5 | M | 11 | 33 | 65 | 65 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 117 | 117 | | |
| 4 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 48 | 165 | 165 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 48 | 213 | 213 | | |
| | | | | Total | 213 | 213 | 213 | 1 | 2 |

3097717-C-NF-1



Archer: **Dennis Xanthe** **51B**
Country: **1380 - Exeter** **C NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 48 | 261 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 93 | 306 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 137 | 350 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 5 | 5 | 17 | 46 | 183 | 396 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 232 | 445 | | |
| | | | | Total | 232 | 445 | 445 | 1 | 3 |

3097717-C-NF-2



Archer: **Dennis Xanthe** **51B**
Country: **1380 - Exeter** **C NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 495 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 96 | 541 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 142 | 587 | | |
| 4 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 47 | 189 | 634 | | |
| 5 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 49 | 238 | 683 | | |
| | | | | Total | 238 | 683 | 683 | 0 | 3 |

3097717-C-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Nur Ceylan Ela** **51C**
Country: **2368 - Newcastle** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | |
| | 3 | M | M | 3 | 26 | 26 | 26 | |
| 2 | 7 | 7 | 7 | 21 | | | | |
| | 5 | M | M | 5 | 26 | 52 | 52 | |
| 3 | 9 | 7 | 7 | 23 | | | | |
| | 1 | 1 | 1 | 3 | 26 | 78 | 78 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 4 | 3 | M | 7 | 31 | 109 | 109 | |
| 5 | 8 | 7 | 6 | 21 | | | | |
| | 4 | 3 | 3 | 10 | 31 | 140 | 140 | |
| | | | | Total | 140 | 140 | 0 | 0 |



3089256-B-EF-1



Archer: **Nur Ceylan Ela** **51C**
Country: **2368 - Newcastle** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 7 | 2 | 17 | 46 | 46 | 186 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 92 | 232 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 5 | 20 | 45 | 137 | 277 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 5 | 4 | 16 | 39 | 176 | 316 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 7 | 21 | 45 | 221 | 361 | |
| | | | | Total | 221 | 361 | 0 | 2 |



3089256-B-EF-2



Archer: **Nur Ceylan Ela** **51C**
Country: **2368 - Newcastle** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 7 | 26 | | | | 1 |
| | 6 | 5 | 4 | 15 | 41 | 41 | 402 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 95 | 456 | |
| 3 | 7 | 7 | 7 | 21 | | | | |
| | 6 | 5 | 5 | 16 | 37 | 132 | 493 | |
| 4 | 7 | 7 | 5 | 19 | | | | |
| | 5 | 4 | 4 | 13 | 32 | 164 | 525 | |
| 5 | 9 | 9 | 7 | 25 | | | | |
| | 7 | 6 | 6 | 19 | 44 | 208 | 569 | |
| | | | | Total | 208 | 569 | 0 | 2 |



3089256-B-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



SPORT Sheffield ARCHERY Archer: **Rose Alexander** **51D**
Country: **816 - Sheffield** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|--|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 7 | 3 | 18 | | | | | | |
| | 3 | 2 | 2 | 7 | 25 | 25 | 25 | | | |
| 2 | 9 | 7 | 7 | 23 | | | | | | |
| | 7 | 5 | 4 | 16 | 39 | 64 | 64 | | | |
| 3 | 8 | 6 | 6 | 20 | | | | | | |
| | 4 | 4 | M | 8 | 28 | 92 | 92 | | | |
| 4 | 8 | 7 | 7 | 22 | | | | | | |
| | 6 | 5 | 3 | 14 | 36 | 128 | 128 | | | |
| 5 | 7 | 6 | 5 | 18 | | | | | | |
| | 3 | 1 | M | 4 | 22 | 150 | 150 | | | |
| | | | | Total | 150 | 150 | 0 | 0 | | |



SPORT Sheffield ARCHERY Archer: **Rose Alexander** **51D**
Country: **816 - Sheffield** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 7 | 7 | 7 | 21 | | | | | | |
| | 6 | 6 | 3 | 15 | 36 | 36 | 186 | | | |
| 2 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 7 | 7 | 23 | 50 | 86 | 236 | | | |
| 3 | 9 | 9 | 7 | 25 | | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 128 | 278 | | | |
| 4 | 10 | 10 | 10 | 30 | | | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 183 | 333 | | | |
| 5 | 9 | 9 | 8 | 26 | | | | | | |
| | 7 | 6 | 5 | 18 | 44 | 227 | 377 | | | |
| | | | | Total | 227 | 377 | 0 | 3 | | |



SPORT Sheffield ARCHERY Archer: **Rose Alexander** **51D**
Country: **816 - Sheffield** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 10 | 9 | 7 | 26 | | | | | | 1 |
| | 6 | 6 | 1 | 13 | 39 | 39 | 416 | | | |
| 2 | 9 | 8 | 6 | 23 | | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 79 | 456 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 6 | 6 | 5 | 17 | 44 | 123 | 500 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 7 | 4 | 19 | 45 | 168 | 545 | | | |
| 5 | 9 | 9 | 7 | 25 | | | | | | |
| | 7 | 6 | 5 | 18 | 43 | 211 | 588 | | | |
| | | | | Total | 211 | 588 | 0 | 1 | | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Taylor Philip** **52A**
Country: **1255 - Liverpool** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 6 | 5 | 1 | 12 | 36 | 36 | 36 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 7 | 7 | 21 | 43 | 79 | 79 | | |
| 3 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 6 | 2 | 14 | 36 | 115 | 115 | | |
| 4 | X | 8 | 7 | 25 | | | | 1 | |
| | 7 | 5 | 4 | 16 | 41 | 156 | 156 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 5 | 5 | 17 | 40 | 196 | 196 | | |
| | | | | Total | 196 | 196 | 1 | 0 | |

1051794-R-EO-1



Archer: **Taylor Philip** **52A**
Country: **1255 - Liverpool** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 45 | 241 | | |
| 2 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 7 | 7 | 6 | 20 | 45 | 90 | 286 | | |
| 3 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 48 | 138 | 334 | | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 8 | 6 | M | 14 | 42 | 180 | 376 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 5 | 20 | 46 | 226 | 422 | | |
| | | | | Total | 226 | 422 | 1 | 2 | |

1051794-R-EO-2



Archer: **Taylor Philip** **52A**
Country: **1255 - Liverpool** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 7 | 7 | 23 | 52 | 52 | 474 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 105 | 527 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 155 | 577 | | |
| 4 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 4 | 19 | 43 | 198 | 620 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 244 | 666 | | |
| | | | | Total | 244 | 666 | 1 | 2 | |

1051794-R-EO-3

BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Lee Almond Quinnan** **52B**
Country: **1380 - Exeter** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 6 | 3 | 17 | | | | | |
| | 2 | M | M | 2 | 19 | 19 | 19 | | |
| 2 | 5 | M | M | 5 | | | | | |
| | M | M | M | 0 | 5 | 24 | 24 | | |
| 3 | X | 8 | 7 | 25 | | | | 1 | |
| | 6 | 4 | 3 | 13 | 38 | 62 | 62 | | |
| 4 | 7 | 7 | 7 | 21 | | | | | |
| | 7 | 6 | 3 | 16 | 37 | 99 | 99 | | |
| 5 | 6 | 5 | 3 | 14 | | | | | |
| | 3 | 3 | M | 6 | 20 | 119 | 119 | | |
| | | | | Total | 119 | 119 | 119 | 1 | 0 |


3085703-B-EO-1



Archer: **Lee Almond Quinnan** **52B**
Country: **1380 - Exeter** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 6 | 6 | 5 | 17 | | | | | |
| | 4 | 4 | M | 8 | 25 | 25 | 144 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 2 | 15 | 41 | 66 | 185 | | |
| 3 | 10 | 7 | 7 | 24 | | | | 1 | |
| | 4 | 3 | 1 | 8 | 32 | 98 | 217 | | |
| 4 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 6 | 5 | M | 11 | 36 | 134 | 253 | | |
| 5 | 7 | 6 | 1 | 14 | | | | | |
| | M | M | M | 0 | 14 | 148 | 267 | | |
| | | | | Total | 148 | 267 | 267 | 0 | 2 |

3085703-B-EO-2



Archer: **Lee Almond Quinnan** **52B**
Country: **1380 - Exeter** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 4 | 2 | 13 | 39 | 39 | 306 | | |
| 2 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 5 | 4 | 15 | 37 | 76 | 343 | | |
| 3 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 6 | 6 | 4 | 16 | 41 | 117 | 384 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 4 | 21 | 48 | 165 | 432 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 212 | 479 | | |
| | | | | Total | 212 | 479 | 479 | 0 | 1 |

3085703-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Kavanagh Aine** **52C**
Country: **408 - Southampton** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 5 | 5 | 17 | | | | |
| | 3 | 2 | M | 5 | 22 | 22 | 22 | |
| 2 | 10 | 9 | 8 | 27 | | | | |
| | 7 | 7 | 2 | 16 | 43 | 65 | 65 | 1 |
| 3 | 8 | 6 | 5 | 19 | | | | |
| | 5 | 1 | M | 6 | 25 | 90 | 90 | |
| 4 | 6 | 4 | M | 10 | | | | |
| | M | M | M | 0 | 10 | 100 | 100 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 2 | 1 | M | 3 | 27 | 127 | 127 | |
| | | | | Total | 127 | 127 | 0 | 1 |



Archer: **Kavanagh Aine** **52C**
Country: **408 - Southampton** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 2 | 1 | 8 | | | | |
| | 1 | M | M | 1 | 9 | 9 | 136 | |
| 2 | 8 | 4 | 3 | 15 | | | | |
| | 2 | 2 | M | 4 | 19 | 28 | 155 | |
| 3 | X | 9 | 8 | 27 | | | 1 | |
| | 5 | 5 | M | 10 | 37 | 65 | 192 | |
| 4 | 9 | 5 | 5 | 19 | | | | |
| | 2 | 2 | 2 | 6 | 25 | 90 | 217 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 4 | 2 | M | 6 | 29 | 119 | 246 | |
| | | | | Total | 119 | 246 | 1 | 0 |



Archer: **Kavanagh Aine** **52C**
Country: **408 - Southampton** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 4 | 20 | | | | |
| | 3 | 2 | M | 5 | 25 | 25 | 271 | |
| 2 | 8 | 6 | 6 | 20 | | | | |
| | 6 | 2 | M | 8 | 28 | 53 | 299 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 5 | 5 | 3 | 13 | 39 | 92 | 338 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 4 | 3 | M | 7 | 32 | 124 | 370 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | M | 13 | 36 | 160 | 406 | |
| | | | | Total | 160 | 406 | 0 | 0 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

SPORT Sheffield ARCHERY Archer: **Morgan Jacob** **52D**
Country: **816 - Sheffield** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 5 | 3 | 14 | 37 | 37 | 37 | | |
| 2 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 5 | 4 | 15 | 37 | 74 | 74 | | |
| 3 | 8 | 7 | 7 | 22 | | | | | |
| | 4 | 3 | M | 7 | 29 | 103 | 103 | | |
| 4 | 10 | 9 | 6 | 25 | | | | | 1 |
| | 6 | 6 | 6 | 18 | 43 | 146 | 146 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | M | 13 | 40 | 186 | 186 | | |
| | | | | Total | 186 | 186 | 0 | 1 | |

3095197-B-NO-1

SPORT Sheffield ARCHERY Archer: **Morgan Jacob** **52D**
Country: **816 - Sheffield** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 1 | 14 | 39 | 39 | 225 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | 4 | 15 | 41 | 80 | 266 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 5 | 2 | 14 | 40 | 120 | 306 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 6 | 5 | 17 | 42 | 162 | 348 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 211 | 397 | | |
| | | | | Total | 211 | 397 | 0 | 1 | |

3095197-B-NO-2

SPORT Sheffield ARCHERY Archer: **Morgan Jacob** **52D**
Country: **816 - Sheffield** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 6 | 6 | 19 | 44 | 44 | 441 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 93 | 490 | | |
| 3 | X | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 139 | 536 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 190 | 587 | | |
| 5 | X | X | X | 30 | | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 245 | 642 | | |
| | | | | Total | 245 | 642 | 4 | 1 | |

3095197-B-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Tchaikovsky Adam** **53A**
Country: **2324 - Manchester Met** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |

3038270-R-EO-1



Archer: **Tchaikovsky Adam** **53A**
Country: **2324 - Manchester Met** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |

3038270-R-EO-2



Archer: **Tchaikovsky Adam** **53A**
Country: **2324 - Manchester Met** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-------|---|---|---|------------|------|-------|---|----|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Total | | | | | | | | |

3038270-R-EO-3


BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Clifton Amber** **53B**
Country: **1380 - Exeter** **B NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 3 | 3 | 13 | | | | |
| | M | M | M | 0 | 13 | 13 | 13 | |
| 2 | 3 | 2 | M | 5 | | | | |
| | M | M | M | 0 | 5 | 18 | 18 | |
| 3 | 10 | 2 | 2 | 14 | | | 1 | |
| | M | M | M | 0 | 14 | 32 | 32 | |
| 4 | 7 | 7 | 1 | 15 | | | | |
| | M | M | M | 0 | 15 | 47 | 47 | |
| 5 | 7 | 6 | 6 | 19 | | | | |
| | 4 | 2 | M | 6 | 25 | 72 | 72 | |
| | | | | Total | 72 | 72 | 0 | 1 |




3097639-B-NF-1



Archer: **Clifton Amber** **53B**
Country: **1380 - Exeter** **B NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 5 | 3 | 16 | | | | |
| | 1 | M | M | 1 | 17 | 17 | 89 | |
| 2 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 2 | 1 | 9 | 30 | 47 | 119 | |
| 3 | 7 | 6 | 5 | 18 | | | | |
| | 5 | 1 | M | 6 | 24 | 71 | 143 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 5 | 4 | 14 | 37 | 108 | 180 | |
| 5 | X | 8 | 5 | 23 | | | 1 | |
| | 2 | M | M | 2 | 25 | 133 | 205 | |
| | | | | Total | 133 | 205 | 1 | 0 |



3097639-B-NF-2



Archer: **Clifton Amber** **53B**
Country: **1380 - Exeter** **B NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 6 | 22 | | | | |
| | 2 | 2 | M | 4 | 26 | 26 | 231 | |
| 2 | 10 | 7 | 6 | 23 | | | 1 | |
| | 5 | 3 | M | 8 | 31 | 57 | 262 | |
| 3 | 6 | 4 | 3 | 13 | | | | |
| | 3 | M | M | 3 | 16 | 73 | 278 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 5 | 5 | 16 | 40 | 113 | 318 | |
| 5 | 7 | 6 | 6 | 19 | | | | |
| | 6 | 1 | M | 7 | 26 | 139 | 344 | |
| | | | | Total | 139 | 344 | 0 | 1 |



3097639-B-NF-3


BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|------------------------------|-------------|
|  | Archer: Addison Will | 53C |
| | Country: 1731 - Keele | R EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 57 | 57 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 116 | 116 | | 2 |
| 3 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 174 | 174 | | 1 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 7 | 25 | 55 | 229 | 229 | | |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 285 | 285 | | |
| | | | | Total | 285 | 285 | 285 | 9 | 9 |



| | | |
|---|------------------------------|-------------|
|  | Archer: Addison Will | 53C |
| | Country: 1731 - Keele | R EO |
| | Total | 285 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 59 | 344 | | 2 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 115 | 400 | | |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 173 | 458 | | 1 |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 227 | 512 | | |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 287 | 572 | | 3 |
| | | | | Total | 287 | 572 | 572 | 7 | 13 |



| | | |
|---|------------------------------|-------------|
|  | Archer: Addison Will | 53C |
| | Country: 1731 - Keele | R EO |
| | Total | 572 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 6 | 23 | 52 | 52 | 624 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 110 | 682 | | 1 |
| 3 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 8 | 28 | 58 | 168 | 740 | | 2 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 228 | 800 | | 3 |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 286 | 858 | | 1 |
| | | | | Total | 286 | 858 | 858 | 6 | 15 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Busoni Selin** **53D**
 Country: 203 - Edinburgh **R EF**


| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 50 | 50 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 103 | 103 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 4 | 17 | 43 | 146 | 146 | | |
| 4 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 7 | 4 | 18 | 43 | 189 | 189 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 6 | 22 | 49 | 238 | 238 | | |


Total 238 238 0 2
 3072736-R-EF-1


 Archer: **Busoni Selin** **53D**
 Country: 203 - Edinburgh **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 7 | 6 | 21 | 50 | 50 | 288 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 94 | 332 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 150 | 388 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 7 | 22 | 51 | 201 | 439 | | |
| 5 | 8 | 8 | 8 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 245 | 483 | | |


Total 245 483 2 4
 3072736-R-EF-2


 Archer: **Busoni Selin** **53D**
 Country: 203 - Edinburgh **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 7 | 7 | 7 | 21 | 49 | 49 | 532 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 100 | 583 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 152 | 635 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 205 | 688 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 260 | 743 | | |


Total 260 743 3 3
 3072736-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **De Guzman Andrew** **54A**
Country: **2324 - Manchester Met** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 8 | 6 | 24 | | | | 1 | |
| | 2 | 2 | M | 4 | 28 | 28 | 28 | | |
| 2 | 9 | 8 | 6 | 23 | | | | | |
| | M | M | M | 0 | 23 | 51 | 51 | | |
| 3 | 4 | 3 | 2 | 9 | | | | | |
| | M | M | M | 0 | 9 | 60 | 60 | | |
| 4 | 7 | 2 | 2 | 11 | | | | | |
| | 2 | M | M | 2 | 13 | 73 | 73 | | |
| 5 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 3 | 3 | 11 | 30 | 103 | 103 | | |
| | | | | Total | 103 | 103 | 103 | 1 | 0 |




Archer: **De Guzman Andrew** **54A**
Country: **2324 - Manchester Met** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 5 | 1 | M | 6 | 29 | 29 | 132 | | |
| 2 | 8 | 8 | 7 | 23 | | | | | |
| | 4 | 4 | 1 | 9 | 32 | 61 | 164 | | |
| 3 | 8 | 5 | 4 | 17 | | | | | |
| | 3 | 1 | M | 4 | 21 | 82 | 185 | | |
| 4 | 7 | 6 | 6 | 19 | | | | | |
| | 4 | 3 | M | 7 | 26 | 108 | 211 | | |
| 5 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | M | M | 6 | 27 | 135 | 238 | | |
| | | | | Total | 135 | 238 | 238 | 0 | 0 |




Archer: **De Guzman Andrew** **54A**
Country: **2324 - Manchester Met** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 4 | 2 | 13 | 39 | 39 | 277 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 6 | 5 | 5 | 16 | 41 | 80 | 318 | | |
| 3 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 4 | 2 | 12 | 35 | 115 | 353 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 3 | 3 | 12 | 36 | 151 | 389 | | |
| 5 | 9 | 7 | 7 | 23 | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 191 | 429 | | |
| | | | | Total | 191 | 429 | 429 | 0 | 1 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Tully Eliza** **54B**
Country: **1916 - Reading** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 55 | 55 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 103 | 103 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 158 | 158 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 214 | 214 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 4 | 18 | 41 | 255 | 255 | | |
| | | | | Total | 255 | 255 | 255 | 2 | 5 |



Archer: **Tully Eliza** **54B**
Country: **1916 - Reading** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 305 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 93 | 348 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 147 | 402 | | |
| 4 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 6 | 20 | 47 | 194 | 449 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 243 | 498 | | |
| | | | | Total | 243 | 498 | 498 | 1 | 3 |



Archer: **Tully Eliza** **54B**
Country: **1916 - Reading** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 57 | 555 | | 1 |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 112 | 610 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 165 | 663 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 7 | 26 | 56 | 221 | 719 | | 1 |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 274 | 772 | | |
| | | | | Total | 274 | 772 | 772 | 5 | 7 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Oakes Will** **54C**
Country: **1731 - Keele** **R EO**

| 60m | Session: 1 | | | | | | | | |
|-----|------------|----|----|--------------|------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 7 | 25 | 53 | 53 | 53 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 8 | 8 | 8 | 24 | 54 | 107 | 107 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 2 | 17 | 43 | 150 | 150 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 204 | 204 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 251 | 251 | | |
| | | | | Total | | 251 | 251 | 1 | 5 |




Archer: **Oakes Will** **54C**
Country: **1731 - Keele** **R EO**

| 50m | Session: 1 | | | | | | | | |
|-----|------------|----|----|--------------|------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 307 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 8 | 27 | 57 | 113 | 364 | | 1 |
| 3 | X | X | 9 | 29 | | | | 2 | |
| | 8 | 8 | M | 16 | 45 | 158 | 409 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 4 | 20 | 49 | 207 | 458 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 262 | 513 | | |
| | | | | Total | | 262 | 513 | 4 | 7 |




Archer: **Oakes Will** **54C**
Country: **1731 - Keele** **R EO**

| 40m | Session: 1 | | | | | | | | |
|-----|------------|----|----|--------------|------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 569 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 110 | 623 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 165 | 678 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 219 | 732 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 275 | 788 | | |
| | | | | Total | | 275 | 788 | 2 | 9 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **O' Shea Molly** **54D**
 Country: 203 - Edinburgh **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 3 | 2 | 12 | | | | |
| | M | M | M | 0 | 12 | 12 | 12 | |
| 2 | 5 | 4 | 3 | 12 | | | | |
| | M | M | M | 0 | 12 | 24 | 24 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 1 | M | 7 | 30 | 54 | 54 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | M | 12 | 36 | 90 | 90 | |
| 5 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 2 | 2 | 11 | 34 | 124 | 124 | |
| | | | | Total | 124 | 124 | 0 | 0 |

3099365-R-EF-1


 Archer: **O' Shea Molly** **54D**
 Country: 203 - Edinburgh **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 6 | 24 | | | | 1 |
| | 5 | M | M | 5 | 29 | 29 | 153 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 5 | 19 | 43 | 72 | 196 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 4 | 19 | 47 | 119 | 243 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 5 | 5 | 18 | 43 | 162 | 286 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 2 | 17 | 42 | 204 | 328 | |
| | | | | Total | 204 | 328 | 0 | 2 |

3099365-R-EF-2


 Archer: **O' Shea Molly** **54D**
 Country: 203 - Edinburgh **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 48 | 376 | |
| 2 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 5 | 21 | 49 | 97 | 425 | |
| 3 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 6 | 5 | 19 | 46 | 143 | 471 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 6 | 20 | 46 | 189 | 517 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 5 | 20 | 48 | 237 | 565 | |
| | | | | Total | 237 | 565 | 1 | 1 |

3099365-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Qurratulain Ozma** **55A**
 Country: **2324 - Manchester Met** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 6 | 5 | 17 | | | | |
| | 4 | 2 | M | 6 | 23 | 23 | 23 | |
| 2 | 8 | 6 | 5 | 19 | | | | |
| | 5 | 4 | 1 | 10 | 29 | 52 | 52 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 4 | M | 11 | 36 | 88 | 88 | |
| 4 | 7 | 4 | 2 | 13 | | | | |
| | 1 | M | M | 1 | 14 | 102 | 102 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 4 | M | 11 | 37 | 139 | 139 | |
| | | | | Total | 139 | 139 | 0 | 0 |


 3097219-R-NF-1


 Archer: **Qurratulain Ozma** **55A**
 Country: **2324 - Manchester Met** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 4 | 19 | | | | |
| | 3 | 2 | 2 | 7 | 26 | 26 | 165 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 4 | 3 | 2 | 9 | 29 | 55 | 194 | |
| 3 | 8 | 4 | 4 | 16 | | | | |
| | 2 | 2 | 2 | 6 | 22 | 77 | 216 | |
| 4 | 4 | 4 | 3 | 11 | | | | |
| | 3 | M | M | 3 | 14 | 91 | 230 | |
| 5 | 6 | 5 | 4 | 15 | | | | |
| | 3 | 1 | M | 4 | 19 | 110 | 249 | |
| | | | | Total | 110 | 249 | 0 | 0 |


 3097219-R-NF-2


 Archer: **Qurratulain Ozma** **55A**
 Country: **2324 - Manchester Met** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 5 | 18 | | | | |
| | 5 | 3 | 1 | 9 | 27 | 27 | 276 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 4 | 3 | M | 7 | 31 | 58 | 307 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 6 | 3 | 15 | 38 | 96 | 345 | |
| 4 | 10 | 10 | 9 | 29 | | | | |
| | 8 | 5 | 4 | 17 | 46 | 142 | 391 | |
| 5 | 10 | 10 | 9 | 29 | | | | |
| | 9 | 7 | 6 | 22 | 51 | 193 | 442 | |
| | | | | Total | 193 | 442 | 0 | 4 |


 3097219-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Acklandsnow Hannah** **55B**
Country: **1916 - Reading** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 8 | 3 | 19 | 47 | 47 | 47 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 6 | 21 | 45 | 92 | 92 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 6 | 6 | 6 | 18 | 46 | 138 | 138 | | |
| 4 | 8 | 8 | 6 | 22 | | | | | |
| | 5 | 5 | M | 10 | 32 | 170 | 170 | | |
| 5 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 7 | 7 | 5 | 19 | 47 | 217 | 217 | | |
| | | | | Total | 217 | 217 | 0 | 5 | |



Archer: **Acklandsnow Hannah** **55B**
Country: **1916 - Reading** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 50 | 267 | | |
| 2 | X | 9 | 8 | 27 | | | | 1 | |
| | 7 | 7 | 7 | 21 | 48 | 98 | 315 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 5 | 5 | 19 | 47 | 145 | 362 | | |
| 4 | 8 | 7 | 6 | 21 | | | | | |
| | 6 | 6 | 5 | 17 | 38 | 183 | 400 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 5 | 22 | 50 | 233 | 450 | | |
| | | | | Total | 233 | 450 | 1 | 2 | |



Archer: **Acklandsnow Hannah** **55B**
Country: **1916 - Reading** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 6 | 19 | 42 | 42 | 492 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 47 | 89 | 539 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 7 | 21 | 44 | 133 | 583 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 6 | 5 | 5 | 16 | 44 | 177 | 627 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 5 | 20 | 45 | 222 | 672 | | |
| | | | | Total | 222 | 672 | 1 | 1 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Burke Noah** **55C**
Country: **1731 - Keele** **R EO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 9 | 7 | 25 | | | | |
| | 4 | 4 | 3 | 11 | 36 | 36 | | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 5 | 5 | 16 | 38 | 74 | | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 7 | 21 | 46 | 120 | | |
| 4 | 8 | 7 | 5 | 20 | | | | |
| | 4 | 4 | 2 | 10 | 30 | 150 | | |
| 5 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 6 | 4 | 16 | 38 | 188 | | |
| | | | | Total | 188 | 188 | 0 | 0 |

3084943-R-EO-1



Archer: **Burke Noah** **55C**
Country: **1731 - Keele** **R EO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 7 | 7 | 6 | 20 | 49 | 49 | 237 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 5 | M | 11 | 35 | 84 | 272 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 7 | 6 | 20 | 43 | 127 | 315 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 178 | 366 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 228 | 416 | |
| | | | | Total | 228 | 416 | 1 | 3 |

3084943-R-EO-2



Archer: **Burke Noah** **55C**
Country: **1731 - Keele** **R EO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 49 | 465 | |
| 2 | X | 9 | 8 | 27 | | | 1 | |
| | 7 | 6 | 5 | 18 | 45 | 94 | 510 | |
| 3 | X | X | 9 | 29 | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 150 | 566 | |
| 4 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 206 | 622 | |
| 5 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 4 | 20 | 48 | 254 | 670 | |
| | | | | Total | 254 | 670 | 4 | 4 |

3084943-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| | | |
|--|--------------------------|------------|
| | Archer: Xue Lewis | 55D |
| | Country: 203 - Edinburgh | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | X | 8 | 7 | 25 | | | | | 1 | |
| | 6 | 4 | 4 | 14 | 39 | 39 | 39 | | | |
| 2 | 9 | 4 | 4 | 17 | | | | | | |
| | 4 | 3 | M | 7 | 24 | 63 | 63 | | | |
| 3 | 9 | 8 | 8 | 25 | | | | | | |
| | 8 | 6 | 4 | 18 | 43 | 106 | 106 | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | | |
| | 7 | 4 | M | 11 | 38 | 144 | 144 | | | |
| 5 | 10 | 7 | 6 | 23 | | | | | | 1 |
| | 5 | 5 | 5 | 15 | 38 | 182 | 182 | | | |
| | | | | Total | 182 | 182 | 1 | 1 | | |



| | | | | |
|--|--------------------------|------------|--------------|------------|
| | Archer: Xue Lewis | 55D | Total | 55D |
| | Country: 203 - Edinburgh | | 182 | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 9 | 6 | 5 | 20 | 49 | 49 | 231 | | | |
| 2 | 8 | 8 | 7 | 23 | | | | | | |
| | 7 | 5 | 4 | 16 | 39 | 88 | 270 | | | |
| 3 | X | 7 | 5 | 22 | | | | | 1 | |
| | 5 | 5 | 4 | 14 | 36 | 124 | 306 | | | |
| 4 | 9 | 7 | 6 | 22 | | | | | | |
| | 5 | 5 | 5 | 15 | 37 | 161 | 343 | | | |
| 5 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 5 | 4 | 17 | 43 | 204 | 386 | | | |
| | | | | Total | 204 | 386 | 1 | 2 | | |



| | | | | |
|--|--------------------------|------------|--------------|------------|
| | Archer: Xue Lewis | 55D | Total | 55D |
| | Country: 203 - Edinburgh | | 386 | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|---|--|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 7 | 4 | 18 | 42 | 42 | 428 | | | |
| 2 | 8 | 8 | 7 | 23 | | | | | | |
| | 7 | 7 | 6 | 20 | 43 | 85 | 471 | | | |
| 3 | 8 | 6 | 6 | 20 | | | | | | |
| | 6 | 5 | 5 | 16 | 36 | 121 | 507 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 168 | 554 | | | |
| 5 | X | 9 | 7 | 26 | | | | | 1 | |
| | 7 | 7 | 6 | 20 | 46 | 214 | 600 | | | |
| | | | | Total | 214 | 600 | 1 | 0 | | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Tesfu Meron** **56A**
Country: **2324 - Manchester Met** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 6 | 5 | 18 | 41 | 41 | 41 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 5 | 4 | 17 | 44 | 85 | 85 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 130 | 130 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 6 | 4 | 16 | 42 | 172 | 172 | | |
| 5 | 10 | 6 | 6 | 22 | | | | | 1 |
| | 3 | 2 | M | 5 | 27 | 199 | 199 | | |
| | | | | Total | 199 | 199 | 0 | 2 | |

3085569-B-EO-1



Archer: **Tesfu Meron** **56A**
Country: **2324 - Manchester Met** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | | |
| | 5 | 5 | 2 | 12 | 33 | 33 | 232 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 5 | 4 | 15 | 41 | 74 | 273 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 6 | M | 12 | 38 | 112 | 311 | | |
| 4 | 8 | 8 | 6 | 22 | | | | | |
| | 5 | 5 | M | 10 | 32 | 144 | 343 | | |
| 5 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 6 | 5 | 4 | 15 | 40 | 184 | 383 | | |
| | | | | Total | 184 | 383 | 0 | 1 | |

3085569-B-EO-2



Archer: **Tesfu Meron** **56A**
Country: **2324 - Manchester Met** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 5 | 5 | 17 | 42 | 42 | 425 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 99 | 482 | | |
| 3 | X | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 149 | 532 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 5 | 20 | 47 | 196 | 579 | | |
| 5 | X | 8 | 7 | 25 | | | | | 1 |
| | 6 | 5 | 5 | 16 | 41 | 237 | 620 | | |
| | | | | Total | 237 | 620 | 2 | 5 | |

3085569-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Owen Matthew** **56B**
Country: **1916 - Reading** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | |
| | 8 | 5 | 3 | 16 | 40 | 40 | 40 | |
| 2 | 7 | 6 | 6 | 19 | | | | |
| | 6 | 4 | 4 | 14 | 33 | 73 | 73 | |
| 3 | 9 | 9 | 6 | 24 | | | | |
| | 4 | 4 | 2 | 10 | 34 | 107 | 107 | |
| 4 | 8 | 7 | 6 | 21 | | | | |
| | 4 | 4 | 3 | 11 | 32 | 139 | 139 | |
| 5 | 9 | 6 | 5 | 20 | | | | |
| | 4 | M | M | 4 | 24 | 163 | 163 | |
| | | | | Total | 163 | 163 | 0 | 0 |

3094893-B-EO-1



Archer: **Owen Matthew** **56B**
Country: **1916 - Reading** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 4 | 3 | 3 | 10 | 30 | 30 | 193 | |
| 2 | 9 | 9 | 7 | 25 | | | | |
| | 7 | 6 | 4 | 17 | 42 | 72 | 235 | |
| 3 | 7 | 7 | 4 | 18 | | | | |
| | 4 | 2 | M | 6 | 24 | 96 | 259 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 4 | 3 | 14 | 38 | 134 | 297 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 5 | 4 | 16 | 40 | 174 | 337 | |
| | | | | Total | 174 | 337 | 0 | 0 |

3094893-B-EO-2



Archer: **Owen Matthew** **56B**
Country: **1916 - Reading** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 6 | 6 | 22 | | | | |
| | 6 | 4 | M | 10 | 32 | 32 | 369 | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 4 | 3 | 2 | 9 | 32 | 64 | 401 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 112 | 449 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 5 | 20 | 47 | 159 | 496 | |
| 5 | 10 | 9 | 9 | 28 | | | | |
| | 7 | 7 | 3 | 17 | 45 | 204 | 541 | |
| | | | | Total | 204 | 541 | 0 | 2 |

3094893-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archer: **Hawkins Lucy** **56C**
 Country: **1731 - Keele** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 7 | 21 | 47 | 47 | 47 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 94 | 94 | | |
| 3 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 7 | 6 | 5 | 18 | 46 | 140 | 140 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 8 | 24 | 53 | 193 | 193 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 7 | 7 | 22 | 51 | 244 | 244 | | |
| | | | | Total | 244 | 244 | 244 | 3 | 3 |

3008501-R-EF-1


 Archer: **Hawkins Lucy** **56C**
 Country: **1731 - Keele** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 7 | 7 | 23 | 52 | 52 | 296 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 102 | 346 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 151 | 395 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 205 | 449 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 258 | 502 | | |
| | | | | Total | 258 | 502 | 502 | 1 | 4 |

3008501-R-EF-2


 Archer: **Hawkins Lucy** **56C**
 Country: **1731 - Keele** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 53 | 555 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 8 | 8 | 8 | 24 | 54 | 107 | 609 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 164 | 666 | | 1 |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 220 | 722 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 8 | 26 | 56 | 276 | 778 | | |
| | | | | Total | 276 | 778 | 778 | 5 | 8 |

3008501-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Forbes Kyna** **56D**
 Country: **203 - Edinburgh** **R NF**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 8 | 5 | 22 | | | | |
| | 5 | 4 | 1 | 10 | 32 | 32 | 32 | |
| 2 | 9 | 5 | 5 | 19 | | | | |
| | 4 | 3 | 2 | 9 | 28 | 60 | 60 | |
| 3 | 8 | 7 | 4 | 19 | | | | |
| | 2 | 2 | M | 4 | 23 | 83 | 83 | |
| 4 | 10 | 6 | 6 | 22 | | | | 1 |
| | 4 | 3 | 1 | 8 | 30 | 113 | 113 | |
| 5 | 6 | 6 | 5 | 17 | | | | |
| | 4 | 2 | M | 6 | 23 | 136 | 136 | |
| | | | | Total | 136 | 136 | 0 | 1 |


 3096914-R-NF-1


 Archer: **Forbes Kyna** **56D**
 Country: **203 - Edinburgh** **R NF**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 8 | 7 | 5 | 20 | | | | |
| | 3 | 1 | M | 4 | 24 | 24 | 160 | |
| 2 | X | 8 | 7 | 25 | | | 1 | |
| | 5 | 4 | 3 | 12 | 37 | 61 | 197 | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 5 | 1 | 12 | 33 | 94 | 230 | |
| 4 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 5 | 2 | 13 | 36 | 130 | 266 | |
| 5 | 10 | 8 | 5 | 23 | | | | 1 |
| | 5 | 5 | M | 10 | 33 | 163 | 299 | |
| | | | | Total | 163 | 299 | 1 | 1 |


 3096914-R-NF-2


 Archer: **Forbes Kyna** **56D**
 Country: **203 - Edinburgh** **R NF**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 5 | 3 | 13 | 36 | 36 | 335 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 4 | 4 | 1 | 9 | 35 | 71 | 370 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | 5 | 17 | 43 | 114 | 413 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 4 | 16 | 40 | 154 | 453 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 6 | 19 | 46 | 200 | 499 | |
| | | | | Total | 200 | 499 | 0 | 1 |


 3096914-R-NF-3




BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026





 Archer: **McGillivray Chris** **57A**
 Country: **2324 - Manchester Met** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 2 | 15 | 42 | 42 | 42 | |
| 2 | 10 | 7 | 6 | 23 | | | | 1 |
| | 5 | 2 | M | 7 | 30 | 72 | 72 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 5 | 5 | 5 | 15 | 41 | 113 | 113 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 5 | 2 | 13 | 39 | 152 | 152 | |
| 5 | 7 | 5 | 3 | 15 | | | | |
| | M | M | M | 0 | 15 | 167 | 167 | |
| | | | | Total | 167 | 167 | 0 | 2 |


 3016383-B-EO-1


 Archer: **McGillivray Chris** **57A**
 Country: **2324 - Manchester Met** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 6 | 4 | 16 | 41 | 41 | 208 | |
| 2 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 3 | M | 11 | 37 | 78 | 245 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 5 | 4 | 15 | 39 | 117 | 284 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 6 | 19 | 45 | 162 | 329 | |
| 5 | 8 | 7 | 7 | 22 | | | | |
| | 7 | 5 | 3 | 15 | 37 | 199 | 366 | |
| | | | | Total | 199 | 366 | 0 | 1 |


 3016383-B-EO-2


 Archer: **McGillivray Chris** **57A**
 Country: **2324 - Manchester Met** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 6 | 5 | 19 | 47 | 47 | 413 | |
| 2 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 6 | 20 | 44 | 91 | 457 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 138 | 504 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 6 | 22 | 47 | 185 | 551 | |
| 5 | X | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 232 | 598 | |
| | | | | Total | 232 | 598 | 1 | 1 |


 3016383-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Day Lucy** **57B**
Country: **1916 - Reading** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 3 | 2 | 12 | | | | |
| | 2 | M | M | 2 | 14 | 14 | 14 | |
| 2 | 8 | 4 | 3 | 15 | | | | |
| | 2 | M | M | 2 | 17 | 31 | 31 | |
| 3 | 8 | 7 | 5 | 20 | | | | |
| | 1 | M | M | 1 | 21 | 52 | 52 | |
| 4 | 7 | 7 | 5 | 19 | | | | |
| | 5 | 1 | M | 6 | 25 | 77 | 77 | |
| 5 | 6 | 6 | 5 | 17 | | | | |
| | 2 | 1 | M | 3 | 20 | 97 | 97 | |
| | | | | Total | 97 | 97 | 0 | 0 |

3073475-B-EF-1



Archer: **Day Lucy** **57B**
Country: **1916 - Reading** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 5 | 5 | 16 | | | | |
| | 2 | 1 | M | 3 | 19 | 19 | 116 | |
| 2 | 9 | 6 | 5 | 20 | | | | |
| | 4 | 2 | M | 6 | 26 | 45 | 142 | |
| 3 | 8 | 5 | 5 | 18 | | | | |
| | 1 | M | M | 1 | 19 | 64 | 161 | |
| 4 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 3 | M | 8 | 29 | 93 | 190 | |
| 5 | 8 | 7 | 7 | 22 | | | | |
| | 5 | 3 | M | 8 | 30 | 123 | 220 | |
| | | | | Total | 123 | 220 | 0 | 0 |

3073475-B-EF-2



Archer: **Day Lucy** **57B**
Country: **1916 - Reading** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 4 | 3 | 14 | 40 | 40 | 260 | |
| 2 | 7 | 7 | 7 | 21 | | | | |
| | 6 | 5 | 3 | 14 | 35 | 75 | 295 | |
| 3 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 5 | 4 | 14 | 37 | 112 | 332 | |
| 4 | 10 | 8 | 6 | 24 | | | | 1 |
| | 4 | 4 | 2 | 10 | 34 | 146 | 366 | |
| 5 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 4 | 3 | 12 | 35 | 181 | 401 | |
| | | | | Total | 181 | 401 | 0 | 2 |

3073475-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Scholefield Bryn** **57C**
Country: **1731 - Keele** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 4 | 23 | | | | 1 |
| | 4 | 4 | 2 | 10 | 33 | 33 | 33 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | M | 12 | 38 | 71 | 71 | |
| 3 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 4 | 4 | 15 | 41 | 112 | 112 | |
| 4 | 6 | 5 | 5 | 16 | | | | |
| | 4 | 1 | M | 5 | 21 | 133 | 133 | |
| 5 | 10 | 6 | 3 | 19 | | | | 1 |
| | 3 | 2 | 2 | 7 | 26 | 159 | 159 | |
| | | | | Total | 159 | 159 | 0 | 3 |




Archer: **Scholefield Bryn** **57C**
Country: **1731 - Keele** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 9 | 8 | 27 | | | | 1 |
| | 8 | 5 | 3 | 16 | 43 | 43 | 202 | |
| 2 | 7 | 5 | 5 | 17 | | | | |
| | 5 | 5 | 3 | 13 | 30 | 73 | 232 | |
| 3 | 7 | 6 | 5 | 18 | | | | |
| | 4 | 4 | 3 | 11 | 29 | 102 | 261 | |
| 4 | 8 | 7 | 6 | 21 | | | | |
| | 5 | 4 | 4 | 13 | 34 | 136 | 295 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 2 | 15 | 41 | 177 | 336 | |
| | | | | Total | 177 | 336 | 1 | 0 |




Archer: **Scholefield Bryn** **57C**
Country: **1731 - Keele** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 6 | 3 | 17 | 45 | 45 | 381 | |
| 2 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 5 | 18 | 41 | 86 | 422 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 4 | 19 | 44 | 130 | 466 | |
| 4 | 8 | 6 | 6 | 20 | | | | |
| | 5 | 3 | 1 | 9 | 29 | 159 | 495 | |
| 5 | 7 | 6 | 6 | 19 | | | | |
| | 5 | 5 | M | 10 | 29 | 188 | 524 | |
| | | | | Total | 188 | 524 | 0 | 1 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| EUAC | | Archer: Moore Ben | | 57D | | | | |
|----------|---|--------------------------|---|--------------|-----------|-----------|----------|----------|
| | | Country: 203 - Edinburgh | | L EO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 6 | 4 | 17 | | | | |
| | 4 | M | M | 4 | 21 | 21 | 21 | |
| 2 | 6 | 5 | 2 | 13 | | | | |
| | M | M | M | 0 | 13 | 34 | 34 | |
| 3 | 9 | 7 | 5 | 21 | | | | |
| | 4 | 2 | M | 6 | 27 | 61 | 61 | |
| 4 | 6 | 5 | 2 | 13 | | | | |
| | 1 | 1 | M | 2 | 15 | 76 | 76 | |
| 5 | 9 | 7 | 1 | 17 | | | | |
| | M | M | M | 0 | 17 | 93 | 93 | |
| | | | | Total | 93 | 93 | 0 | 0 |

| EUAC | | Archer: Moore Ben | | 57D | | | | |
|----------|----|--------------------------|---|--------------|-----------|------------|----------|----------|
| | | Country: 203 - Edinburgh | | L EO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 5 | 3 | 17 | | | | |
| | 2 | 2 | M | 4 | 21 | 21 | 114 | |
| 2 | 10 | 6 | 5 | 21 | | | | 1 |
| | 2 | 1 | M | 3 | 24 | 45 | 138 | |
| 3 | 8 | 6 | 4 | 18 | | | | |
| | 3 | M | M | 3 | 21 | 66 | 159 | |
| 4 | 6 | 5 | 2 | 13 | | | | |
| | M | M | M | 0 | 13 | 79 | 172 | |
| 5 | 7 | 5 | 4 | 16 | | | | |
| | 3 | M | M | 3 | 19 | 98 | 191 | |
| | | | | Total | 98 | 191 | 0 | 1 |

| EUAC | | Archer: Moore Ben | | 57D | | | | |
|----------|---|--------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 203 - Edinburgh | | L EO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 3 | 17 | | | | |
| | 2 | 1 | 1 | 4 | 21 | 21 | 212 | |
| 2 | 6 | 6 | 5 | 17 | | | | |
| | 4 | 4 | 2 | 10 | 27 | 48 | 239 | |
| 3 | 7 | 7 | 5 | 19 | | | | |
| | 5 | 3 | 2 | 10 | 29 | 77 | 268 | |
| 4 | 7 | 5 | 5 | 17 | | | | |
| | 3 | 1 | 1 | 5 | 22 | 99 | 290 | |
| 5 | 9 | 9 | 5 | 23 | | | | |
| | 4 | 3 | 1 | 8 | 31 | 130 | 321 | |
| | | | | Total | 130 | 321 | 0 | 0 |

| Archer: Bentham Katy | | 58A | | | | | | |
|-----------------------------------|----|-------------|---|------------|-----------|----------|----------|----|
| Country: 1267 - Nottingham | | L NF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 5 | 3 | 15 | | | | |
| | 1 | M | M | 1 | 16 | 16 | 16 | |
| 2 | 10 | 7 | 3 | 20 | | | | 1 |
| | M | M | M | 0 | 20 | 36 | 36 | |
| 3 | 4 | 4 | 3 | 11 | | | | |
| | M | M | M | 0 | 11 | 47 | 47 | |
| 4 | 8 | 7 | 1 | 16 | | | | |
| | M | M | M | 0 | 16 | 63 | 63 | |
| 5 | 5 | 4 | 1 | 10 | | | | |
| | M | M | M | 0 | 10 | 73 | 73 | |
| Total | | | | 73 | 73 | 0 | 1 | |

3097266-L-NF-1

| Archer: Bentham Katy | | 58A | | | | | | |
|-----------------------------------|---|-------------|---|------------|------------|----------|----------|----|
| Country: 1267 - Nottingham | | L NF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 6 | 3 | 18 | | | | |
| | 1 | M | M | 1 | 19 | 19 | 92 | |
| 2 | 7 | 7 | 7 | 21 | | | | |
| | 6 | 1 | 1 | 8 | 29 | 48 | 121 | |
| 3 | 9 | 5 | 4 | 18 | | | | |
| | 2 | M | M | 2 | 20 | 68 | 141 | |
| 4 | 6 | 4 | 4 | 14 | | | | |
| | 2 | M | M | 2 | 16 | 84 | 157 | |
| 5 | 8 | 5 | 3 | 16 | | | | |
| | 2 | M | M | 2 | 18 | 102 | 175 | |
| Total | | | | 102 | 175 | 0 | 0 | |

3097266-L-NF-2

| Archer: Bentham Katy | | 58A | | | | | | |
|-----------------------------------|---|-------------|---|------------|------------|----------|----------|----|
| Country: 1267 - Nottingham | | L NF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 5 | 5 | 17 | | | | |
| | 2 | M | M | 2 | 19 | 19 | 194 | |
| 2 | 7 | 6 | 2 | 15 | | | | |
| | 1 | 1 | M | 2 | 17 | 36 | 211 | |
| 3 | 8 | 8 | 6 | 22 | | | | |
| | 4 | 1 | M | 5 | 27 | 63 | 238 | |
| 4 | 6 | 5 | 4 | 15 | | | | |
| | 4 | 4 | 1 | 9 | 24 | 87 | 262 | |
| 5 | 9 | 9 | 6 | 24 | | | | |
| | 5 | 3 | 2 | 10 | 34 | 121 | 296 | |
| Total | | | | 121 | 296 | 0 | 0 | |

3097266-L-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Batheram Jude** **58B**
Country: **1916 - Reading** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|--|
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | 9 | 8 | 7 | 24 | | | | | | |
| | 5 | 4 | 4 | 13 | 37 | 37 | 37 | | | |
| 2 | 6 | 4 | 4 | 14 | | | | | | |
| | 4 | 3 | M | 7 | 21 | 58 | 58 | | | |
| 3 | 9 | 6 | 4 | 19 | | | | | | |
| | 4 | 2 | 1 | 7 | 26 | 84 | 84 | | | |
| 4 | 8 | 6 | 5 | 19 | | | | | | |
| | 5 | 4 | 4 | 13 | 32 | 116 | 116 | | | |
| 5 | 9 | 5 | 4 | 18 | | | | | | |
| | 3 | 1 | 1 | 5 | 23 | 139 | 139 | | | |
| | | | | Total | 139 | 139 | 0 | 0 | | |

3086615-B-EF-1

Archer: **Batheram Jude** **58B**
Country: **1916 - Reading** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|--|
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | 9 | 6 | 5 | 20 | | | | | | |
| | 5 | 4 | 3 | 12 | 32 | 32 | 171 | | | |
| 2 | 9 | 8 | 8 | 25 | | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 77 | 216 | | | |
| 3 | 8 | 8 | 7 | 23 | | | | | | |
| | 6 | 6 | 5 | 17 | 40 | 117 | 256 | | | |
| 4 | 9 | 9 | 8 | 26 | | | | | | |
| | 6 | 6 | 5 | 17 | 43 | 160 | 299 | | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 | |
| | 8 | 7 | 7 | 22 | 50 | 210 | 349 | | | |
| | | | | Total | 210 | 349 | 1 | 0 | | |

3086615-B-EF-2

Archer: **Batheram Jude** **58B**
Country: **1916 - Reading** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|---|
| | | | | Sum | Tot. | | Total | X | 10 | |
| 1 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 49 | 398 | | | |
| 2 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 100 | 449 | | | |
| 3 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 153 | 502 | | | |
| 4 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 5 | 4 | 17 | 44 | 197 | 546 | | | |
| 5 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 246 | 595 | | | |
| | | | | Total | 246 | 595 | 0 | 4 | | |

3086615-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Roberts Jack** **58C**
Country: 1731 - Keele **B EO**

| 60m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 3 | 3 | 13 | 39 | 39 | 39 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 2 | 16 | 41 | 80 | 80 | |
| 3 | 9 | 7 | 6 | 22 | | | | |
| | 3 | 2 | 1 | 6 | 28 | 108 | 108 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 3 | M | 9 | 35 | 143 | 143 | |
| 5 | 9 | 4 | 4 | 17 | | | | |
| | 3 | 3 | 2 | 8 | 25 | 168 | 168 | |
| | | | | Total | 168 | 168 | 0 | 1 |

3085732-B-EO-1



Archer: **Roberts Jack** **58C**
Country: 1731 - Keele **B EO**

| 50m | Session: 1 | | | | | | | |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | X | 8 | 7 | 25 | | | 1 | |
| | 5 | 4 | 3 | 12 | 37 | 37 | 205 | |
| 2 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 4 | 4 | 13 | 36 | 73 | 241 | |
| 3 | 9 | 7 | 7 | 23 | | | | |
| | 6 | 4 | 2 | 12 | 35 | 108 | 276 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 4 | 18 | 44 | 152 | 320 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 5 | 4 | 1 | 10 | 34 | 186 | 354 | |
| | | | | Total | 186 | 354 | 1 | 0 |

3085732-B-EO-2



Archer: **Roberts Jack** **58C**
Country: 1731 - Keele **B EO**

| 40m | Session: 1 | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 3 | 17 | | | | |
| | 3 | 2 | 1 | 6 | 23 | 23 | 377 | |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 7 | 7 | 5 | 19 | 49 | 72 | 426 | |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 126 | 480 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 176 | 530 | |
| 5 | X | X | 9 | 29 | | | | 2 |
| | 8 | 8 | 6 | 22 | 51 | 227 | 581 | |
| | | | | Total | 227 | 581 | 2 | 6 |

3085732-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| EUAC | | Archer: Seidumanova Sabrina | | 58D | | | | |
|------|---|-----------------------------|---|--------------|-----------|-----------|----------|----------|
| | | Country: 203 - Edinburgh | | L EF | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | M | M | 5 | | | | |
| | M | M | M | 0 | 5 | 5 | 5 | |
| 2 | 4 | M | M | 4 | | | | |
| | M | M | M | 0 | 4 | 9 | 9 | |
| 3 | 2 | 2 | 2 | 6 | | | | |
| | 1 | M | M | 1 | 7 | 16 | 16 | |
| 4 | 2 | M | M | 2 | | | | |
| | M | M | M | 0 | 2 | 18 | 18 | |
| 5 | 4 | 4 | 3 | 11 | | | | |
| | M | M | M | 0 | 11 | 29 | 29 | |
| | | | | Total | 29 | 29 | 0 | 0 |

| EUAC | | Archer: Seidumanova Sabrina | | 58D | | | | |
|------|----|-----------------------------|---|--------------|-----------|-----------|----------|----------|
| | | Country: 203 - Edinburgh | | L EF | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 4 | 3 | 13 | | | | |
| | M | M | M | 0 | 13 | 13 | 42 | |
| 2 | 5 | 4 | 4 | 13 | | | | |
| | 3 | M | M | 3 | 16 | 29 | 58 | |
| 3 | 7 | 7 | 3 | 17 | | | | |
| | 2 | M | M | 2 | 19 | 48 | 77 | |
| 4 | 10 | 5 | 3 | 18 | | | | 1 |
| | M | M | M | 0 | 18 | 66 | 95 | |
| 5 | 2 | 1 | M | 3 | | | | |
| | M | M | M | 0 | 3 | 69 | 98 | |
| | | | | Total | 69 | 98 | 0 | 1 |

| EUAC | | Archer: Seidumanova Sabrina | | 58D | | | | |
|------|---|-----------------------------|---|--------------|-----------|------------|----------|----------|
| | | Country: 203 - Edinburgh | | L EF | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 2 | 1 | M | 3 | | | | |
| | M | M | M | 0 | 3 | 3 | 101 | |
| 2 | 8 | 5 | 5 | 18 | | | | |
| | 4 | 1 | M | 5 | 23 | 26 | 124 | |
| 3 | 7 | 6 | 2 | 15 | | | | |
| | 1 | M | M | 1 | 16 | 42 | 140 | |
| 4 | 8 | 6 | 5 | 19 | | | | |
| | 3 | 2 | 1 | 6 | 25 | 67 | 165 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | M | M | M | 0 | 24 | 91 | 189 | |
| | | | | Total | 91 | 189 | 0 | 0 |

Archer: **Wang Changsheng** **59A**
Country: **808 - Leeds** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 7 | 21 | 46 | 46 | 46 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 95 | 95 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 146 | 146 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 199 | 199 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 249 | 249 | | |
| | | | | Total | 249 | 249 | 0 | 4 | |



Archer: **Wang Changsheng** **59A**
Country: **808 - Leeds** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 8 | 25 | 53 | 53 | 302 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 104 | 353 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 158 | 407 | | |
| 4 | X | X | X | 30 | | | | 3 | |
| | 9 | 9 | 9 | 27 | 57 | 215 | 464 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 8 | 24 | 50 | 265 | 514 | | |
| | | | | Total | 265 | 514 | 4 | 3 | |



Archer: **Wang Changsheng** **59A**
Country: **808 - Leeds** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 50 | 564 | | |
| 2 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 104 | 618 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | M | 16 | 43 | 147 | 661 | | |
| 4 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 6 | 24 | 52 | 199 | 713 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 252 | 766 | | |
| | | | | Total | 252 | 766 | 2 | 2 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archer: **Pavlov Misha** **59B**
 Country: **201 - Dundee** **R EO**


| 60m | Session: 1 | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|----------|-----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 56 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 108 | | |
| 3 | 10 | 10 | 10 | 30 | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 166 | | 1 |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 220 | | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 275 | | |
| | | | | Total | 275 | 275 | 2 | 10 |


 3062056-R-EO-1


 Archer: **Pavlov Misha** **59B**
 Country: **201 - Dundee** **R EO**

| 50m | Session: 1 | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 56 | | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 111 | | |
| 3 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 167 | | |
| 4 | X | X | 9 | 29 | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 222 | | |
| 5 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 8 | 5 | 22 | 51 | 273 | | |
| | | | | Total | 273 | 548 | 6 | 4 |


 3062056-R-EO-2


 Archer: **Pavlov Misha** **59B**
 Country: **201 - Dundee** **R EO**

| 40m | Session: 1 | | | | | | | |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 59 | | 2 |
| 2 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 115 | | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 170 | | |
| 4 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 6 | 24 | 53 | 223 | | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 277 | | |
| | | | | Total | 277 | 825 | 4 | 9 |


 3062056-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Llilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Phillips Archie** **59C**
Country: **1373 - Swansea** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 7 | 7 | 21 | 47 | 47 | 47 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 8 | 24 | 50 | 97 | 97 | |
| 3 | X | 9 | 9 | 28 | | | | 1 |
| | 9 | 7 | 1 | 17 | 45 | 142 | 142 | |
| 4 | 10 | 10 | 8 | 28 | | | | 2 |
| | 8 | 7 | 6 | 21 | 49 | 191 | 191 | |
| 5 | X | 10 | 9 | 29 | | | | 1 |
| | 8 | 7 | 6 | 21 | 50 | 241 | 241 | |
| | | | | Total | 241 | 241 | 2 | 4 |



Archer: **Phillips Archie** **59C**
Country: **1373 - Swansea** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | |
| | 7 | 6 | 4 | 17 | 42 | 42 | 283 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 92 | 333 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 5 | 4 | 18 | 46 | 138 | 379 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 5 | 18 | 42 | 180 | 421 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 233 | 474 | |
| | | | | Total | 233 | 474 | 0 | 2 |



Archer: **Phillips Archie** **59C**
Country: **1373 - Swansea** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 54 | 528 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 105 | 579 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 157 | 631 | |
| 4 | X | 10 | 9 | 29 | | | | 1 |
| | 9 | 9 | 9 | 27 | 56 | 213 | 687 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 267 | 741 | |
| | | | | Total | 267 | 741 | 2 | 4 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Taylor-Carruthers Evie** **59D**
Country: **2467 - De Montfort** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 7 | 25 | | | | | |
| | 7 | 5 | 4 | 16 | 41 | 41 | 41 | | |
| 2 | 7 | 6 | 5 | 18 | | | | | |
| | 4 | 4 | 2 | 10 | 28 | 69 | 69 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 116 | 116 | | |
| 4 | 9 | 7 | 6 | 22 | | | | | |
| | 5 | 5 | 4 | 14 | 36 | 152 | 152 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 6 | 22 | 50 | 202 | 202 | | |
| | | | | Total | 202 | 202 | 202 | 1 | 0 |



3097578-R-NF-1



Archer: **Taylor-Carruthers Evie** **59D**
Country: **2467 - De Montfort** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 2 | 17 | 42 | 42 | 244 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 4 | 19 | 45 | 87 | 289 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 6 | 6 | 20 | 45 | 132 | 334 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | M | 13 | 39 | 171 | 373 | | |
| 5 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 6 | 6 | 18 | 41 | 212 | 414 | | |
| | | | | Total | 212 | 414 | 414 | 0 | 0 |



3097578-R-NF-2



Archer: **Taylor-Carruthers Evie** **59D**
Country: **2467 - De Montfort** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 51 | 465 | | |
| 2 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 102 | 516 | | |
| 3 | X | 8 | 8 | 26 | | | | 1 | |
| | 8 | 6 | 6 | 20 | 46 | 148 | 562 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 199 | 613 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 248 | 662 | | |
| | | | | Total | 248 | 662 | 662 | 3 | 0 |



3097578-R-NF-3

Archer: **Keshav Kavina** **60A**
Country: **808 - Leeds** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 5 | 4 | 14 | 33 | 33 | 33 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 81 | 81 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 2 | 16 | 40 | 121 | 121 | | |
| 4 | 9 | 7 | 7 | 23 | | | | | |
| | 5 | 5 | 4 | 14 | 37 | 158 | 158 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 6 | 20 | 46 | 204 | 204 | | |
| | | | | Total | 204 | 204 | 0 | 0 | |

3007799-R-EF-1

Archer: **Keshav Kavina** **60A**
Country: **808 - Leeds** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 9 | 29 | | | | 2 | |
| | 8 | 8 | 7 | 23 | 52 | 52 | 256 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 102 | 306 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 7 | 22 | 50 | 152 | 356 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 4 | 20 | 48 | 200 | 404 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 6 | 4 | 18 | 45 | 245 | 449 | | |
| | | | | Total | 245 | 449 | 3 | 2 | |

3007799-R-EF-2

Archer: **Keshav Kavina** **60A**
Country: **808 - Leeds** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 7 | 23 | 49 | 49 | 498 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 101 | 550 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 7 | 23 | 51 | 152 | 601 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 8 | 7 | 24 | 54 | 206 | 655 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 258 | 707 | | |
| | | | | Total | 258 | 707 | 1 | 4 | |

3007799-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | Archer: Lonergan Temper | | | 60B | | | | |
|-----------------------|--------------------------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | B EO | | | | |
| Country: 201 - Dundee | | | | | | | | |
| Session: 1 | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 5 | 22 | | | | |
| | 4 | 2 | 2 | 8 | 30 | 30 | 30 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 76 | 76 | |
| 3 | 10 | 10 | 8 | 28 | | | | 2 |
| | 7 | 6 | 5 | 18 | 46 | 122 | 122 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 5 | 4 | 4 | 13 | 37 | 159 | 159 | |
| 5 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 5 | 5 | 17 | 40 | 199 | 199 | |
| | | | | Total | 199 | 199 | 0 | 2 |

3095545-B-EO-1

| 50m | Archer: Lonergan Temper | | | 60B | | | | |
|-----------------------|--------------------------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | B EO | | | | |
| Country: 201 - Dundee | | | | | | | | |
| Session: 1 | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 5 | 17 | 39 | 39 | 238 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 7 | 5 | 5 | 17 | 45 | 84 | 283 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 5 | 5 | 18 | 44 | 128 | 327 | |
| 4 | 10 | 8 | 7 | 25 | | | | 1 |
| | 7 | 6 | 5 | 18 | 43 | 171 | 370 | |
| 5 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 217 | 416 | |
| | | | | Total | 217 | 416 | 0 | 3 |

3095545-B-EO-2

| 40m | Archer: Lonergan Temper | | | 60B | | | | |
|-----------------------|--------------------------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | B EO | | | | |
| Country: 201 - Dundee | | | | | | | | |
| Session: 1 | | | | | | | | |
| | 1 | 2 | 3 | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 6 | 22 | 49 | 49 | 465 | |
| 2 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 5 | 18 | 41 | 90 | 506 | |
| 3 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 5 | 5 | 17 | 40 | 130 | 546 | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 5 | 18 | 45 | 175 | 591 | |
| 5 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 225 | 641 | |
| | | | | Total | 225 | 641 | 1 | 1 |

3095545-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Llilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Rogozinski Jakob** **60C**
 Country: **1373 - Swansea** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 6 | 5 | 17 | | | | |
| | 4 | 4 | 3 | 11 | 28 | 28 | 28 | |
| 2 | 6 | 6 | 5 | 17 | | | | |
| | 5 | 5 | 3 | 13 | 30 | 58 | 58 | |
| 3 | 8 | 6 | 4 | 18 | | | | |
| | 3 | 3 | M | 6 | 24 | 82 | 82 | |
| 4 | 6 | 6 | 6 | 18 | | | | |
| | 1 | M | M | 1 | 19 | 101 | 101 | |
| 5 | 8 | 7 | 6 | 21 | | | | |
| | 4 | 2 | M | 6 | 27 | 128 | 128 | |
| | | | | Total | 128 | 128 | 0 | 0 |

3062540-R-EO-1


 Archer: **Rogozinski Jakob** **60C**
 Country: **1373 - Swansea** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 7 | 4 | M | 11 | 40 | 40 | 168 | |
| 2 | 10 | 8 | 8 | 26 | | | | 1 |
| | 6 | 5 | 4 | 15 | 41 | 81 | 209 | |
| 3 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 4 | 3 | 13 | 33 | 114 | 242 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 161 | 289 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 7 | 6 | 4 | 17 | 44 | 205 | 333 | |
| | | | | Total | 205 | 333 | 0 | 3 |

3062540-R-EO-2


 Archer: **Rogozinski Jakob** **60C**
 Country: **1373 - Swansea** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 8 | 28 | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 51 | 51 | 384 | | |
| 2 | 9 | 9 | 8 | 26 | | | | | |
| | 6 | 6 | 4 | 16 | 42 | 93 | 426 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 137 | 470 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 6 | 5 | 19 | 45 | 182 | 515 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 6 | 18 | 42 | 224 | 557 | | |
| | | | | Total | 224 | 557 | 1 | 1 | |

3062540-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Goode Amanda** **60D**
Country: 2467 - De Montfort **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 4 | 3 | M | 7 | 30 | 30 | 30 | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 6 | 18 | 40 | 70 | 70 | |
| 3 | 6 | 6 | 4 | 16 | | | | |
| | 4 | 2 | M | 6 | 22 | 92 | 92 | |
| 4 | 8 | 6 | 2 | 16 | | | | |
| | M | M | M | 0 | 16 | 108 | 108 | |
| 5 | 7 | 6 | 5 | 18 | | | | |
| | 5 | 5 | 4 | 14 | 32 | 140 | 140 | |
| | | | | Total | 140 | 140 | 0 | 0 |

3074000-B-EF-1



Archer: **Goode Amanda** **60D**
Country: 2467 - De Montfort **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 2 | 2 | 1 | 5 | 25 | 25 | 165 | |
| 2 | 10 | 8 | 7 | 25 | | | | 1 |
| | 6 | 5 | 4 | 15 | 40 | 65 | 205 | |
| 3 | 9 | 8 | 6 | 23 | | | | |
| | 6 | 6 | 5 | 17 | 40 | 105 | 245 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 5 | 2 | 13 | 37 | 142 | 282 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 193 | 333 | |
| | | | | Total | 193 | 333 | 0 | 2 |

3074000-B-EF-2



Archer: **Goode Amanda** **60D**
Country: 2467 - De Montfort **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | X | 10 | 7 | 27 | | | | 1 | 1 |
| | 6 | 6 | 4 | 16 | 43 | 43 | 376 | | |
| 2 | 8 | 7 | 5 | 20 | | | | | |
| | 4 | 4 | 3 | 11 | 31 | 74 | 407 | | |
| 3 | 8 | 8 | 6 | 22 | | | | | |
| | 6 | 5 | 3 | 14 | 36 | 110 | 443 | | |
| 4 | 10 | 10 | 7 | 27 | | | | 2 | |
| | 6 | 6 | 5 | 17 | 44 | 154 | 487 | | |
| 5 | 7 | 6 | 5 | 18 | | | | | |
| | 5 | 3 | 3 | 11 | 29 | 183 | 516 | | |
| | | | | Total | 183 | 516 | 1 | 3 | |

3074000-B-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Chung Lyanne** **61A**
 Country: **808 - Leeds** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 5 | 2 | 13 | 34 | 34 | 34 | |
| 2 | 10 | 4 | 3 | 17 | | | 1 | |
| | 3 | 2 | M | 5 | 22 | 56 | 56 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 6 | 3 | 15 | 38 | 94 | 94 | |
| 4 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 3 | 2 | 10 | 33 | 127 | 127 | |
| 5 | X | 9 | 7 | 26 | | | 1 | |
| | 7 | 6 | 4 | 17 | 43 | 170 | 170 | |
| | | | | Total | 170 | 170 | 1 | 1 |

3097350-R-NF-1


 Archer: **Chung Lyanne** **61A**
 Country: **808 - Leeds** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 4 | 2 | 11 | 34 | 34 | 204 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 5 | 17 | 41 | 75 | 245 | |
| 3 | 10 | 8 | 7 | 25 | | | 1 | |
| | 7 | 5 | 5 | 17 | 42 | 117 | 287 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 5 | 5 | 17 | 42 | 159 | 329 | |
| 5 | 10 | 9 | 8 | 27 | | | 1 | |
| | 7 | 7 | 4 | 18 | 45 | 204 | 374 | |
| | | | | Total | 204 | 374 | 0 | 2 |

3097350-R-NF-2


 Archer: **Chung Lyanne** **61A**
 Country: **808 - Leeds** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 5 | 5 | 16 | 36 | 36 | 410 | |
| 2 | X | 10 | 9 | 29 | | | 1 1 | |
| | 9 | 8 | 8 | 25 | 54 | 90 | 464 | |
| 3 | 10 | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 142 | 516 | |
| 4 | 10 | 10 | 8 | 28 | | | 2 | |
| | 8 | 8 | 7 | 23 | 51 | 193 | 567 | |
| 5 | 10 | 9 | 7 | 26 | | | 1 | |
| | 7 | 6 | 6 | 19 | 45 | 238 | 612 | |
| | | | | Total | 238 | 612 | 1 | 5 |

3097350-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Anderson William** **61B**
Country: 201 - Dundee **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 4 | 3 | 15 | 43 | 43 | 43 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 87 | 87 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 6 | 21 | 47 | 134 | 134 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 7 | 6 | 20 | 42 | 176 | 176 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 4 | 16 | 40 | 216 | 216 | | |
| | | | | Total | 216 | 216 | 0 | 1 | |

Archer: **Anderson William** **61B**
Country: 201 - Dundee **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 7 | 6 | 21 | 50 | 50 | 266 | | |
| 2 | X | X | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 104 | 320 | | |
| 3 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 48 | 152 | 368 | | |
| 4 | X | 10 | 8 | 28 | | | | | 1 |
| | 7 | 6 | 5 | 18 | 46 | 198 | 414 | | |
| 5 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 5 | 21 | 48 | 246 | 462 | | |
| | | | | Total | 246 | 462 | 3 | 5 | |

Archer: **Anderson William** **61B**
Country: 201 - Dundee **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|---|
| | | | | Sum | Tot. | Total | X | 10 | |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 50 | 512 | | |
| 2 | X | 10 | 9 | 29 | | | | | 1 |
| | 9 | 8 | 5 | 22 | 51 | 101 | 563 | | |
| 3 | X | X | 9 | 29 | | | | | 2 |
| | 9 | 8 | 6 | 23 | 52 | 153 | 615 | | |
| 4 | X | 10 | 8 | 28 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 203 | 665 | | |
| 5 | X | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 256 | 718 | | |
| | | | | Total | 256 | 718 | 5 | 3 | |



Archer: **Hopkins Naeve** **61C**
Country: **1373 - Swansea** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 4 | M | 10 | 32 | 32 | 32 | |
| 2 | 7 | 5 | 5 | 17 | | | | |
| | 5 | 3 | 2 | 10 | 27 | 59 | 59 | |
| 3 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | M | 11 | 33 | 92 | 92 | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 4 | 4 | 3 | 11 | 33 | 125 | 125 | |
| 5 | 6 | 6 | 3 | 15 | | | | |
| | 3 | M | M | 3 | 18 | 143 | 143 | |
| | | | | Total | 143 | 143 | 0 | 0 |

3072168-B-EF-1



Archer: **Hopkins Naeve** **61C**
Country: **1373 - Swansea** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 3 | 2 | 12 | | | | |
| | 1 | M | M | 1 | 13 | 13 | 156 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 4 | 1 | M | 5 | 29 | 42 | 185 | |
| 3 | 9 | 9 | 7 | 25 | | | | |
| | 7 | 6 | 5 | 18 | 43 | 85 | 228 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 3 | 1 | M | 4 | 26 | 111 | 254 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 6 | 4 | 17 | 42 | 153 | 296 | |
| | | | | Total | 153 | 296 | 0 | 0 |

3072168-B-EF-2



Archer: **Hopkins Naeve** **61C**
Country: **1373 - Swansea** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 5 | 21 | | | | |
| | 4 | 3 | 1 | 8 | 29 | 29 | 325 | |
| 2 | 8 | 8 | 7 | 23 | | | | |
| | 4 | 4 | 2 | 10 | 33 | 62 | 358 | |
| 3 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | 4 | 15 | 37 | 99 | 395 | |
| 4 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 3 | 15 | 37 | 136 | 432 | |
| 5 | 10 | 10 | 8 | 28 | | | 2 | |
| | 8 | 6 | 6 | 20 | 48 | 184 | 480 | |
| | | | | Total | 184 | 480 | 0 | 2 |

3072168-B-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **McQueen Amelia**

61D

Country: 2467 - De Montfort

B EF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 5 | 3 | 15 | 42 | 42 | 42 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 87 | 87 | | |
| 3 | X | 9 | 6 | 25 | | | | 1 | |
| | 6 | 1 | M | 7 | 32 | 119 | 119 | | |
| 4 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 168 | 168 | | |
| 5 | 5 | 5 | 4 | 14 | | | | | |
| | 3 | 1 | M | 4 | 18 | 186 | 186 | | |
| | | | | Total | 186 | 186 | 186 | 2 | 1 |

3086341-B-EF-1



Archer: **McQueen Amelia**

61D

Country: 2467 - De Montfort

Total 186 B EF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 7 | 6 | 6 | 19 | | | | | |
| | 6 | 5 | 3 | 14 | 33 | 33 | 219 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 6 | 19 | 46 | 79 | 265 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 7 | 22 | 48 | 127 | 313 | | |
| 4 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 3 | 2 | 12 | 34 | 161 | 347 | | |
| 5 | 10 | 9 | 7 | 26 | | | | 1 | |
| | 7 | 6 | 4 | 17 | 43 | 204 | 390 | | |
| | | | | Total | 204 | 390 | 390 | 0 | 1 |

3086341-B-EF-2



Archer: **McQueen Amelia**

61D

Country: 2467 - De Montfort

Total 390 B EF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 5 | 4 | 15 | 37 | 37 | 427 | | |
| 2 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 6 | 6 | 5 | 17 | 45 | 82 | 472 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 5 | 21 | 49 | 131 | 521 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 180 | 570 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 8 | 6 | 22 | 51 | 231 | 621 | | |
| | | | | Total | 231 | 621 | 621 | 1 | 5 |

3086341-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| Archer: Uçar Deniz | | 62A | | | | | | |
|-----------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 808 - Leeds | | R NF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 7 | 25 | | | | 1 |
| | 7 | 6 | 5 | 18 | 43 | 43 | 43 | |
| 2 | 6 | 5 | 5 | 16 | | | | |
| | 5 | 5 | 3 | 13 | 29 | 72 | 72 | |
| 3 | 7 | 6 | 6 | 19 | | | | |
| | 6 | 5 | M | 11 | 30 | 102 | 102 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 3 | 2 | 10 | 32 | 134 | 134 | |
| 5 | 8 | 6 | 4 | 18 | | | | |
| | 4 | 2 | M | 6 | 24 | 158 | 158 | |
| | | | | Total | 158 | 158 | 0 | 1 |

| Archer: Uçar Deniz | | 62A | | | | | | |
|-----------------------------|---|-------------|---|--------------|------------|------------|----------|----------|
| Country: 808 - Leeds | | R NF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 4 | 20 | | | | |
| | 4 | 3 | 2 | 9 | 29 | 29 | 187 | |
| 2 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 5 | 3 | 15 | 38 | 67 | 225 | |
| 3 | X | 9 | 8 | 27 | | | | 1 |
| | 7 | 5 | 2 | 14 | 41 | 108 | 266 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 5 | 5 | 3 | 13 | 35 | 143 | 301 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 3 | 1 | 10 | 34 | 177 | 335 | |
| | | | | Total | 177 | 335 | 1 | 0 |

| Archer: Uçar Deniz | | 62A | | | | | | |
|-----------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: 808 - Leeds | | R NF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 7 | 6 | 23 | | | | 1 |
| | 6 | 5 | 4 | 15 | 38 | 38 | 373 | |
| 2 | 10 | 8 | 7 | 25 | | | | 1 |
| | 7 | 3 | 2 | 12 | 37 | 75 | 410 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 4 | 17 | 40 | 115 | 450 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 6 | 19 | 43 | 158 | 493 | |
| 5 | 10 | 10 | 8 | 28 | | | | 2 |
| | 5 | 4 | 3 | 12 | 40 | 198 | 533 | |
| | | | | Total | 198 | 533 | 1 | 3 |


 Archer: **McGuinness Cizzie** **62B**
 Country: **201 - Dundee** **L EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 3 | 3 | M | 6 | | | | |
| | M | M | M | 0 | 6 | 6 | 6 | |
| 2 | 7 | 6 | 6 | 19 | | | | |
| | M | M | M | 0 | 19 | 25 | 25 | |
| 3 | 2 | 1 | M | 3 | | | | |
| | M | M | M | 0 | 3 | 28 | 28 | |
| 4 | 7 | 2 | M | 9 | | | | |
| | M | M | M | 0 | 9 | 37 | 37 | |
| 5 | 2 | M | M | 2 | | | | |
| | M | M | M | 0 | 2 | 39 | 39 | |
| | | | | Total | 39 | 39 | 0 | 0 |

3084495-L-EF-1


 Archer: **McGuinness Cizzie** **62B**
 Country: **201 - Dundee** **L EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 4 | 4 | 14 | | | | |
| | 3 | 3 | M | 6 | 20 | 20 | 59 | |
| 2 | 3 | 2 | M | 5 | | | | |
| | M | M | M | 0 | 5 | 25 | 64 | |
| 3 | 7 | 1 | 1 | 9 | | | | |
| | M | M | M | 0 | 9 | 34 | 73 | |
| 4 | 6 | M | M | 6 | | | | |
| | M | M | M | 0 | 6 | 40 | 79 | |
| 5 | 4 | M | M | 4 | | | | |
| | M | M | M | 0 | 4 | 44 | 83 | |
| | | | | Total | 44 | 83 | 0 | 0 |

3084495-L-EF-2


 Archer: **McGuinness Cizzie** **62B**
 Country: **201 - Dundee** **L EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 4 | M | 12 | | | | |
| | M | M | M | 0 | 12 | 12 | 95 | |
| 2 | 6 | 5 | 4 | 15 | | | | |
| | 2 | M | M | 2 | 17 | 29 | 112 | |
| 3 | 4 | 3 | 1 | 8 | | | | |
| | M | M | M | 0 | 8 | 37 | 120 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 1 | M | 6 | 29 | 66 | 149 | |
| 5 | 6 | 4 | 4 | 14 | | | | |
| | 2 | M | M | 2 | 16 | 82 | 165 | |
| | | | | Total | 82 | 165 | 0 | 0 |

3084495-L-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Llilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Brookes Kai** **62C**
Country: **1373 - Swansea** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | M | M | 6 | 28 | 28 | 28 | | |
| 2 | 9 | 4 | 3 | 16 | | | | | |
| | 2 | 1 | M | 3 | 19 | 47 | 47 | | |
| 3 | 7 | 6 | 3 | 16 | | | | | |
| | 3 | 3 | 2 | 8 | 24 | 71 | 71 | | |
| 4 | 9 | 5 | 1 | 15 | | | | | |
| | M | M | M | 0 | 15 | 86 | 86 | | |
| 5 | 8 | 7 | 5 | 20 | | | | | |
| | 2 | 1 | M | 3 | 23 | 109 | 109 | | |

3097593-B-NO-1

| | | | | |
|--------------|------------|------------|----------|----------|
| Total | 109 | 109 | 0 | 0 |
|--------------|------------|------------|----------|----------|

Archer: **Brookes Kai** **62C**
Country: **1373 - Swansea** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 7 | 5 | 21 | | | | | |
| | 5 | 1 | M | 6 | 27 | 27 | 136 | | |
| 2 | 8 | 7 | 6 | 21 | | | | | |
| | 4 | 1 | 1 | 6 | 27 | 54 | 163 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 5 | 4 | 4 | 13 | 38 | 92 | 201 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 7 | 2 | 17 | 43 | 135 | 244 | | |
| 5 | 9 | 8 | 5 | 22 | | | | | |
| | 4 | 3 | 3 | 10 | 32 | 167 | 276 | | |

3097593-B-NO-2

| | | | | |
|--------------|------------|------------|----------|----------|
| Total | 167 | 276 | 0 | 0 |
|--------------|------------|------------|----------|----------|

Archer: **Brookes Kai** **62C**
Country: **1373 - Swansea** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|------------|------|-----|-------|---|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 7 | 6 | 23 | | | | | 1 |
| | 6 | 4 | 1 | 11 | 34 | 34 | 310 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 3 | 2 | 12 | 39 | 73 | 349 | | |
| 3 | 7 | 6 | 6 | 19 | | | | | |
| | 5 | 5 | M | 10 | 29 | 102 | 378 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 6 | 4 | 17 | 44 | 146 | 422 | | |
| 5 | 6 | 6 | 5 | 17 | | | | | |
| | 4 | 1 | M | 5 | 22 | 168 | 444 | | |

3097593-B-NO-3

| | | | | |
|--------------|------------|------------|----------|----------|
| Total | 168 | 444 | 0 | 3 |
|--------------|------------|------------|----------|----------|



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Kassim Raeah**

62D

Country: 2467 - De Montfort

B NF

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 3 | 2 | M | 5 | | | | |
| | M | M | M | 0 | 5 | 5 | 5 | |
| 2 | 6 | M | M | 6 | | | | |
| | M | M | M | 0 | 6 | 11 | 11 | |
| 3 | 5 | 1 | M | 6 | | | | |
| | M | M | M | 0 | 6 | 17 | 17 | |
| 4 | 4 | M | M | 4 | | | | |
| | M | M | M | 0 | 4 | 21 | 21 | |
| 5 | 2 | 1 | M | 3 | | | | |
| | M | M | M | 0 | 3 | 24 | 24 | |
| | | | | Total | 24 | 24 | 0 | 0 |

3098452-B-NF-1



Archer: **Kassim Raeah**

62D

Country: 2467 - De Montfort

Total 24 B NF

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 2 | M | 8 | | | | |
| | M | M | M | 0 | 8 | 8 | 32 | |
| 2 | 6 | 5 | 5 | 16 | | | | |
| | 3 | M | M | 3 | 19 | 27 | 51 | |
| 3 | 1 | M | M | 1 | | | | |
| | M | M | M | 0 | 1 | 28 | 52 | |
| 4 | 2 | M | M | 2 | | | | |
| | M | M | M | 0 | 2 | 30 | 54 | |
| 5 | 1 | M | M | 1 | | | | |
| | M | M | M | 0 | 1 | 31 | 55 | |
| | | | | Total | 31 | 55 | 0 | 0 |

3098452-B-NF-2



Archer: **Kassim Raeah**

62D

Country: 2467 - De Montfort

Total 55 B NF

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | M | 14 | | | | |
| | M | M | M | 0 | 14 | 14 | 69 | |
| 2 | 3 | M | M | 3 | | | | |
| | M | M | M | 0 | 3 | 17 | 72 | |
| 3 | 10 | 9 | 7 | 26 | | | | 1 |
| | 6 | 5 | 1 | 12 | 38 | 55 | 110 | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 5 | 3 | 15 | 42 | 97 | 152 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 2 | 2 | M | 4 | 28 | 125 | 180 | |
| | | | | Total | 125 | 180 | 0 | 2 |

3098452-B-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| NTU Archery | | Archer: Wright Adam | | 63A | | | | | | |
|-------------|----|---|---|--------------|------------|------------|----------|----------|---|----|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | | | |
| 60m | | 1 | 2 | 3 | Session: 1 | | | | | |
| | | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 9 | 7 | 6 | 22 | 51 | 51 | 51 | | | |
| 2 | 9 | 8 | 8 | 25 | | | | | | |
| | 7 | 7 | 5 | 19 | 44 | 95 | 95 | | | |
| 3 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 144 | 144 | | | |
| 4 | 9 | 8 | 8 | 25 | | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 190 | 190 | | | |
| 5 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 240 | 240 | | | |
| | | | | Total | 240 | 240 | 0 | 3 | | |

2120430-R-EO-1

| NTU Archery | | Archer: Wright Adam | | 63A | | | | | | |
|-------------|----|---|---|-----------------------|------------|------------|----------|----------|---|----|
| NTU Archery | | Country: 2114 - Nottingham Trent | | Total 240 R EO | | | | | | |
| 50m | | 1 | 2 | 3 | Session: 1 | | | | | |
| | | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 293 | | | |
| 2 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 8 | 8 | 4 | 20 | 48 | 101 | 341 | | | |
| 3 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 152 | 392 | | | |
| 4 | X | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 204 | 444 | | | |
| 5 | X | X | X | 30 | | | | | | 3 |
| | 9 | 8 | 7 | 24 | 54 | 258 | 498 | | | |
| | | | | Total | 258 | 498 | 4 | 4 | | |

2120430-R-EO-2

| NTU Archery | | Archer: Wright Adam | | 63A | | | | | | |
|-------------|----|---|----|-----------------------|------------|------------|----------|----------|---|-----|
| NTU Archery | | Country: 2114 - Nottingham Trent | | Total 498 R EO | | | | | | |
| 40m | | 1 | 2 | 3 | Session: 1 | | | | | |
| | | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | | 3 |
| | 9 | 8 | 7 | 24 | 54 | 54 | 552 | | | |
| 2 | X | 10 | 10 | 30 | | | | | | 1 2 |
| | 9 | 9 | 9 | 27 | 57 | 111 | 609 | | | |
| 3 | X | 10 | 9 | 29 | | | | | | 1 1 |
| | 8 | 7 | 7 | 22 | 51 | 162 | 660 | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 217 | 715 | | | |
| 5 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 272 | 770 | | | |
| | | | | Total | 272 | 770 | 2 | 8 | | |

2120430-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Howes Emma** **63B**
Country: 268 - Oxford **R EF**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 6 | 6 | 19 | 43 | 43 | | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 7 | 23 | 50 | 93 | | |
| 3 | 10 | 10 | 9 | 29 | | | | 2 |
| | 7 | 7 | 6 | 20 | 49 | 142 | | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 5 | 4 | 17 | 44 | 186 | | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 5 | 4 | 3 | 12 | 36 | 222 | | |
| | | | | Total | 222 | 222 | 0 | 3 |



Archer: **Howes Emma** **63B**
Country: 268 - Oxford **R EF**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 6 | 4 | 18 | 43 | 43 | 265 | |
| 2 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 7 | 21 | 48 | 91 | 313 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 6 | 22 | 50 | 141 | 363 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 4 | 19 | 46 | 187 | 409 | |
| 5 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 7 | 7 | 22 | 48 | 235 | 457 | |
| | | | | Total | 235 | 457 | 0 | 3 |



Archer: **Howes Emma** **63B**
Country: 268 - Oxford **R EF**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 8 | 7 | 6 | 21 | 48 | 48 | 505 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 8 | 24 | 50 | 98 | 555 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 153 | 610 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 8 | 26 | 53 | 206 | 663 | |
| 5 | X | 10 | 10 | 30 | | | | 1 2 |
| | 9 | 9 | 8 | 26 | 56 | 262 | 719 | |
| | | | | Total | 262 | 719 | 1 | 4 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-------------------------------|------------|
|  | Archer: Ebbels Alison | 63C |
| | Country: 1324 - Sussex | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 5 | 4 | 15 | 36 | 36 | 36 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 4 | 18 | 44 | 80 | 80 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 5 | 18 | 44 | 124 | 124 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 7 | 6 | 20 | 43 | 167 | 167 | |
| 5 | X | 7 | 7 | 24 | | | 1 | |
| | 7 | 5 | 4 | 16 | 40 | 207 | 207 | |
| | | | | Total | 207 | 207 | 1 | 0 |



| | | |
|---|-------------------------------|------------|
|  | Archer: Ebbels Alison | 63C |
| | Country: 1324 - Sussex | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | |
| | 8 | 7 | 6 | 21 | 50 | 50 | 257 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 7 | 7 | 6 | 20 | 47 | 97 | 304 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 6 | 5 | 17 | 42 | 139 | 346 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 5 | 4 | 15 | 39 | 178 | 385 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 6 | 19 | 45 | 223 | 430 | |
| | | | | Total | 223 | 430 | 0 | 2 |



| | | |
|---|-------------------------------|------------|
|  | Archer: Ebbels Alison | 63C |
| | Country: 1324 - Sussex | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | |
| | 8 | 8 | 8 | 24 | 52 | 52 | 482 | |
| 2 | 10 | 9 | 9 | 28 | | | | |
| | 8 | 7 | 6 | 21 | 49 | 101 | 531 | |
| 3 | X | X | 9 | 29 | | | 2 | |
| | 9 | 7 | 7 | 23 | 52 | 153 | 583 | |
| 4 | 9 | 7 | 7 | 23 | | | | |
| | 7 | 7 | 7 | 21 | 44 | 197 | 627 | |
| 5 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 6 | 21 | 46 | 243 | 673 | |
| | | | | Total | 243 | 673 | 2 | 2 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Hanley Samuel** **63D**
Country: **1906 - Chester** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 7 | 7 | 21 | 44 | 44 | 44 | | |
| 2 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 7 | 4 | 19 | 43 | 87 | 87 | | |
| 3 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 6 | 5 | 19 | 46 | 133 | 133 | | |
| 4 | 8 | 8 | 7 | 23 | | | | | |
| | 7 | 6 | 4 | 17 | 40 | 173 | 173 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 7 | 4 | 19 | 46 | 219 | 219 | | |
| | | | | Total | 219 | 219 | 0 | 0 | |



Archer: **Hanley Samuel** **63D**
Country: **1906 - Chester** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 4 | 21 | | | | | |
| | 1 | 1 | M | 2 | 23 | 23 | 242 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 7 | 7 | 6 | 20 | 49 | 72 | 291 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 49 | 121 | 340 | | |
| 4 | X | 9 | 7 | 26 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 47 | 168 | 387 | | |
| 5 | 7 | 7 | 7 | 21 | | | | | |
| | 6 | 6 | 3 | 15 | 36 | 204 | 423 | | |
| | | | | Total | 204 | 423 | 1 | 3 | |



Archer: **Hanley Samuel** **63D**
Country: **1906 - Chester** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|-----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 7 | 23 | 50 | 50 | 473 | | |
| 2 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 105 | 528 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 154 | 577 | | |
| 4 | X | 10 | 10 | 30 | | | | | 1 2 |
| | 9 | 8 | 7 | 24 | 54 | 208 | 631 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 262 | 685 | | |
| | | | | Total | 262 | 685 | 1 | 6 | |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| NTU Archery | | Archer: Ishiodu Melvin | | 64A | | | | |
|-------------|----|---|----|--------------|------------|------------|----------|----------|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 52 | 52 | |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 7 | 25 | 55 | 107 | 107 | |
| 3 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 5 | 19 | 43 | 150 | 150 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | M | 16 | 44 | 194 | 194 | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 5 | 18 | 41 | 235 | 235 | |
| | | | | Total | 235 | 235 | 0 | 5 |

3084864-R-EO-1

| NTU Archery | | Archer: Ishiodu Melvin | | 64A | | | | |
|-------------|----|---|----|--------------|------------|------------|----------|----------|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 5 | 4 | 15 | 41 | 41 | 276 | |
| 2 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 6 | 5 | 20 | 50 | 91 | 326 | |
| 3 | 10 | 10 | 8 | 28 | | | | 2 |
| | 6 | 6 | 5 | 17 | 45 | 136 | 371 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 7 | 23 | 48 | 184 | 419 | |
| 5 | X | 8 | 7 | 25 | | | | 1 |
| | 7 | 6 | 6 | 19 | 44 | 228 | 463 | |
| | | | | Total | 228 | 463 | 1 | 5 |

3084864-R-EO-2

| NTU Archery | | Archer: Ishiodu Melvin | | 64A | | | | |
|-------------|----|---|---|--------------|------------|------------|----------|----------|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 3 | 16 | 42 | 42 | 505 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 94 | 557 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 5 | 20 | 46 | 140 | 603 | |
| 4 | X | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 192 | 655 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 245 | 708 | |
| | | | | Total | 245 | 708 | 1 | 2 |

3084864-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Webb Sarah** **64B**
Country: **268 - Oxford** **R NF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 6 | 3 | 15 | | | | |
| | 2 | M | M | 2 | 17 | 17 | 17 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 6 | 20 | 46 | 63 | 63 | |
| 3 | 10 | 8 | 7 | 25 | | | | 1 |
| | 7 | 7 | 6 | 20 | 45 | 108 | 108 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 4 | 3 | 2 | 9 | 31 | 139 | 139 | |
| 5 | 9 | 9 | 5 | 23 | | | | |
| | 4 | M | M | 4 | 27 | 166 | 166 | |
| | | | | Total | 166 | 166 | 0 | 1 |

3096090-R-NF-1



Archer: **Webb Sarah** **64B**
Country: **268 - Oxford** **R NF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 7 | 27 | | | | 2 |
| | 5 | 4 | 1 | 10 | 37 | 37 | 203 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 5 | 2 | 13 | 38 | 75 | 241 | |
| 3 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 5 | 1 | 12 | 37 | 112 | 278 | |
| 4 | 10 | 7 | 7 | 24 | | | | 1 |
| | 7 | 5 | 4 | 16 | 40 | 152 | 318 | |
| 5 | 8 | 8 | 6 | 22 | | | | |
| | 6 | 4 | 3 | 13 | 35 | 187 | 353 | |
| | | | | Total | 187 | 353 | 0 | 3 |

3096090-R-NF-2



Archer: **Webb Sarah** **64B**
Country: **268 - Oxford** **R NF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 6 | 5 | 18 | 42 | 42 | 395 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 7 | 4 | 18 | 42 | 84 | 437 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 131 | 484 | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 6 | 6 | 5 | 17 | 44 | 175 | 528 | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 8 | 8 | 25 | 54 | 229 | 582 | |
| | | | | Total | 229 | 582 | 0 | 3 |

3096090-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| USAC | | Archer: Knight Lucy | | 64C | | | | | | |
|------|----|-------------------------------|---|-------------|--------------|------------|------------|----------|----------|----|
| | | Country: 1324 - Sussex | | R NF | | | | | | |
| 60m | | 1 | 2 | 3 | Session: 1 | | | | | |
| | | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | | | |
| | 4 | M | M | 4 | 28 | 28 | 28 | | | |
| 2 | 7 | 2 | 2 | 11 | | | | | | |
| | M | M | M | 0 | 11 | 39 | 39 | | | |
| 3 | 10 | 6 | 5 | 21 | | | | | | 1 |
| | 4 | 1 | M | 5 | 26 | 65 | 65 | | | |
| 4 | 3 | 8 | 4 | 15 | | | | | | |
| | 3 | 3 | M | 6 | 21 | 86 | 86 | | | |
| 5 | X | 6 | 4 | 20 | | | | | 1 | |
| | 3 | 1 | M | 4 | 24 | 110 | 110 | | | |
| | | | | | Total | 110 | 110 | 1 | 1 | |

3097293-R-NF-1

| USAC | | Archer: Knight Lucy | | 64C | | | | | | |
|------|---|-------------------------------|---|-----------------------|--------------|-----------|------------|----------|----------|----|
| | | Country: 1324 - Sussex | | Total 110 R NF | | | | | | |
| 50m | | 1 | 2 | 3 | Session: 1 | | | | | |
| | | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 5 | 4 | 4 | 13 | | | | | | |
| | M | M | M | 0 | 13 | 13 | 123 | | | |
| 2 | 5 | 4 | 3 | 12 | | | | | | |
| | 2 | 2 | 2 | 6 | 18 | 31 | 141 | | | |
| 3 | 6 | 2 | 1 | 9 | | | | | | |
| | M | M | M | 0 | 9 | 40 | 150 | | | |
| 4 | 5 | 3 | 3 | 11 | | | | | | |
| | 3 | 3 | 1 | 7 | 18 | 58 | 168 | | | |
| 5 | 8 | 6 | M | 14 | | | | | | |
| | M | M | M | 0 | 14 | 72 | 182 | | | |
| | | | | | Total | 72 | 182 | 0 | 0 | |

3097293-R-NF-2

| USAC | | Archer: Knight Lucy | | 64C | | | | | | |
|------|----|-------------------------------|---|-----------------------|--------------|------------|------------|----------|----------|----|
| | | Country: 1324 - Sussex | | Total 182 R NF | | | | | | |
| 40m | | 1 | 2 | 3 | Session: 1 | | | | | |
| | | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 8 | 6 | 24 | | | | | | 1 |
| | 4 | 3 | M | 7 | 31 | 31 | 213 | | | |
| 2 | 9 | 5 | 4 | 18 | | | | | | |
| | 2 | M | M | 2 | 20 | 51 | 233 | | | |
| 3 | 6 | 5 | 4 | 15 | | | | | | |
| | 2 | 1 | M | 3 | 18 | 69 | 251 | | | |
| 4 | 9 | 8 | 4 | 21 | | | | | | |
| | 4 | M | M | 4 | 25 | 94 | 276 | | | |
| 5 | 8 | 8 | 7 | 23 | | | | | | |
| | 5 | 5 | M | 10 | 33 | 127 | 309 | | | |
| | | | | | Total | 127 | 309 | 0 | 1 | |

3097293-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Marshall Rose** **64D**
Country: **1906 - Chester** **C NF**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 5 | 17 | 41 | 41 | | |
| 2 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 5 | 1 | 12 | 33 | 74 | | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 125 | | |
| 4 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 5 | 3 | 14 | 34 | 159 | | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 6 | 21 | 48 | 207 | | |
| | | | | Total | 207 | 207 | 0 | 1 |

3097888-C-NF-1



Archer: **Marshall Rose** **64D**
Country: **1906 - Chester** **C NF**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 7 | 7 | 6 | 20 | | | | |
| | 6 | 4 | 3 | 13 | 33 | 33 | | |
| 2 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 7 | M | 15 | 41 | 74 | | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 5 | 19 | 45 | 119 | | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 5 | 19 | 45 | 164 | | |
| 5 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 220 | | |
| | | | | Total | 220 | 427 | 1 | 2 |

3097888-C-NF-2



Archer: **Marshall Rose** **64D**
Country: **1906 - Chester** **C NF**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|---|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 8 | 5 | 21 | 47 | 47 | | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 7 | 22 | 48 | 95 | | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 141 | | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 5 | 20 | 47 | 188 | | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 9 | 8 | 26 | 53 | 241 | | |
| | | | | Total | 241 | 668 | 0 | 1 |

3097888-C-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| NTU Archery | | Archer: Perikleous Konstantinos | | 65A | | | | |
|-------------|----|----------------------------------|---|--------------|------------|------------|----------|----------|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 50 | 50 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 6 | 6 | 20 | 45 | 95 | 95 | |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 6 | 22 | 50 | 145 | 145 | |
| 4 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 197 | 197 | |
| 5 | X | 8 | 8 | 26 | | | 1 | |
| | 8 | 7 | 7 | 22 | 48 | 245 | 245 | |
| | | | | Total | 245 | 245 | 3 | 2 |

3095783-R-EO-1

| NTU Archery | | Archer: Perikleous Konstantinos | | 65A | | | | |
|-------------|----|----------------------------------|----|--------------|------------|------------|----------|----------|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 7 | 7 | 22 | 48 | 48 | 293 | |
| 2 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 105 | 350 | |
| 3 | X | 9 | 9 | 28 | | | 1 | |
| | 9 | 8 | 6 | 23 | 51 | 156 | 401 | |
| 4 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 213 | 458 | 1 |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 9 | 7 | 25 | 53 | 266 | 511 | |
| | | | | Total | 266 | 511 | 3 | 7 |

3095783-R-EO-2

| NTU Archery | | Archer: Perikleous Konstantinos | | 65A | | | | |
|-------------|----|----------------------------------|----|--------------|------------|------------|----------|----------|
| NTU Archery | | Country: 2114 - Nottingham Trent | | R EO | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 6 | 18 | 42 | 42 | 553 | |
| 2 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 99 | 610 | |
| 3 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 8 | 7 | 24 | 54 | 153 | 664 | |
| 4 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 208 | 719 | |
| 5 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 264 | 775 | |
| | | | | Total | 264 | 775 | 5 | 7 |

3095783-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Lord Emma**

65B

Country: **268 - Oxford**

B EF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 7 | 7 | 22 | | | | | | |
| | 5 | 2 | 2 | 9 | 31 | 31 | 31 | | | |
| 2 | 9 | 7 | 6 | 22 | | | | | | |
| | 6 | 5 | 5 | 16 | 38 | 69 | 69 | | | |
| 3 | 9 | 8 | 8 | 25 | | | | | | |
| | 7 | 5 | 3 | 15 | 40 | 109 | 109 | | | |
| 4 | 6 | 6 | 4 | 16 | | | | | | |
| | 4 | 4 | 4 | 12 | 28 | 137 | 137 | | | |
| 5 | 10 | 9 | 6 | 25 | | | | | | 1 |
| | 3 | 2 | M | 5 | 30 | 167 | 167 | | | |
| | | | | Total | 167 | 167 | 0 | 1 | | |

3085878-B-EF-1



Archer: **Lord Emma**

65B

Country: **268 - Oxford**

B EF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|--|--|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 7 | 6 | 21 | | | | | | |
| | 4 | 3 | 2 | 9 | 30 | 30 | 197 | | | |
| 2 | 8 | 8 | 7 | 23 | | | | | | |
| | 6 | 6 | 6 | 18 | 41 | 71 | 238 | | | |
| 3 | 8 | 7 | 6 | 21 | | | | | | |
| | 4 | 4 | 3 | 11 | 32 | 103 | 270 | | | |
| 4 | 9 | 9 | 7 | 25 | | | | | | |
| | 6 | 6 | 6 | 18 | 43 | 146 | 313 | | | |
| 5 | 9 | 8 | 7 | 24 | | | | | | |
| | 6 | 5 | 4 | 15 | 39 | 185 | 352 | | | |
| | | | | Total | 185 | 352 | 0 | 0 | | |

3085878-B-EF-2



Archer: **Lord Emma**

65B

Country: **268 - Oxford**

Total
352
B EF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 9 | 8 | 26 | | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 48 | 400 | | | |
| 2 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 6 | 5 | 20 | 47 | 95 | 447 | | | |
| 3 | 10 | 10 | 9 | 29 | | | | | | 2 |
| | 8 | 8 | 5 | 21 | 50 | 145 | 497 | | | |
| 4 | X | 9 | 9 | 28 | | | | | | 1 |
| | 8 | 8 | M | 16 | 44 | 189 | 541 | | | |
| 5 | X | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 238 | 590 | | | |
| | | | | Total | 238 | 590 | 2 | 2 | | |

3085878-B-EF-3



BUCS Outdoor Championships Day 2 (WA900)


BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026





 Archer: **Culmer Patrick** **65C**
 Country: **1324 - Sussex** **B NO**


| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 6 | 4 | 19 | | | | |
| | 4 | 3 | 2 | 9 | 28 | 28 | 28 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 7 | 7 | 5 | 19 | 44 | 72 | 72 | |
| 3 | 9 | 7 | 5 | 21 | | | | |
| | 5 | 3 | M | 8 | 29 | 101 | 101 | |
| 4 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 5 | 4 | 14 | 37 | 138 | 138 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 4 | 4 | 14 | 40 | 178 | 178 | |
| | | | | Total | 178 | 178 | 0 | 0 |


 3098429-B-NO-1


 Archer: **Culmer Patrick** **65C**
 Country: **1324 - Sussex** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 |
| | 9 | 8 | 7 | 24 | 53 | 53 | 231 | |
| 2 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 4 | 19 | 47 | 100 | 278 | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 6 | 4 | 16 | 37 | 137 | 315 | |
| 4 | 9 | 7 | 7 | 23 | | | | |
| | 5 | 5 | 4 | 14 | 37 | 174 | 352 | |
| 5 | X | 9 | 9 | 28 | | | | 1 |
| | 6 | 6 | 5 | 17 | 45 | 219 | 397 | |
| | | | | Total | 219 | 397 | 2 | 2 |


 3098429-B-NO-2


 Archer: **Culmer Patrick** **65C**
 Country: **1324 - Sussex** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 6 | 5 | 18 | 41 | 41 | 438 | |
| 2 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 6 | 19 | 43 | 84 | 481 | |
| 3 | 10 | 8 | 6 | 24 | | | | 1 |
| | 4 | 3 | 3 | 10 | 34 | 118 | 515 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 6 | 20 | 46 | 164 | 561 | |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 4 | 19 | 47 | 211 | 608 | |
| | | | | Total | 211 | 608 | 0 | 2 |


 3098429-B-NO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Llilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026




 Archer: **Dowell Paker** **65D**
 Country: **1373 - Swansea** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 6 | 20 | | | | |
| | 4 | 2 | M | 6 | 26 | 26 | 26 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 4 | 2 | 1 | 7 | 27 | 53 | 53 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 1 | M | 7 | 31 | 84 | 84 | |
| 4 | X | X | 8 | 28 | | | 2 | |
| | 5 | 4 | 3 | 12 | 40 | 124 | 124 | |
| 5 | 8 | 4 | 4 | 16 | | | | |
| | 3 | M | M | 3 | 19 | 143 | 143 | |
| | | | | Total | 143 | 143 | 2 | 0 |


 3064693-B-EO-1



 Archer: **Dowell Paker** **65D**
 Country: **1373 - Swansea** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 7 | 5 | 4 | 16 | | | | |
| | 4 | 3 | M | 7 | 23 | 23 | 166 | |
| 2 | 10 | 7 | 7 | 24 | | | 1 | |
| | 6 | 6 | 2 | 14 | 38 | 61 | 204 | |
| 3 | 9 | 7 | 5 | 21 | | | | |
| | 4 | 4 | 2 | 10 | 31 | 92 | 235 | |
| 4 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 1 | 1 | 7 | 30 | 122 | 265 | |
| 5 | X | 7 | 7 | 24 | | | 1 | |
| | 6 | 5 | 5 | 16 | 40 | 162 | 305 | |
| | | | | Total | 162 | 305 | 1 | 1 |


 3064693-B-EO-2


 Archer: **Dowell Paker** **65D**
 Country: **1373 - Swansea** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 8 | 8 | 26 | | | | |
| | 6 | 4 | 4 | 14 | 40 | 40 | 345 | |
| 2 | 8 | 8 | 7 | 23 | | | | |
| | 5 | 4 | 2 | 11 | 34 | 74 | 379 | |
| 3 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 4 | 4 | 14 | 36 | 110 | 415 | |
| 4 | 9 | 8 | 6 | 23 | | | | |
| | 5 | 3 | 3 | 11 | 34 | 144 | 449 | |
| 5 | 7 | 7 | 7 | 21 | | | | |
| | 7 | 4 | 3 | 14 | 35 | 179 | 484 | |
| | | | | Total | 179 | 484 | 0 | 1 |


 3064693-B-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| Archer: Orr Caitlin | | 66A | | | | | | |
|---------------------------------|----|-------------|----|--------------|------------|------------|----------|----------|
| Country: U1013 - Abertay | | C EF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 7 | 5 | 20 | 45 | 45 | 45 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 8 | 8 | 24 | 49 | 94 | 94 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 144 | 144 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 7 | 24 | 51 | 195 | 195 | |
| 5 | X | 10 | 10 | 30 | | | | 1 2 |
| | 10 | 9 | 8 | 27 | 57 | 252 | 252 | 1 |
| | | | | Total | 252 | 252 | 1 | 4 |

| Archer: Orr Caitlin | | 66A | | | | | | |
|---------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: U1013 - Abertay | | C EF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 4 | 21 | 48 | 48 | 300 | |
| 2 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 97 | 349 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 7 | 7 | 22 | 50 | 147 | 399 | |
| 4 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 199 | 451 | |
| 5 | X | 10 | 9 | 29 | | | | 1 1 |
| | 9 | 8 | 8 | 25 | 54 | 253 | 505 | |
| | | | | Total | 253 | 505 | 2 | 3 |

| Archer: Orr Caitlin | | 66A | | | | | | |
|---------------------------------|----|-------------|----|--------------|------------|------------|----------|----------|
| Country: U1013 - Abertay | | C EF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | |
| | 6 | 5 | 5 | 16 | 41 | 41 | 546 | |
| 2 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 8 | 8 | 25 | 52 | 93 | 598 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 145 | 650 | |
| 4 | 10 | 10 | 10 | 30 | | | | 3 |
| | 10 | 9 | 8 | 27 | 57 | 202 | 707 | 1 |
| 5 | 10 | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 254 | 759 | |
| | | | | Total | 254 | 759 | 0 | 6 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Jones Olivia**

66B

Country: **896 - Durham**

R NF

| 60m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 8 | 7 | 6 | 21 | | | | | | |
| | 5 | 2 | M | 7 | 28 | 28 | 28 | | | |
| 2 | 8 | 8 | 7 | 23 | | | | | | |
| | 6 | 6 | 1 | 13 | 36 | 64 | 64 | | | |
| 3 | 9 | 7 | 7 | 23 | | | | | | |
| | 5 | 4 | 4 | 13 | 36 | 100 | 100 | | | |
| 4 | 9 | 7 | 7 | 23 | | | | | | |
| | 6 | 5 | 4 | 15 | 38 | 138 | 138 | | | |
| 5 | 10 | 8 | 7 | 25 | | | | | | 1 |
| | 6 | 6 | 5 | 17 | 42 | 180 | 180 | | | |
| | | | | Total | 180 | 180 | 0 | 1 | | |



3098167-R-NF-1



Archer: **Jones Olivia**

66B

Country: **896 - Durham**

Total 180 R NF

| 50m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 6 | 6 | 21 | | | | | | |
| | 6 | 6 | 6 | 18 | 39 | 39 | 219 | | | |
| 2 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 7 | 6 | 5 | 18 | 46 | 85 | 265 | | | |
| 3 | 9 | 8 | 8 | 25 | | | | | | |
| | 8 | 3 | 3 | 14 | 39 | 124 | 304 | | | |
| 4 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 175 | 355 | | | |
| 5 | 9 | 9 | 8 | 26 | | | | | | |
| | 7 | 7 | 5 | 19 | 45 | 220 | 400 | | | |
| | | | | Total | 220 | 400 | 0 | 2 | | |



3098167-R-NF-2



Archer: **Jones Olivia**

66B

Country: **896 - Durham**

Total 400 R NF

| 40m | 1 | 2 | 3 | Session: 1 | | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|--|---|
| | | | | Sum | Tot. | Total | X | 10 | | |
| 1 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 51 | 451 | | | |
| 2 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 101 | 501 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 152 | 552 | | | |
| 4 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 200 | 600 | | | |
| 5 | 10 | 9 | 9 | 28 | | | | | | 1 |
| | 6 | 6 | 6 | 18 | 46 | 246 | 646 | | | |
| | | | | Total | 246 | 646 | 0 | 2 | | |



3098167-R-NF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Lockington Nicholas** **66C**
 Country: **2381 - Royal Holloway** **R NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 5 | 4 | 18 | | | | | |
| | 2 | 2 | M | 4 | 22 | 22 | 22 | | |
| 2 | 5 | 5 | 2 | 12 | | | | | |
| | 2 | M | M | 2 | 14 | 36 | 36 | | |
| 3 | 7 | 6 | 5 | 18 | | | | | |
| | 4 | 3 | 1 | 8 | 26 | 62 | 62 | | |
| 4 | 8 | 8 | 4 | 20 | | | | | |
| | 3 | 1 | M | 4 | 24 | 86 | 86 | | |
| 5 | 10 | 7 | 2 | 19 | | | | | 1 |
| | 2 | 1 | 1 | 4 | 23 | 109 | 109 | | |
| | | | | Total | 109 | 109 | 0 | 1 | |

3098255-R-NO-1

Archer: **Lockington Nicholas** **66C**
 Country: **2381 - Royal Holloway** **R NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 3 | M | 10 | 35 | 35 | 144 | | |
| 2 | 9 | 7 | 7 | 23 | | | | | |
| | 2 | 2 | M | 4 | 27 | 62 | 171 | | |
| 3 | 8 | 7 | 6 | 21 | | | | | |
| | 3 | 2 | M | 5 | 26 | 88 | 197 | | |
| 4 | 10 | 7 | 5 | 22 | | | | | 1 |
| | 5 | 4 | M | 9 | 31 | 119 | 228 | | |
| 5 | 9 | 7 | 6 | 22 | | | | | |
| | 6 | 6 | 2 | 14 | 36 | 155 | 264 | | |
| | | | | Total | 155 | 264 | 0 | 1 | |

3098255-R-NO-2

Archer: **Lockington Nicholas** **66C**
 Country: **2381 - Royal Holloway** **R NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 5 | 5 | 17 | 39 | 39 | 303 | | |
| 2 | 10 | 7 | 3 | 20 | | | | | 1 |
| | 2 | 2 | 1 | 5 | 25 | 64 | 328 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 115 | 379 | | |
| 4 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 5 | 4 | 16 | 43 | 158 | 422 | | |
| 5 | 7 | 6 | 5 | 18 | | | | | |
| | 5 | 4 | 1 | 10 | 28 | 186 | 450 | | |
| | | | | Total | 186 | 450 | 0 | 3 | |

3098255-R-NO-3

| Archer: Madende Clinton | | 66D | | | | | | | | |
|--------------------------------|----|-------------|------|--------------|------------|------------|----------|----------|---|---|
| Country: 297 - Brunel | | B EO | | | | | | | | |
| 60m | 1 | 1 | 2 | 3 | Session: 1 | | | | | |
| | | Sum | Tot. | | Total | X | 10 | | | |
| 1 | 9 | 8 | 8 | 25 | | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 45 | 45 | | | |
| 2 | 8 | 8 | 8 | 24 | | | | | | |
| | 7 | 7 | 4 | 18 | 42 | 87 | 87 | | | |
| 3 | X | 9 | 8 | 27 | | | | | 1 | |
| | 7 | 6 | 6 | 19 | 46 | 133 | 133 | | | |
| 4 | 10 | 8 | 8 | 26 | | | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 178 | 178 | | | |
| 5 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 228 | 228 | | | |
| | | | | Total | 228 | 228 | 1 | 1 | | |

| Archer: Madende Clinton | | 66D | | | | | | | | |
|--------------------------------|----|-------------|------|--------------|------------|------------|----------|----------|---|---|
| Country: 297 - Brunel | | B EO | | | | | | | | |
| 50m | 1 | 1 | 2 | 3 | Session: 1 | | | | | |
| | | Sum | Tot. | | Total | X | 10 | | | |
| 1 | 9 | 8 | 7 | 24 | | | | | | |
| | 7 | 6 | 5 | 18 | 42 | 42 | 270 | | | |
| 2 | 10 | 8 | 8 | 26 | | | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 87 | 315 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 8 | 7 | 6 | 21 | 48 | 135 | 363 | | | |
| 4 | X | 10 | 9 | 29 | | | | | 1 | 1 |
| | 8 | 8 | 7 | 23 | 52 | 187 | 415 | | | |
| 5 | 10 | 8 | 8 | 26 | | | | | | 1 |
| | 8 | 8 | 5 | 21 | 47 | 234 | 462 | | | |
| | | | | Total | 234 | 462 | 1 | 3 | | |

| Archer: Madende Clinton | | 66D | | | | | | | | |
|--------------------------------|----|-------------|------|--------------|------------|------------|----------|----------|--|---|
| Country: 297 - Brunel | | B EO | | | | | | | | |
| 40m | 1 | 1 | 2 | 3 | Session: 1 | | | | | |
| | | Sum | Tot. | | Total | X | 10 | | | |
| 1 | 7 | 6 | 6 | 19 | | | | | | |
| | 6 | 5 | 4 | 15 | 34 | 34 | 496 | | | |
| 2 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 8 | 6 | 22 | 49 | 83 | 545 | | | |
| 3 | 9 | 9 | 9 | 27 | | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 136 | 598 | | | |
| 4 | 10 | 9 | 8 | 27 | | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 185 | 647 | | | |
| 5 | 9 | 9 | 9 | 27 | | | | | | |
| | 7 | 7 | 7 | 21 | 48 | 233 | 695 | | | |
| | | | | Total | 233 | 695 | 0 | 2 | | |


 Archer: **Tang Yufeng** **67A**
 Country: **U1019 - Stirling** **B NO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | 5 | 16 | 38 | 38 | 38 | |
| 2 | 8 | 7 | 5 | 20 | | | | |
| | 5 | 4 | 4 | 13 | 33 | 71 | 71 | |
| 3 | X | 7 | 7 | 24 | | | | 1 |
| | 7 | 6 | M | 13 | 37 | 108 | 108 | |
| 4 | 10 | 8 | 6 | 24 | | | | 1 |
| | M | M | M | 0 | 24 | 132 | 132 | |
| 5 | 9 | 4 | 3 | 16 | | | | |
| | 3 | 2 | M | 5 | 21 | 153 | 153 | |
| | | | | Total | 153 | 153 | 1 | 1 |

3101472-B-NO-1


 Archer: **Tang Yufeng** **67A**
 Country: **U1019 - Stirling** **B NO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 4 | 17 | 44 | 44 | 197 | |
| 2 | 10 | 8 | 8 | 26 | | | | 1 |
| | 7 | 6 | 5 | 18 | 44 | 88 | 241 | |
| 3 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 5 | 19 | 43 | 131 | 284 | |
| 4 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 5 | 5 | 17 | 43 | 174 | 327 | |
| 5 | 10 | 7 | 6 | 23 | | | | 1 |
| | 6 | 5 | 4 | 15 | 38 | 212 | 365 | |
| | | | | Total | 212 | 365 | 0 | 3 |

3101472-B-NO-2


 Archer: **Tang Yufeng** **67A**
 Country: **U1019 - Stirling** **B NO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 8 | 7 | 24 | | | | |
| | 6 | 6 | 4 | 16 | 40 | 40 | 405 | |
| 2 | X | 9 | 9 | 28 | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 91 | 456 | |
| 3 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 5 | 18 | 42 | 133 | 498 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 6 | 19 | 43 | 176 | 541 | |
| 5 | 10 | 10 | 7 | 27 | | | | 2 |
| | 5 | 4 | 3 | 12 | 39 | 215 | 580 | |
| | | | | Total | 215 | 580 | 1 | 2 |


3101472-B-NO-3


BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026


 Archer: **Ford Liam** **67B**
Country: **896 - Durham** **B EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 6 | 3 | M | 9 | 31 | 31 | 31 | | |
| 2 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 4 | M | 11 | 33 | 64 | 64 | | |
| 3 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 5 | 4 | 16 | 40 | 104 | 104 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 4 | 1 | 11 | 35 | 139 | 139 | | |
| 5 | 8 | 8 | 6 | 22 | | | | | |
| | 6 | 2 | 1 | 9 | 31 | 170 | 170 | | |
| | | | | Total | 170 | 170 | 0 | 0 | |

 3013239-B-EO-1


 Archer: **Ford Liam** **67B**
Country: **896 - Durham** **B EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 7 | 27 | | | | 1 | 1 |
| | 7 | 7 | 1 | 15 | 42 | 42 | 212 | | |
| 2 | 7 | 6 | 6 | 19 | | | | | |
| | 6 | 5 | M | 11 | 30 | 72 | 242 | | |
| 3 | 8 | 8 | 7 | 23 | | | | | |
| | 6 | 2 | 1 | 9 | 32 | 104 | 274 | | |
| 4 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 6 | 6 | 19 | 46 | 150 | 320 | | |
| 5 | 10 | 7 | 7 | 24 | | | | | 1 |
| | 6 | 5 | 2 | 13 | 37 | 187 | 357 | | |
| | | | | Total | 187 | 357 | 1 | 2 | |

 3013239-B-EO-2

 Archer: **Ford Liam** **67B**
Country: **896 - Durham** **B EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 4 | 17 | 39 | 39 | 396 | | |
| 2 | 10 | 10 | 8 | 28 | | | | | 2 |
| | 8 | 7 | 4 | 19 | 47 | 86 | 443 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 7 | 6 | 22 | 50 | 136 | 493 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 182 | 539 | | |
| 5 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 1 | 16 | 41 | 223 | 580 | | |
| | | | | Total | 223 | 580 | 0 | 3 | |

 3013239-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

Archer: **Baker Niamh** **67C**
Country: **2381 - Royal Holloway** **B EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|-----------|-----------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 6 | 6 | 5 | 17 | | | | |
| | 4 | M | M | 4 | 21 | 21 | 21 | |
| 2 | 2 | 1 | M | 3 | | | | |
| | M | M | M | 0 | 3 | 24 | 24 | |
| 3 | 6 | 5 | 1 | 12 | | | | |
| | M | M | M | 0 | 12 | 36 | 36 | |
| 4 | 6 | 2 | 1 | 9 | | | | |
| | 1 | M | M | 1 | 10 | 46 | 46 | |
| 5 | 3 | M | M | 3 | | | | |
| | M | M | M | 0 | 3 | 49 | 49 | |
| | | | | Total | 49 | 49 | 0 | 0 |

3069803-B-EF-1

Archer: **Baker Niamh** **67C**
Country: **2381 - Royal Holloway** **B EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 7 | 5 | 21 | | | | |
| | 4 | 3 | M | 7 | 28 | 28 | 77 | |
| 2 | 9 | 9 | 4 | 22 | | | | |
| | 4 | 1 | M | 5 | 27 | 55 | 104 | |
| 3 | 8 | 7 | 6 | 21 | | | | |
| | 6 | 4 | 1 | 11 | 32 | 87 | 136 | |
| 4 | 7 | 6 | 5 | 18 | | | | |
| | 5 | 3 | 1 | 9 | 27 | 114 | 163 | |
| 5 | 7 | 6 | 5 | 18 | | | | |
| | 4 | M | M | 4 | 22 | 136 | 185 | |
| | | | | Total | 136 | 185 | 0 | 0 |

3069803-B-EF-2

Archer: **Baker Niamh** **67C**
Country: **2381 - Royal Holloway** **B EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 4 | 3 | 2 | 9 | | | | |
| | 2 | M | M | 2 | 11 | 11 | 196 | |
| 2 | 9 | 9 | 6 | 24 | | | | |
| | 5 | 4 | 2 | 11 | 35 | 46 | 231 | |
| 3 | 8 | 8 | 7 | 23 | | | | |
| | 7 | 5 | 5 | 17 | 40 | 86 | 271 | |
| 4 | 6 | 4 | 4 | 14 | | | | |
| | 4 | 3 | 3 | 10 | 24 | 110 | 295 | |
| 5 | 9 | 8 | 5 | 22 | | | | |
| | 4 | 1 | M | 5 | 27 | 137 | 322 | |
| | | | | Total | 137 | 322 | 0 | 0 |

3069803-B-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|---------------------------------------|-------------|
|  | Archer: Selvam Natarajan Muthu | 67D |
| | Country: 2737 - Manchester | C EO |


| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 56 | |
| 2 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 8 | 26 | 56 | 112 | 112 | |
| 3 | 10 | 9 | 9 | 28 | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 165 | 165 | |
| 4 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 223 | 223 | 1 |
| 5 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 9 | 9 | 7 | 25 | 55 | 278 | 278 | |
| | | | | Total | 278 | 278 | 4 | 9 |



| | | |
|---|---------------------------------------|-------------|
|  | Archer: Selvam Natarajan Muthu | 67D |
| | Country: 2737 - Manchester | C EO |
| | Total | 278 |

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|----------|-----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 55 | 333 | |
| 2 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 9 | 8 | 27 | 57 | 112 | 390 | 1 |
| 3 | X | 10 | 9 | 29 | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 166 | 444 | |
| 4 | 10 | 10 | 10 | 30 | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 224 | 502 | 1 |
| 5 | 10 | 10 | 10 | 30 | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 281 | 559 | |
| | | | | Total | 281 | 559 | 2 | 13 |



| | | |
|---|---------------------------------------|-------------|
|  | Archer: Selvam Natarajan Muthu | 67D |
| | Country: 2737 - Manchester | C EO |
| | Total | 559 |

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|----|--------------|------------|------------|-----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 56 | 615 | |
| 2 | X | X | X | 30 | | | 3 | |
| | X | 9 | 9 | 28 | 58 | 114 | 673 | 1 |
| 3 | X | 10 | 10 | 30 | | | 1 | 2 |
| | 10 | 10 | 9 | 29 | 59 | 173 | 732 | 2 |
| 4 | X | X | 10 | 30 | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 230 | 789 | |
| 5 | X | X | X | 30 | | | 3 | |
| | 10 | 10 | 9 | 29 | 59 | 289 | 848 | 2 |
| | | | | Total | 289 | 848 | 10 | 9 |



Archer: **Ward Kristin** **68A**
 Country: **U1019 - Stirling** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 51 | 51 | | |
| 2 | 7 | 7 | 6 | 20 | | | | | |
| | 5 | 4 | 2 | 11 | 31 | 82 | 82 | | |
| 3 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 7 | 6 | 20 | 42 | 124 | 124 | | |
| 4 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 5 | 4 | 16 | 41 | 165 | 165 | | |
| 5 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 5 | 18 | 44 | 209 | 209 | | |
| | | | | Total | 209 | 209 | 0 | 1 | |

3045067-R-EF-1

Archer: **Ward Kristin** **68A**
 Country: **U1019 - Stirling** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 6 | 5 | 18 | 44 | 44 | 253 | | |
| 2 | 10 | 8 | 7 | 25 | | | | 1 | |
| | 6 | 5 | 5 | 16 | 41 | 85 | 294 | | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 | |
| | 8 | 6 | 6 | 20 | 47 | 132 | 341 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 5 | 21 | 47 | 179 | 388 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 8 | 8 | 8 | 24 | 51 | 230 | 439 | | |
| | | | | Total | 230 | 439 | 0 | 2 | |

3045067-R-EF-2

Archer: **Ward Kristin** **68A**
 Country: **U1019 - Stirling** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 8 | 27 | | | | 1 | |
| | 8 | 8 | 6 | 22 | 49 | 49 | 488 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 8 | 7 | 6 | 21 | 50 | 99 | 538 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 153 | 592 | | |
| 4 | 7 | M | M | 7 | | | | | |
| | M | M | M | 0 | 7 | 160 | 599 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 211 | 650 | | |
| | | | | Total | 211 | 650 | 4 | 2 | |

3045067-R-EF-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|--------------------------------|-------------|
|  | Archer: Piggott Callum | 68B |
| | Country: 737 - Coventry | R EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 5 | 22 | 51 | 51 | 51 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 7 | 24 | 51 | 102 | 102 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 159 | 159 | | 1 |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 213 | 213 | | |
| 5 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 6 | 23 | 50 | 263 | 263 | | |
| | | | | Total | 263 | 263 | 3 | 5 | |



3038139-R-EO-1

| | | |
|---|--------------------------------|-------------|
|  | Archer: Piggott Callum | 68B |
| | Country: 737 - Coventry | R EO |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 9 | 8 | 26 | 53 | 53 | 316 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 7 | 24 | 53 | 106 | 369 | | |
| 3 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 160 | 423 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 216 | 479 | | |
| 5 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 9 | 27 | 56 | 272 | 535 | | |
| | | | | Total | 272 | 535 | 4 | 3 | |



3038139-R-EO-2

| | | |
|---|--------------------------------|-------------|
|  | Archer: Piggott Callum | 68B |
| | Country: 737 - Coventry | R EO |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|-----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 10 | 8 | 28 | 58 | 58 | 593 | | 2 |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 651 | | 1 |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 8 | 8 | 25 | 53 | 169 | 704 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 226 | 761 | | |
| 5 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 9 | 29 | 59 | 285 | 820 | 1 | 1 |
| | | | | Total | 285 | 820 | 7 | 11 | |



3038139-R-EO-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| | | |
|--------------------------------------|-------------------------------|------------|
| USAC UNIVERSITY OF SUSSEX ARCHERY | Archer: Edge Dylan | 68C |
| | Country: 1324 - Sussex | |

| 60m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 4 | 3 | 15 | | | | |
| | 3 | 1 | M | 4 | 19 | 19 | 19 | |
| 2 | 6 | 6 | 6 | 18 | | | | |
| | 5 | M | M | 5 | 23 | 42 | 42 | |
| 3 | 7 | 6 | 5 | 18 | | | | |
| | 4 | M | M | 4 | 22 | 64 | 64 | |
| 4 | 8 | 7 | 6 | 21 | | | | |
| | 4 | 4 | 1 | 9 | 30 | 94 | 94 | |
| 5 | 7 | 7 | 7 | 21 | | | | |
| | 5 | 4 | M | 9 | 30 | 124 | 124 | |
| | | | | Total | 124 | 124 | 0 | 0 |



| | | |
|--------------------------------------|-------------------------------|------------|
| USAC UNIVERSITY OF SUSSEX ARCHERY | Archer: Edge Dylan | 68C |
| | Country: 1324 - Sussex | |

| 50m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 5 | 2 | 2 | 9 | | | | |
| | M | M | M | 0 | 9 | 9 | 133 | |
| 2 | 6 | 6 | 5 | 17 | | | | |
| | 4 | 1 | M | 5 | 22 | 31 | 155 | |
| 3 | 9 | 5 | 5 | 19 | | | | |
| | 4 | 2 | M | 6 | 25 | 56 | 180 | |
| 4 | 5 | 5 | 4 | 14 | | | | |
| | 2 | 2 | M | 4 | 18 | 74 | 198 | |
| 5 | 8 | 5 | 5 | 18 | | | | |
| | 4 | 2 | 2 | 8 | 26 | 100 | 224 | |
| | | | | Total | 100 | 224 | 0 | 0 |



| | | |
|--------------------------------------|-------------------------------|------------|
| USAC UNIVERSITY OF SUSSEX ARCHERY | Archer: Edge Dylan | 68C |
| | Country: 1324 - Sussex | |

| 40m | 1 | 2 | 3 | Session: 1 | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 6 | 5 | 19 | | | | |
| | 2 | M | M | 2 | 21 | 21 | 245 | |
| 2 | 8 | 6 | 5 | 19 | | | | |
| | 5 | 5 | 5 | 15 | 34 | 55 | 279 | |
| 3 | 9 | 8 | 5 | 22 | | | | |
| | 4 | 4 | 2 | 10 | 32 | 87 | 311 | |
| 4 | 9 | 7 | 6 | 22 | | | | |
| | 3 | 3 | 2 | 8 | 30 | 117 | 341 | |
| 5 | 8 | 7 | 5 | 20 | | | | |
| | 5 | 5 | 4 | 14 | 34 | 151 | 375 | |
| | | | | Total | 151 | 375 | 0 | 0 |



| | | |
|--|------------------------------|-------------|
|  | Archer: Fflur Myfanwy | 68D |
| | Country: 2737 - Manchester | B EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 8 | 24 | 52 | 52 | 52 | | |
| 2 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 5 | 5 | 5 | 15 | 42 | 94 | 94 | | |
| 3 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 7 | 7 | 6 | 20 | 47 | 141 | 141 | | |
| 4 | 10 | 8 | 7 | 25 | | | | | 1 |
| | 7 | 6 | 6 | 19 | 44 | 185 | 185 | | |
| 5 | 9 | 8 | 7 | 24 | | | | | |
| | 6 | 6 | 6 | 18 | 42 | 227 | 227 | | |
| | | | | Total | 227 | 227 | 0 | 4 | |



| | | |
|---|------------------------------|-------------|
|  | Archer: Fflur Myfanwy | 68D |
| | Country: 2737 - Manchester | B EO |
| | Total | 227 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 7 | 27 | | | | 1 | 1 |
| | 6 | 6 | 6 | 18 | 45 | 45 | 272 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 8 | 8 | 8 | 24 | 54 | 99 | 326 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 8 | 26 | 55 | 154 | 381 | | |
| 4 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 7 | 25 | 54 | 208 | 435 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 48 | 256 | 483 | | |
| | | | | Total | 256 | 483 | 3 | 7 | |



| | | |
|---|------------------------------|-------------|
|  | Archer: Fflur Myfanwy | 68D |
| | Country: 2737 - Manchester | B EO |
| | Total | 483 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 7 | 6 | 22 | 50 | 50 | 533 | | |
| 2 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 8 | 8 | 25 | 55 | 105 | 588 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 8 | 8 | 24 | 52 | 157 | 640 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 6 | 23 | 51 | 208 | 691 | | |
| 5 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 8 | 8 | 25 | 55 | 263 | 746 | | |
| | | | | Total | 263 | 746 | 3 | 6 | |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| Archer: Lamont Katherine | | 69A | | | | | | |
|---------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: U1013 - Abertay | | B EF | | | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 4 | 18 | 44 | 44 | 44 | |
| 2 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 5 | 4 | 16 | 43 | 87 | 87 | |
| 3 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 6 | 4 | 17 | 43 | 130 | 130 | |
| 4 | 9 | 8 | 6 | 23 | | | | |
| | 4 | 3 | 2 | 9 | 32 | 162 | 162 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | M | 13 | 37 | 199 | 199 | |
| | | | | Total | 199 | 199 | 0 | 1 |

| Archer: Lamont Katherine | | 69A | | | | | | |
|---------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: U1013 - Abertay | | B EF | | | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 6 | 4 | 18 | 44 | 44 | 243 | |
| 2 | 9 | 8 | 8 | 25 | | | | |
| | 5 | 5 | M | 10 | 35 | 79 | 278 | |
| 3 | X | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 5 | 18 | 45 | 124 | 323 | |
| 4 | X | 8 | 7 | 25 | | | | 1 |
| | 7 | 4 | 3 | 14 | 39 | 163 | 362 | |
| 5 | 10 | 8 | 7 | 25 | | | | 1 |
| | 6 | 6 | 5 | 17 | 42 | 205 | 404 | |
| | | | | Total | 205 | 404 | 2 | 1 |

| Archer: Lamont Katherine | | 69A | | | | | | |
|---------------------------------|----|-------------|---|--------------|------------|------------|----------|----------|
| Country: U1013 - Abertay | | B EF | | | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 10 | 9 | 29 | | | | 2 |
| | 7 | 7 | 6 | 20 | 49 | 49 | 453 | |
| 2 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 5 | 17 | 39 | 88 | 492 | |
| 3 | 10 | 8 | 8 | 26 | | | | 1 |
| | 8 | 6 | 5 | 19 | 45 | 133 | 537 | |
| 4 | 10 | 10 | 9 | 29 | | | | 2 |
| | 7 | 6 | 5 | 18 | 47 | 180 | 584 | |
| 5 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 7 | 7 | 22 | 49 | 229 | 633 | |
| | | | | Total | 229 | 633 | 0 | 5 |

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| | | |
|--|-----------------------------|-------------|
|  | Archer: Clark Finlay | 69B |
| | Country: 2228 - Hull | C EO |

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 55 | 55 | | |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 113 | 113 | | 1 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 173 | 173 | 1 | 2 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 231 | 231 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 8 | 27 | 57 | 288 | 288 | | 1 |
| | | | | Total | 288 | 288 | 288 | 9 | 10 |



| | | |
|---|-----------------------------|-------------|
|  | Archer: Clark Finlay | 69B |
| | Country: 2228 - Hull | C EO |
| | Total | 288 |

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 346 | | 1 |
| 2 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 118 | 406 | | 3 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 178 | 466 | 1 | 2 |
| 4 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 9 | 29 | 59 | 237 | 525 | | 2 |
| 5 | X | X | X | 30 | | | | 3 | |
| | X | 9 | 8 | 27 | 57 | 294 | 582 | 1 | |
| | | | | Total | 294 | 582 | 582 | 14 | 11 |



| | | |
|---|-----------------------------|-------------|
|  | Archer: Clark Finlay | 69B |
| | Country: 2228 - Hull | C EO |
| | Total | 582 |

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 60 | 642 | | 3 |
| 2 | X | X | X | 30 | | | | 3 | |
| | X | X | X | 30 | 60 | 120 | 702 | 3 | |
| 3 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 180 | 762 | | 3 |
| 4 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 240 | 822 | | 3 |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 9 | 29 | 59 | 299 | 881 | | 2 |
| | | | | Total | 299 | 881 | 881 | 16 | 13 |





BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Kilgallon Daniel** **69C**
Country: 2499 - UCLan **B EO**

| 60m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 8 | 8 | 26 | | | | 1 |
| | 5 | 3 | 3 | 11 | 37 | 37 | | |
| 2 | 9 | 7 | 6 | 22 | | | | |
| | 6 | 5 | 4 | 15 | 37 | 74 | | |
| 3 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 6 | 6 | 19 | 46 | 120 | | |
| 4 | 10 | 9 | 8 | 27 | | | | 1 |
| | 7 | 7 | 5 | 19 | 46 | 166 | | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 8 | 8 | 4 | 20 | 49 | 215 | | |
| | | | | Total | 215 | 215 | 0 | 5 |

3007685-B-EO-1

Archer: **Kilgallon Daniel** **69C**
Country: 2499 - UCLan **B EO**

| 50m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 10 | 8 | 7 | 25 | | | | 1 |
| | 5 | 3 | 2 | 10 | 35 | 35 | | |
| 2 | X | 10 | 8 | 28 | | | 1 | 1 |
| | 7 | 6 | 6 | 19 | 47 | 82 | | |
| 3 | 7 | 7 | 7 | 21 | | | | |
| | 6 | 6 | 3 | 15 | 36 | 118 | | |
| 4 | 10 | 8 | 6 | 24 | | | | 1 |
| | 5 | 5 | 3 | 13 | 37 | 155 | | |
| 5 | 8 | 8 | 7 | 23 | | | | |
| | 6 | 6 | 5 | 17 | 40 | 195 | | |
| | | | | Total | 195 | 410 | 1 | 3 |

3007685-B-EO-2

Archer: **Kilgallon Daniel** **69C**
Country: 2499 - UCLan **B EO**

| 40m | Session: 1 | | | Sum | Tot. | Total | X | 10 |
|-----|------------|----|---|--------------|------------|------------|----------|----------|
| | 1 | 2 | 3 | | | | | |
| 1 | 9 | 9 | 8 | 26 | | | | |
| | 6 | 6 | 5 | 17 | 43 | 43 | | |
| 2 | 10 | 10 | 8 | 28 | | | | 2 |
| | 8 | 7 | 7 | 22 | 50 | 93 | | |
| 3 | 10 | 9 | 7 | 26 | | | | 1 |
| | 7 | 6 | 6 | 19 | 45 | 138 | | |
| 4 | X | 8 | 8 | 26 | | | 1 | |
| | 8 | 6 | 5 | 19 | 45 | 183 | | |
| 5 | 8 | 8 | 8 | 24 | | | | |
| | 7 | 7 | 5 | 19 | 43 | 226 | | |
| | | | | Total | 226 | 636 | 1 | 3 |

3007685-B-EO-3

BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Speltinckx Abigail** **69D**
Country: **2384 - Northampton** **R EF**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|---|---|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | | |
| | 7 | 6 | 5 | 18 | 40 | 40 | 40 | | |
| 2 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 7 | 6 | 20 | 44 | 84 | 84 | | |
| 3 | 9 | 7 | 7 | 23 | | | | | |
| | 7 | 7 | 7 | 21 | 44 | 128 | 128 | | |
| 4 | 9 | 9 | 8 | 26 | | | | | |
| | 7 | 7 | 7 | 21 | 47 | 175 | 175 | | |
| 5 | X | 9 | 9 | 28 | | | | 1 | |
| | 8 | 7 | 6 | 21 | 49 | 224 | 224 | | |
| | | | | Total | 224 | 224 | 1 | 0 | |



3027485-R-EF-1



Archer: **Speltinckx Abigail** **69D**
Country: **2384 - Northampton** **R EF**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 50 | 50 | 274 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 103 | 327 | | |
| 3 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 7 | 7 | 6 | 20 | 49 | 152 | 376 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 7 | 24 | 52 | 204 | 428 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 51 | 255 | 479 | | |
| | | | | Total | 255 | 479 | 1 | 6 | |




3027485-R-EF-2



Archer: **Speltinckx Abigail** **69D**
Country: **2384 - Northampton** **R EF**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|----------|----------|----|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 8 | 8 | 8 | 24 | | | | | |
| | 8 | 6 | 6 | 20 | 44 | 44 | 523 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 99 | 578 | | |
| 3 | X | 9 | 9 | 28 | | | | 1 | |
| | 9 | 9 | 9 | 27 | 55 | 154 | 633 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 8 | 8 | 25 | 53 | 207 | 686 | | |
| 5 | X | X | 9 | 29 | | | | 2 | |
| | 9 | 9 | 8 | 26 | 55 | 262 | 741 | | |
| | | | | Total | 262 | 741 | 3 | 3 | |



3027485-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



| STRATHCLYDE ARCHERY | | Archer: Hunt Kelsey | | 70A | | | | |
|---------------------|---|------------------------------------|---|--------------|------------|------------|----------|----------|
| | | Country: 1791 - Strathclyde | | R EF | | | | |
| 60m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 4 | 16 | 38 | 38 | 38 | |
| 2 | X | 9 | 9 | 28 | | | 1 | |
| | 7 | 6 | 5 | 18 | 46 | 84 | 84 | |
| 3 | 8 | 7 | 7 | 22 | | | | |
| | 6 | 6 | 5 | 17 | 39 | 123 | 123 | |
| 4 | 9 | 8 | 8 | 25 | | | | |
| | 8 | 6 | 2 | 16 | 41 | 164 | 164 | |
| 5 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 2 | 15 | 39 | 203 | 203 | |
| | | | | Total | 203 | 203 | 1 | 0 |

3061028-R-EF-1

| STRATHCLYDE ARCHERY | | Archer: Hunt Kelsey | | 70A | | | | |
|---------------------|----|------------------------------------|---|-----------------------|------------|------------|----------|----------|
| | | Country: 1791 - Strathclyde | | Total 203 R EF | | | | |
| 50m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 4 | 20 | 47 | 47 | 250 | |
| 2 | 9 | 9 | 8 | 26 | | | | |
| | 8 | 7 | 6 | 21 | 47 | 94 | 297 | |
| 3 | 10 | 10 | 8 | 28 | | | | 2 |
| | 8 | 7 | 5 | 20 | 48 | 142 | 345 | |
| 4 | 9 | 8 | 7 | 24 | | | | |
| | 7 | 6 | 5 | 18 | 42 | 184 | 387 | |
| 5 | 9 | 9 | 8 | 26 | | | | |
| | 7 | 7 | 7 | 21 | 47 | 231 | 434 | |
| | | | | Total | 231 | 434 | 0 | 2 |

3061028-R-EF-2

| STRATHCLYDE ARCHERY | | Archer: Hunt Kelsey | | 70A | | | | |
|---------------------|----|------------------------------------|---|-----------------------|------------|------------|----------|----------|
| | | Country: 1791 - Strathclyde | | Total 434 R EF | | | | |
| 40m | 1 | 2 | 3 | Session: 1 | | | | |
| | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | |
| | 8 | 8 | 8 | 24 | 51 | 51 | 485 | |
| 2 | X | 9 | 9 | 28 | | | 1 | |
| | 8 | 8 | 7 | 23 | 51 | 102 | 536 | |
| 3 | X | 8 | 8 | 26 | | | 1 | |
| | 7 | 7 | 5 | 19 | 45 | 147 | 581 | |
| 4 | 9 | 9 | 9 | 27 | | | | |
| | 9 | 6 | 6 | 21 | 48 | 195 | 629 | |
| 5 | 10 | 10 | 9 | 29 | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 251 | 685 | |
| | | | | Total | 251 | 685 | 2 | 2 |

3061028-R-EF-3



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Oakley Max** **70B**
Country: **U1021 - Bolton** **R EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|---|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 54 | 54 | | |
| 2 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 8 | 8 | 25 | 54 | 108 | 108 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 8 | 26 | 55 | 163 | 163 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 9 | 27 | 56 | 219 | 219 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 8 | 26 | 54 | 273 | 273 | | |
| | | | | Total | 273 | 273 | 273 | 2 | 7 |



Archer: **Oakley Max** **70B**
Country: **U1021 - Bolton** **R EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 9 | 9 | 9 | 27 | 55 | 55 | 328 | | |
| 2 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 112 | 385 | | |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 171 | 444 | | 2 |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 228 | 501 | | |
| 5 | X | 10 | 9 | 29 | | | | 1 | 1 |
| | 9 | 9 | 9 | 27 | 56 | 284 | 557 | | |
| | | | | Total | 284 | 557 | 557 | 5 | 9 |



Archer: **Oakley Max** **70B**
Country: **U1021 - Bolton** **R EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 58 | 615 | | 1 |
| 2 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 116 | 673 | | 1 |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 174 | 731 | | 1 |
| 4 | X | X | X | 30 | | | | 3 | |
| | 10 | 9 | 9 | 28 | 58 | 232 | 789 | | 1 |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 291 | 848 | | 2 |
| | | | | Total | 291 | 848 | 848 | 12 | 9 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026



Archer: **Ball Zachary** **70C**
Country: **1747 - Derby** **C EO**

| 60m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 9 | 9 | 28 | 58 | 58 | 58 | | 1 |
| 2 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 9 | 29 | 59 | 117 | 117 | 1 | 1 |
| 3 | X | X | 10 | 30 | | | | 2 | 1 |
| | 9 | 9 | 9 | 27 | 57 | 174 | 174 | | |
| 4 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 10 | 9 | 9 | 28 | 58 | 232 | 232 | | 1 |
| 5 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 9 | 27 | 57 | 289 | 289 | | |
| | | | | Total | 289 | 289 | 289 | 9 | 10 |




Archer: **Ball Zachary** **70C**
Country: **1747 - Derby** **C EO**

| 50m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 8 | 28 | 58 | 58 | 347 | | 2 |
| 2 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 9 | 29 | 59 | 117 | 406 | 1 | 1 |
| 3 | X | 10 | 10 | 30 | | | | 1 | 2 |
| | 9 | 9 | 9 | 27 | 57 | 174 | 463 | | |
| 4 | 10 | 10 | 10 | 30 | | | | | 3 |
| | 9 | 9 | 8 | 26 | 56 | 230 | 519 | | |
| 5 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 9 | 29 | 59 | 289 | 578 | | 2 |
| | | | | Total | 289 | 578 | 578 | 10 | 11 |




Archer: **Ball Zachary** **70C**
Country: **1747 - Derby** **C EO**

| 40m | 1 | 2 | 3 | Session: 1 | | | | | |
|-----|----|----|----|--------------|------------|------------|------------|-----------|-----------|
| | | | | Sum | Tot. | | Total | X | 10 |
| 1 | X | X | 10 | 30 | | | | 2 | 1 |
| | 10 | 10 | 10 | 30 | 60 | 60 | 638 | | 3 |
| 2 | X | X | X | 30 | | | | 3 | |
| | X | 10 | 10 | 30 | 60 | 120 | 698 | 1 | 2 |
| 3 | X | X | X | 30 | | | | 3 | |
| | X | X | 10 | 30 | 60 | 180 | 758 | 2 | 1 |
| 4 | X | X | X | 30 | | | | 3 | |
| | X | X | 10 | 30 | 60 | 240 | 818 | 2 | 1 |
| 5 | X | X | X | 30 | | | | 3 | |
| | 10 | 10 | 10 | 30 | 60 | 300 | 878 | | 3 |
| | | | | Total | 300 | 878 | 878 | 19 | 11 |



BUCS Outdoor Championships Day 2 (WA900)

BUCS Event Management Group & Volunteers (BUCS26D2)
Lilleshall National Sports & Conferencing Centre, TF10 9AT, 14-06-2026

| 60m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|---|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 8 | 27 | | | | | 1 |
| | 8 | 7 | 7 | 22 | 49 | 49 | 49 | | |
| 2 | 9 | 8 | 8 | 25 | | | | | |
| | 8 | 7 | 6 | 21 | 46 | 95 | 95 | | |
| 3 | 9 | 9 | 8 | 26 | | | | | |
| | 8 | 8 | 6 | 22 | 48 | 143 | 143 | | |
| 4 | 9 | 8 | 7 | 24 | | | | | |
| | 7 | 6 | 6 | 19 | 43 | 186 | 186 | | |
| 5 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 7 | 7 | 7 | 21 | 49 | 235 | 235 | | |
| | | | | | Total | 235 | 235 | 0 | 2 |

972318-R-EO-1

| 50m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 7 | 6 | 21 | 49 | 49 | 284 | | |
| 2 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 8 | 7 | 24 | 53 | 102 | 337 | | |
| 3 | 9 | 8 | 8 | 25 | | | | | |
| | 7 | 7 | 6 | 20 | 45 | 147 | 382 | | |
| 4 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 7 | 7 | 23 | 52 | 199 | 434 | | |
| 5 | 10 | 8 | 8 | 26 | | | | | 1 |
| | 8 | 8 | 7 | 23 | 49 | 248 | 483 | | |
| | | | | | Total | 248 | 483 | 0 | 6 |

972318-R-EO-2

| 40m | | 1 | 2 | 3 | Session: 1 | | | | |
|-----|----|----|---|----|--------------|------------|------------|----------|----------|
| | | | | | Sum | Tot. | Total | X | 10 |
| 1 | 9 | 9 | 9 | 27 | | | | | |
| | 7 | 7 | 6 | 20 | 47 | 47 | 530 | | |
| 2 | 9 | 9 | 9 | 27 | | | | | |
| | 9 | 8 | 8 | 25 | 52 | 99 | 582 | | |
| 3 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 9 | 9 | 6 | 24 | 53 | 152 | 635 | | |
| 4 | 10 | 9 | 9 | 28 | | | | | 1 |
| | 8 | 6 | 6 | 20 | 48 | 200 | 683 | | |
| 5 | 10 | 10 | 9 | 29 | | | | | 2 |
| | 8 | 8 | 7 | 23 | 52 | 252 | 735 | | |
| | | | | | Total | 252 | 735 | 0 | 5 |

972318-R-EO-3